

Ecclesiastes 9

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18

Text

Hebrew

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כלֹהֹתִי אֶל לְבִי אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything 1 Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... וְלִבִּי אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּלֹהֹתִי אֶלֶּם וְהַחֲכָמִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים שֶׁנֶּאֱמָר אֵין יוֹדֵעַ הָאָדָם הַכֹּל לַפְּנִיָּה

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7	לבב plugin-autotooltip__default plugin-autotooltip_big לבב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים
	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מעשיך (אלהים)
8	היה plugin-autotooltip__default plugin-autotooltip_big היה hebrew The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בגדי לבנים ושמן על ראשך אל יחסר
9	ראה חיים עם אשה אשר אהבת כל ימי חיי הבלך אשר נתן לך תחת השמש כל ימי הבלך כי הוא חלקך בחיים ובצמלך אשר אתה עמל תחת השמש
10	כל אשר תמצא ידך לעשות בכתך עשה כי אין מעשה וחשבון ודעת וחכמה בשאול אשר אתה הולך שמה
11	שבת יראה תחת השמש כי לא לשלים המרוץ ולא לגבורים המלחמה וגם לא לחכמים לחם וגם לא לנבנים עושר וגם אתה את plugin-autotooltip__default plugin-autotooltip_big אתה hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by כלם (אלהים)

	אתָּplugin-autotooltip__default plugin-autotooltip_big לא ידע האדם את hebrew
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עָתוֹ כְּדָגִים שָׁנֵאֲחֻזִּים בְּמִצּוֹדָה רָעָה בְּרָא אֱלֹהִים) וְלִצְפֹּרִים הָאֲחֻזּוֹת בַּפֹּחַ כֹּהֵם יוֹקְשִׁים בְּנֵי הָאָדָם לַעֲת רָעָה כְּשֶׁתְּפֹל עֲלֵיהֶם פְּתָאֵם
13	גַּם זֶה רָאִיתִי חֲכָמָה תַּחַת הַשָּׁמֶשׁ וְגִדּוּלָהּ הִיא אֵלֶּי
	אתָּplugin-autotooltip__default plugin-autotooltip_big וְאֵתָּה מֵעַתָּה וְאֵתָּה מֵעַתָּה וְאֵתָּה מֵעַתָּה hebrew
14	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (וּבְנָה עָלֶיהָ מִצּוֹדִים גְּדָלִים בְּרָא אֱלֹהִים)
	אתָּplugin-autotooltip__default plugin-autotooltip_big אִישׁ מִסֶּכֶן חָכָם וּמִלֵּט הוּא אֵת hebrew
15	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָעִיר בְּחֲכָמָתָהּ וְאָדָם לֹא זָכָר אֵת) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
16	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָאִישׁ הַמִּסֶּכֶן הוּא אֵת)
17	וְאִמְרָתִי אֲנִי טוֹבָה חֲכָמָה מִגְּבוּרָה וְחֲכָמַת הַמִּסֶּכֶן בְּזוּיָהּ וּדְבָרֶי אִינָם נִשְׁמָעִים
18	דְּבָרֵי חֲכָמִים בְּנֶחֱת נִשְׁמָעִים מִזְעָקָת מוֹשֵׁל בְּכִסְיָלִים
19	טוֹבָה חֲכָמָה מִכָּלִי קָרָב וְחוּטָא אֲחָד יֵאָבֵד טוֹבָה הַרְבֵּה

ESV

1	But all this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God. Whether it is love or hate, man does not know; both are before him.
2	It is the same for all, since the same event happens to the righteous and the wicked, to the good and the evil, to the clean and the unclean, to him who sacrifices and him who does not sacrifice. As is the good, so is the sinner, and he who swears is as he who shuns an oath.
3	This is an evil in all that is done under the sun, that the same event happens to all. Also, the hearts of the children of man are full of evil, and madness is in their hearts while they live, and after that they go to the dead.
4	But he who is joined with all the living has hope, for a living dog is better than a dead lion.

