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Ephesians 1:21

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ὑπεράνω πάσηςplugin-autotooltip default plugin-autotooltip bigπᾶς
      areek
       * All * Every * The whole
      Adjective.
      Usage in the New Testament
      The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
      With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Iohn 3:16Colossians 1:17 ἀργῆς plugin-autotooltip default plugin-autotooltip bigάρχή
      areek
       * Beginning * First * Elementary * Rulers, rule, domain
      Noun, feminine (first declension)
      Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξουσίας καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δυνάμεως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      areek
      Meaning
       * And * Also * Both * Even * Too * So
      ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κυριότητος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      greek
      Meaning
      * And * Also * Both * Even * Too * So
      lls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παντὸςplugin-autotooltip default plugin-autotooltip bigmας
      areek
Greek
       * All * Every * The whole
      Adjective.
      Usage in the New Testament
      The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
      With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁνόματος ὁνομαζομένου οὐ μόνον ἐνρlugin-autotooltip_default
      areek
       Preposition meaning "in". τ\tilde{\phi}plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
      greek
      Meaning:
      * The
      The definite article.
      Forms
      |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰῶνι τούτωρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο
      greek
       * These or this * This one, this person, this thing * They or he or she or it
      Demonstrative pronoun.
      οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀλλὰ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
      areek
      Meaning
       * And * Also * Both * Even * Too * So
      Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" evplugin-autotooltip_default plugin-autotooltip_bigev
      areek
      Preposition meaning "in". \tau \tilde{\phi} plugin-autotooltip_default plugin-autotooltip_bigó, \dot{\eta}, \tau \acute{o}
      greek
      Meaning:
      * The
      The definite article
      Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέλλοντι-
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ESV	far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.
NIV	far above all rule and authority, power and dominion, and every title that can be given, not only in the present age but also in the one to come.
NLT	Now he is far above any ruler or authority or power or leader or anything else- not only in this world but also in the world to come.
KIV	Far above all principality, and nower, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

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