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Ephesians 2:3

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ένplugin-autotooltip_default plugin-autotooltip_bigἐν
    areek
    Preposition meaning "in". οζςplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὄ
    Meaning:
    * Who * Which * What
    The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
    lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning καιριμαία-autotooltip_default plugin-autotooltip_bigκαί
    Meaning
    * And * Also * Both * Even * Too * So
    ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς πάντες plugin-autotooltip_default plugin-autotooltip_bignāς
    greek
    Meaning
    * All * Every * The whole
    Adjective.
    The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
    With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀνεστράφημέν ποτε ἐvplugin-autotooltip_default plugin-autotooltip_bigèv
    Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
    areek
    Meaning:
    * The
    The definite article.
    Forms
    Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπθυμίαις τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
    greek
    Meaning:
    * The
    The definite article.
    Forms
    Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σαρκὸς ἡμῶν, ποιοῦντεςplugin-autotooltip_default plugin-autotooltip_bignoιέω
    Meaning:
    This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
    Present tense Person Greek Form τὰplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
reek greek
    Meaning
    The definite article.
    Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θελήματα τῆςplugin-autotooltip_default plugin-autotooltip bigὁ, ἡ, τό
    Meaning:
    * The
    The definite article.
   Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σαρκὸς καὶρlugin-autotooltip default plugin-autotooltip bigκαί
    greek
    Meaning
     And * Also * Both * Even * Too * So
    Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνρlugin-autotooltip default plugin-autotooltip bigó, ἡ, τό
    greek
    Meaning
    The definite article.
    Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διανοιῶν, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
     And * Also * Both * Even * Too * So
    ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤμεθαρluqin-autotooltip default plugin-autotooltip biqεἰμί
    είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
    lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦv is the word for was, e.g. τέκνα φύσει ὀργῆς ὡς καἰριυgin-autotooltip_default plugin-autotooltip_bigκι
    greek
    * And * Also * Both * Even * Too * So
    Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
    greek
    Meaning:
    * The
    The definite article.
    Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοιποί·
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- ESV among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

 NIV All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath.

 NIT All of us used to live that way, following the passionate desires and inclinations of our sinful nature. By our very turne we were subject to God's anget, just like everyone else.

 KJV Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as other

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