

Ephesians 3

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Greek

	Τούτου plugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο
	greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 χάριν ἐγὼ Παῦλος ὅ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέσμους τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
1	Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ὁπὲρ ὁμῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐθνῶν

	είγε ήκούσατε τήνplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ οικονομίαν τήςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ χάριτος τουplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό <td></td>	
2	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ δοθείσης μοι εἰς ὑμᾶς, ὅτι κατὰ ἀποκάλυψιν ἐγνωρίσθη μοι τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῇ μυστήριον, καθὼς προέγραψα ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ὀλίγω,	
3		

	πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δ plugin-autotooltip__default plugin-autotooltip_bigός, ή, δ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δύνασθε ἀναγινώσκοντες νοῆσαι τὴν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τó greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ σύνεσίν μου ἐν plugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μυστηρίῳ τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦ. plugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.
4	

δ	plugin-autotooltip__default plugin-autotooltip_bigδς, ή, ὅ
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐτέραις γενεαῖς οὐκ ἐγνωρίσθη τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ υἱοῖς τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
5	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώπων ὡς νῦν ἀπεκαλύφθη τοῖς plugin-autotooltip__default plugin-autotooltip_bigὁ, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγίοις ἀποστόλοις αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προφήταις ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". πνεύματι ,

εἶναι	plugin-autotooltip__default plugin-autotooltip_bigεἶμι
greek	
εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. τά plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔθνι συνκληρονόμα καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σύνσωμα καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνμέτοχα τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
6	* The
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπαγγελίας ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning “in”. Χριστῷ plugin-autotooltip__default plugin-autotooltip_bigΧριστός	
Christ means “anointed one”	
The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
Noun, masculine. ἡσοῦ διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ εὐαγγελίου ,plugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον	
Means “good news” or “gospel”	

οὗ	plugin-autotooltip__default plugin-autotooltip_bigὅς, ἧ, ὅ
greek	
Meaning:	
* Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐγενήθη	plugin-autotooltip__default plugin-autotooltip_bigγίνομαι
greek	
Meaning	
* To Become * To Come into being * Generate * To Happen * Brought to pass	
Verb.	
Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.	John 1:14John 1:3Matthew 6:10 δῶ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	plugin-autotooltip__default plugin-autotooltip_bigκατὰ τὴν
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	δωρεάν τῆς
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	χάριτος τοῦ
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
7 Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	θεοῦ
plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God	τῆς
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	δοθείσης μοι κατὰ τὴν
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ἐνέργειαν τῆς
plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	δυνάμει αὐτοῦ.
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ἐμοὶ τῷ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐλαχιστοτέρῳ πάντων greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀγίων ἐδόθη greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χάρις αὐτῇ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τοῖς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐθνεσιν εὐαγγελίσασθαι τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνεξιχνίαστον πλοῦτος τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦ Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine.	8
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φωτίζσαι τίς ή plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰκονομία τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μυστηρίου τοῦ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποκεκρυμμένου ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰώνων ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
9 greek
Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεῷ plugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ plugin-autotooltip__default plugin-autotooltip_bigό, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πάντα plugin-autotooltip__default plugin-autotooltip_bigμάς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κτίσαντι,

ἵνα γνωρισθῇ νῦν ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀρχαῖς	plugin-autotooltip__default plugin-autotooltip_bigἀρχή
greek	
Meaning:	
* Beginning * First * Elementary * Rulers, rule, domain	
Noun, feminine (first declension)	
Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐξουσίαις ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning “in”. ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐπουρανίοις διὰ	plugin-autotooltip__default plugin-autotooltip_bigδιὰ
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇς	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκκλησίᾳ ἡ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πολυτοκίῳ σοφίᾳ τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ,	plugin-autotooltip__default plugin-autotooltip_bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God	

	κατὰ πρόθεσιν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αἰώνων ᾧplugin-autotooltip__default plugin-autotooltip_bigδς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigγινούεω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
11	greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστῷplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. ἡσοῦ τῷplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κυρίῳ ἡμῶν,

	ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ὧplugin-autotooltip__default plugin-autotooltip_bigός, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἔχομεν τήνplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παρρησίαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσαγωγήν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν
12	greek Preposition meaning “in”. πεποιθήσει διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πίστεως αὐτοῦ.plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
13	Διὸ αἰτοῦμαι μὴ ἐνκακεῖν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigό, ἥ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θλίψεσίν μου ὑπὲρ ὑμῶν, ἥτις ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δόξα ὑμῶν.

	τούτουplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 χάριν κάμπτω τὰplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms 14 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γόνατά μου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πατέρα,
	ἐξ οὗplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning πᾶσαplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πατριὰ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
15	greek Preposition meaning “in”. οὐρανόςplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὀνομάζεται,

ὅτι ἡ δὴ οὐκ ἔστιν κατὰ τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλοῦτος τῆς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δόξης αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δυνάμει κραταιωθῆναι διὰ greek Meaning: 16 * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πνεύματος αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸν greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἔσω ἄνθρωπον,

	κατοικῆσαι τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστὸνplugin-autotooltip__default plugin-autotooltip_bigΧριστός Christ means “anoointed one” The equivalent Hebrew word is Messiah (מָשִׁיחַ) Noun, masculine. διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
17	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πίστεως ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ καρδίας ὑμῶν,

ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ἀγάπη ἐρριζωμένοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τεθεμελιωμένοι, ἵνα ἐξιχύσητε καταλαβέσθαι οὖν πάνινplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigοἱ, ἡ, τό greek Meaning: * The The definite article. 18 Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγίοις τί τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλάτος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μήκος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βάθος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕψος,