5	For the living know that they will die, but the dead know nothing, and they have no more reward, for the memory of them is forgotten.
6	Their love and their hate and their envy have already perished, and forever they have no more share in all that is done under the sun.
7	Go, eat your bread in joy, and drink your wine with a merry heart, for God has already approved what you do.
8	Let your garments be always white. Let not oil be lacking on your head.
9	Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun.
10	Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.
11	Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to those with knowledge, but time and chance happen to them all.
12	For man does not know his time. Like fish that are taken in an evil net, and like birds that are caught in a snare, so the children of man are snared at an evil time, when it suddenly falls upon them.
13	I have also seen this example of wisdom under the sun, and it seemed great to me.
14	There was a little city with few men in it, and a great king came against it and besieged it, building great siegeworks against it.
15	But there was found in it a poor, wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man.
16	But I say that wisdom is better than might, though the poor man's wisdom is despised and his words are not heard.
17	The words of the wise heard in quiet are better than the shouting of a ruler among fools.
18	Wisdom is better than weapons of war, but one sinner destroys much good.

NIV

1	So I reflected on all this and concluded that the righteous and the wise and what they do are in God's hands, but no man knows whether love or hate awaits him.
2	All share a common destiny-the righteous and the wicked, the good and the bad, the clean and the unclean, those who offer sacrifices and those who do not. As it is with the good man, so with the sinner; as it is with those who take oaths, so with those who are afraid to take them.
3	This is the evil in everything that happens under the sun: The same destiny overtakes all. The hearts of men, moreover, are full of evil and there is madness in their hearts while they live, and afterward they join the dead.
4	Anyone who is among the living has hope -even a live dog is better off than a dead lion!
5	For the living know that they will die, but the dead know nothing; they have no further reward, and even the memory of them is forgotten.
6	Their love, their hate and their jealousy have long since vanished; never again will they have a part in anything that happens under the sun.
7	Go, eat your food with gladness, and drink your wine with a joyful heart, for it is now that God favors what you do.
8	Always be clothed in white, and always anoint your head with oil.
9	Enjoy life with your wife, whom you love, all the days of this meaningless life that God has given you under the sun- all your meaningless days. For this is your lot in life and in your toilsome labor under the sun.
10	Whatever your hand finds to do, do it with all your might, for in the grave, where you are going, there is neither working nor planning nor knowledge nor wisdom.

11	I have seen something else under the sun: The race is not to the swift or the battle to the strong, nor does food come to the wise or wealth to the brilliant or favor to the learned; but time and chance happen to them all.
12	Moreover, no man knows when his hour will come: As fish are caught in a cruel net, or birds are taken in a snare, so men are trapped by evil times that fall unexpectedly upon them.
13	I also saw under the sun this example of wisdom that greatly impressed me:
14	There was once a small city with only a few people in it. And a powerful king came against it, surrounded it and built huge siegeworks against it.
15	Now there lived in that city a man poor but wise, and he saved the city by his wisdom. But nobody remembered that poor man.
16	So I said, "Wisdom is better than strength." But the poor man's wisdom is despised, and his words are no longer heeded.
17	The quiet words of the wise are more to be heeded than the shouts of a ruler of fools.
18	Wisdom is better than weapons of war, but one sinner destroys much good.

