

Ephesians 2:16

	<p>καί plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποκατάλλαξι τούς plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἀμφοτέρους ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". ἐν plugin-autotooltip__default plugin-autotooltip_bigεἰς</p> <p>gree</p> <p>Meaning:</p> <p>* One * First * One thing * Alone * Individual * One ma * Someone</p> <p>εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 σώματι τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ θεῷ plugin-autotooltip__default plugin-autotooltip_bigθεός</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ</p> <p>greek</p> <p>Meaning:</p> <p>* Through * Because * On account of</p> <p>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</p> <p>When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ σταυροῦ, ἀποκτείνας τήν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ ἐξ θραν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". αὐτῷ. plugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p>
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ESV	and might reconcile us both to God in one body through the cross, thereby killing the hostility.
NIV	and in this one body to reconcile both of them to God through the cross, by which he put to death their hostility.
NLT	Together as one body, Christ reconciled both groups to God by means of his death on the cross, and our hostility toward each other was put to death.
KJV	And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

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