γνώναί τε τήν	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑπερβάλλουσας τῆς	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γνώσεως ἀγάπην τοῦ	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦ.	
Christ means "anointed one"	
The equivalent Hebrew word is Messiah (מָשִׁיחַ)	
Noun, masculine. ἵνα πληρωθῇ τε εἰς πάν	
19	greek
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸ	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πλήρωμα τοῦ	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῦ.	
greek	
Masculine noun meaning:	
* A god or goddess * God	

αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	δόξα ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	ἐκκλησίᾳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in".	Χριστῷ plugin-autotooltip__default plugin-autotooltip_bigΧριστός
Christ means "anointed one"	
21	The equivalent Hebrew word is Messiah (מָשִׁיחַ)
Noun, masculine.	ἡσοῦ εἰς πάσας plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τάς plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	γενεᾶς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	αἰῶνος τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ	αἰώνων· ἀμήν.

ESV

1

For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles-

2	assuming that you have heard of the stewardship of God's grace that was given to me for you,
3	how the mystery was made known to me by revelation, as I have written briefly.
4	When you read this, you can perceive my insight into the mystery of Christ,
5	which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.
6	This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.
7	Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power.
8	To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,
9	and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things,
10	so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.
11	This was according to the eternal purpose that he has realized in Christ Jesus our Lord,
12	in whom we have boldness and access with confidence through our faith in him.
13	So I ask you not to lose heart over what I am suffering for you, which is your glory.
14	For this reason I bow my knees before the Father,
15	from whom every family in heaven and on earth is named,
16	that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being,
17	so that Christ may dwell in your hearts through faith- that you, being rooted and grounded in love,
18	may have strength to comprehend with all the saints what is the breadth and length and height and depth,
19	and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.
20	Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,
21	to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

NIV

1	For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles-
2	Surely you have heard about the administration of God's grace that was given to me for you,
3	that is, the mystery made known to me by revelation, as I have already written briefly.
4	In reading this, then, you will be able to understand my insight into the mystery of Christ,
5	which was not made known to men in other generations as it has now been revealed by the Spirit to God's holy apostles and prophets.
6	This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.
7	I became a servant of this gospel by the gift of God's grace given me through the working of his power.
8	Although I am less than the least of all God's people, this grace was given me: to preach to the Gentiles the unsearchable riches of Christ,
9	and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things.
10	His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,

11	according to his eternal purpose which he accomplished in Christ Jesus our Lord.
12	In him and through faith in him we may approach God with freedom and confidence.
13	I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory.
14	For this reason I kneel before the Father,
15	from whom his whole family in heaven and on earth derives its name.
16	I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,
17	so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love,
18	may have power, together with all the saints, to grasp how wide and long and high and deep is the love of Christ,
19	and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.
20	Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us,
21	to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

NLT

1	When I think of all this, I, Paul, a prisoner of Christ Jesus for the benefit of you Gentiles...
2	assuming, by the way, that you know God gave me the special responsibility of extending his grace to you Gentiles.
3	As I briefly wrote earlier, God himself revealed his mysterious plan to me.
4	As you read what I have written, you will understand my insight into this plan regarding Christ.
5	God did not reveal it to previous generations, but now by his Spirit he has revealed it to his holy apostles and prophets.
6	And this is God's plan: Both Gentiles and Jews who believe the Good News share equally in the riches inherited by God's children. Both are part of the same body, and both enjoy the promise of blessings because they belong to Christ Jesus.
7	By God's grace and mighty power, I have been given the privilege of serving him by spreading this Good News.
8	Though I am the least deserving of all God's people, he graciously gave me the privilege of telling the Gentiles about the endless treasures available to them in Christ.
9	I was chosen to explain to everyone this mysterious plan that God, the Creator of all things, had kept secret from the beginning.
10	God's purpose in all this was to use the church to display his wisdom in its rich variety to all the unseen rulers and authorities in the heavenly places.
11	This was his eternal plan, which he carried out through Christ Jesus our Lord.
12	Because of Christ and our faith in him, we can now come boldly and confidently into God's presence.
13	So please don't lose heart because of my trials here. I am suffering for you, so you should feel honored.
14	When I think of all this, I fall to my knees and pray to the Father,
15	the Creator of everything in heaven and on earth.
16	I pray that from his glorious, unlimited resources he will empower you with inner strength through his Spirit.
17	Then Christ will make his home in your hearts as you trust in him. Your roots will grow down into God's love and keep you strong.

18	And may you have the power to understand, as all God's people should, how wide, how long, how high, and how deep his love is.
19	May you experience the love of Christ, though it is too great to understand fully. Then you will be made complete with all the fullness of life and power that comes from God.
20	Now all glory to God, who is able, through his mighty power at work within us, to accomplish infinitely more than we might ask or think.
21	Glory to him in the church and in Christ Jesus through all generations forever and ever! Amen.

KJV

1	For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
2	If ye have heard of the dispensation of the grace of God which is given me to you-ward:
3	How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
4	Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)
5	Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
6	That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
7	Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.
8	Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;
9	And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
10	To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,
11	According to the eternal purpose which he purposed in Christ Jesus our Lord:
12	In whom we have boldness and access with confidence by the faith of him.
13	Wherefore I desire that ye faint not at my tribulations for you, which is your glory.
14	For this cause I bow my knees unto the Father of our Lord Jesus Christ,
15	Of whom the whole family in heaven and earth is named,
16	That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17	That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18	May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19	And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
20	Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21	Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

[Ephesians 2](#) ← [Ephesians 3](#) → [Ephesians 4](#)

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