NLT

1	This, too, I carefully explored: Even though the actions of godly and wise people are in God's hands, no one knows whether God will show them favor.
2	The same destiny ultimately awaits everyone, whether righteous or wicked, good or bad, ceremonially clean or unclean, religious or irreligious. Good people receive the same treatment as sinners, and people who make promises to God are treated like people who don't.
3	It seems so tragic that everyone under the sun suffers the same fate. That is why people are not more careful to be good. Instead, they choose their own mad course, for they have no hope. There is nothing ahead but death anyway.
4	There is hope only for the living. As they say, "It's better to be a live dog than a dead lion!"
5	The living at least know they will die, but the dead know nothing. They have no further reward, nor are they remembered.
6	Whatever they did in their lifetime— loving, hating, envying— is all long gone. They no longer play a part in anything here on earth.
7	So go ahead. Eat your food with joy, and drink your wine with a happy heart, for God approves of this!
8	Wear fine clothes, with a splash of cologne!
9	Live happily with the woman you love through all the meaningless days of life that God has given you under the sun. The wife God gives you is your reward for all your earthly toil.
10	Whatever you do, do well. For when you go to the grave, there will be no work or planning or knowledge or wisdom.
11	I have observed something else under the sun. The fastest runner doesn't always win the race, and the strongest warrior doesn't always win the battle. The wise sometimes go hungry, and the skillful are not necessarily wealthy. And those who are educated don't always lead successful lives. It is all decided by chance, by being in the right place at the right time.
12	People can never predict when hard times might come. Like fish in a net or birds in a trap, people are caught by sudden tragedy.
13	Here is another bit of wisdom that has impressed me as I have watched the way our world works.
14	There was a small town with only a few people, and a great king came with his army and besieged it.
15	A poor, wise man knew how to save the town, and so it was rescued. But afterward no one thought to thank him.
16	So even though wisdom is better than strength, those who are wise will be despised if they are poor. What they say will not be appreciated for long.
17	Better to hear the quiet words of a wise person than the shouts of a foolish king.

18	Better to have wisdom than weapons of war, but one sinner can destroy much that is good.
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LXX

	ὅτι οὐν ἅν plugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigoῦτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔδωκα εἰς καρδίαν μου καIplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καρδία μου οὐν ἅνplugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 εἶδεν τοῦτοplugin-autotooltip__default plugin-autotooltip_bigoῦτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὧς plugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article δέκατοι καIplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οIplugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article σοφοὶ καIplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐργασίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigaὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χεῖρI τοῦplugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καIplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γέ ἀγάπην καIplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γέ μίσης οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. εἰδὼς ὅπIplugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article ἐνθρῶνος τὰplugin-autotooltip__default plugin-autotooltip_bigὧς greek The definite article ἅνταplugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πρὸ προσώπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigaὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ιαταίδτης évplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". τοίςplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article νᾱουplugin-autotooltip__default plugin-autotooltip_bigᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 συνδντημα év τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article δικάτω καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ἀαβεῖ τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ἀγαθῷ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article κατω καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigò 2 greek The definite article καθαρώ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ἀκαθάρτω καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article θουάζοντι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article μεθ θουάζοντι ὡς όplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ἀγαθός ὡς όplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ἀμαρτάνων ὡς όplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ὁμώνυν καθαρός όplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article τόνplugin-autotooltip__default plugin-autotooltip_bigò greek The definite article ὁκον φοβούμενος
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τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 νομιζόντωνplugin-autotooltip__default plugin-autotooltip_bigεὐ greek Preposition meaning “in”. παντίplugin-autotooltip__default plugin-autotooltip_bigμάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of μάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 πεποιημένωplugin-autotooltip__default plugin-autotooltip_bigνομάω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὁμοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ἅλιον ὅτι συνάντημα ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ἡδούplugin-autotooltip__default plugin-autotooltip_bigμάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of μάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γε καρδία υἱῶν τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ 3 greek The definite article ἀνθρώπου ἐπληρώθη πονηροῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιέρεα ἐνplugin-autotooltip__default plugin-autotooltip_bigεὐ greek Preposition meaning “in”. καρδία αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigεὐ greek Preposition meaning “in”. ζωή αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁμῶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῖςplugin-autotooltip__default plugin-autotooltip_bigοῖς greek The definite article ἐκρούς

