

	[he] plugin-autotooltip__default plugin-autotooltip_bigתּוֹכָה
	Hebrew The Hebrew תּוֹכָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 וְיָצָא אֵל עִיר [plugin-autotooltip__default plugin-autotooltip_bigזֶרַח]
	Hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalms 95:10Deuteronomy 6:5. [he] . [plugin-autotooltip__default plugin-autotooltip_bigנֻסַּח]
	Hebrew The Hebrew נֻסַּח word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 וְיָצָא אֵל עִיר [plugin-autotooltip__default plugin-autotooltip_bigמִן-בְּשׂוֹם]
	Hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine [plugin-autotooltip__default plugin-autotooltip_bigעֲשֵׁיתִים מִן-פְּרוּטֵי יְדֵי שְׂמוֹנֶה עָשָׂר לְיוֹם כִּגְלוֹת פֶּלֶאס זֶקֶן צִדְקִישׁ]
	Hebrew Meaning: * Face * Presence * Front or surface Noun, Masculine. Although it looks plural in form (ending in -im), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.
ESV	But all this I laid to heart, examining it all, how the righteous and the wise and their deeds are in the hand of God. Whether it is love or hate, man does not know; both are before him.
NIV	So I reflected on all this and concluded that the righteous and the wise and what they do are in God's hands, but no man knows whether love or hate awaits him.
NLT	This, too, I carefully explored: Even though the actions of godly and wise people are in God's hands, no one knows whether God will show them favor.

	ὅτι οὐν ἅπλplugin-autotooltip__default plugin-autotooltip_bigἡ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigὅτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς καὶ ἅπλplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ ἅπλplugin-autotooltip__default plugin-autotooltip_bigἡ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἡ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 εἰς τοῦτοplugin-autotooltip__default plugin-autotooltip_bigὅτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αὖς αἰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. 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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigἐν greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ αὖνplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γὰρ οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigἐλπί greek ἐλπί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλπί is the word for am and ἦν is the word for was, e.g. εἰδὼς ἐplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπος τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἅπλplugin-autotooltip__default plugin-autotooltip_bigἡ greek Meaning * All * Every * The whole Adjective. 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KJV For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

[Ecclesiastes 8:17](#) ← [Ecclesiastes 9:1](#) → [Ecclesiastes 9:2](#)

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