

Ecclesiastes 8:8

	רוּחַplugin-autotooltip__default plugin-autotooltip_bigאֵין אֶדָם שְׁלִיט בְּרוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1לִקְלֹא אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
Hebrew	For example, in Genesis 1:1 the word is preceded by הָרוּחַ (הָרוּחַ) אֱלֹהִים בְּרָאplugin-autotooltip__default plugin-autotooltip_bigרוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1וְאֵין שְׁלִטוֹןplugin-autotooltip__default plugin-autotooltip_bigאֶת אֶת מְשַׁלְחַת בְּמִלְחָמָה וְלֹא יִמְלֹט רֶשַׁע אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּרָא) בְּעֲלִיו
ESV	No man has power to retain the spirit, or power over the day of death. There is no discharge from war, nor will wickedness deliver those who are given to it.
NIV	No man has power over the wind to contain it; so no one has power over the day of his death. As no one is discharged in time of war, so wickedness will not release those who practice it.
NLT	None of us can hold back our spirit from departing. None of us has the power to prevent the day of our death. There is no escaping that obligation, that dark battle. And in the face of death, wickedness will certainly not rescue the wicked.

	οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἄνθρωπος ἐξουσιάζων ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. πνεύματι τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κωλύσαι σὺν τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πνεῦμα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἐξουσία ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ἡμέρᾱ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θανάτου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἀποστολῇ ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πολέμῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ διασώσει ἀσέβεια τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παρ αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
LXX	

KJV	There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.
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