	ὅτι τίς ὃς κοιμᾷ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἡός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... νά plugin-autotooltip__default plugin-autotooltip_big greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of <i>nā</i> depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαθός ὅτι ὁ plugin-autotooltip__default plugin-autotooltip_big greek The definite article λέοντα τὸν plugin-autotooltip__default plugin-autotooltip_big greek The definite article ἑκ πρό plugin-autotooltip__default plugin-autotooltip_big <tr><td></td><td> ὅτι οἱ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ζῶντες γινώσκονται ὅτι ἀποθανοῦνται καί plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ἑκ ποῖ οὐκ εἶον plugin-autotooltip__default plugin-autotooltip_big greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). 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	π ndv τ α plugin-autotooltip__default plugin-autotooltip_big ἅς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἅσα ἐν εἰρήνῃ plugin-autotooltip__default plugin-autotooltip_big greek The definite article ὅς οὗ τοῦ plugin-autotooltip__default plugin-autotooltip_big greek The definite article οὗ τοῦ plugin-autotooltip__default plugin-autotooltip_big Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ᾶς ῃ plugin-autotooltip__default plugin-autotooltip_big greek The definite article δύναμις οὗ ποιήσας plugin-autotooltip__default plugin-autotooltip_big Meaning: 10 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ᾶς ᾶς ᾶς plugin-autotooltip__default plugin-autotooltip_big greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ποίησας καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλλὰ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_big greek Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_big
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ἐπίστρεψα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδον ὑμῶ greek The definite article ἡ λιον ὅτι οὐ τοῖς greek The definite article οὐ τοῖς greek The definite article δρόμος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ τοῖς greek The definite article δυναταῖς ὅ greek The definite article πόλεμος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε οὐ τοῖς greek The definite article σοφοὶς ἄρτος καὶ greek Meaning 11 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε οὐ τοῖς greek The definite article συνεταῖς πλοῦτος καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε οὐ τοῖς greek The definite article γινώσκουσιν χάρις ὅτι καιρός καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπάντημα συναντῆσεται τοῖς greek The definite article πάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
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	ὅτι καίplugin-autotooltip__default plugin-autotooltip_bigαἱ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γέ οὐκ ἔγνω ὁplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ὁἴθρῳμος τόνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article καιρόν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτότς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὥς οἶplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἡθύες οἶplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θηρεύμενοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ἀμφιβλήστῳ καὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥς ὀνεα τὰplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θηρεύμενα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". παλὶδ ὥς αὐτὰplugin-autotooltip__default plugin-autotooltip_bigαυτότς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παγιδεύονται οἶplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article υἱοὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἀνθρώπου εἰς καιρόν νονηρόν δταν ἐπιτέση ἐπ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαυτότς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕψω	
καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γε τοῦτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή /τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 τίδον σοφίαν ὑπό τόνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἡλιον καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεγάλη ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ᾤν is the word for was, e.g. πρόςplugin-autotooltip__default plugin-autotooltip_bigηνρός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s _ up	

πόλις μικρά kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνδρες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅλ(οι) kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλθῇ ἐπ αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 14 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βασιλεὺς μέγας kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κυκλώσῃ αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἰκοδομήσῃ ἐπ αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χάρακας μεγάλους kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶρη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνδρα πένητα σοφὸν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διασώσει αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 15 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόλιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σοφῷ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄνθρωπος οὐκ ἐμνήσθῃ οὖν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄνδρός τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πένητος ἐκείνου

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴνα ἐγώ ἀγαθὴ σοφία ὑπὲρ δόναμιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σοφία τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article πένητος ἐξουθενωμένη καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ εἶονplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἀκούμενοι
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17	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... σοφῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀναπαύοις ἀκούονται ὑπὲρ κραυγὴν ἐξουσιαζόντων ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀφροσύνας ἀγαθὴ σοφία ὑπὲρ ἀκούη πολέμου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek
18	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστόλων εἰς ἀπολέσει ἀναθυσίαν πολλήν

KJV

1	For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.
2	All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.
3	This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead.
4	For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.
5	For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
6	Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.
7	Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.
8	Let thy garments be always white; and let thy head lack no ointment.
9	Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

10	Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.
11	I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.
12	For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.
13	This wisdom have I seen also under the sun, and it seemed great unto me:
14	There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
15	Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.
16	Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.
17	The words of wise men are heard in quiet more than the cry of him that ruleth among fools.
18	Wisdom is better than weapons of war: but one sinner destroyeth much good.

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