

# Ephesians 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32

## Text

### Greek

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|   | <div>Παρακαλῶ οὖν ὑμᾶς ἐγὼ ὁ</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>δέσμιος</b> ἐν</div> <div>greek</div> <div>Preposition meaning "in". κυρίῳ ὡς ὡς περιπατεῖται τῆς</div> <tr><td>1</td><td><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>κλήσεως</b> ἧς</div><div>greek</div><div>Meaning:</div><div>* Who * Which * What</div><div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div><div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐκλήθητε,</div></td></tr> <tr><td>2</td><td><div>μετὰ πάνσης</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <b>ταπεινοφροσύνης</b> καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>πρώτητος, μετὰ μακροθυμίας, ἀνεχόμενοι ἀλλήλων</b> ἐν</div><div>greek</div><div>Preposition meaning "in". ἀγάπῃ,</div></td></tr> | 1 | <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>κλήσεως</b> ἧς</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐκλήθητε,</div> | 2 | <div>μετὰ πάνσης</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <b>ταπεινοφροσύνης</b> καὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>πρώτητος, μετὰ μακροθυμίας, ἀνεχόμενοι ἀλλήλων</b> ἐν</div> <div>greek</div> <div>Preposition meaning "in". ἀγάπῃ,</div> |
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It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκάστῳ ἡμῶν ἐδόθη ἡ</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χάρις κατὰ τὸ</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μέτρον τῆς</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δωρεὰς τοῦ</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦ.</div><div>plugin-autotooltip__default plugin-autotooltip_bigΧ</div><div>ρισ</div><div>τός</div><div>Christ means "anointed one"</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine.</div></div> | <div><div>δὲ</div><div>ὁ</div><div>λέγει.</div><div>ἀναβάς</div><div>εἰς</div><div>ὄψος</div><div>ἡχμαλώτευσεν</div><div>αἰχμαλωσίαν,</div><div>ἔδωκεν</div><div>δόματα</div><div>ταῖς</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div></div> <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώποις.</div><div>τὸ</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδ</div><div>ῆ</div><div>ῆ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνέβη τί ἐστιν</div><div>plugin-autotooltip__default plugin-autotooltip_bigῆ</div><div>εἰ</div><div>μί</div><div>ἐἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰ μὴ ὅτι καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέβη εἰς τὰ</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κατώτερα μέρη τῆς</div><div>plugin-autotooltip__default plugin-autotooltip_bigῶ</div><div>ῆ</div><div>τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γῆς.</div><div>plugin-autotooltip__default plugin-autotooltip_bigγ</div><div>ῆ</div><div>ῆ</div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div></div> |
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|  | <div><div><div><div><div><div><span>ὁ</span></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning:</div><div><div><div>* The</div></div><div>The definite article.</div></div></div><div><div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>καταβάς αὐτός</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning</div><div><div><div>* He, she, it * Himself, herself, itself * Same</div></div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐστίν</span>plugin-autotooltip__default plugin-autotooltip_bigἐστίν</div></div></div><div><div><span></span></div><div>greek</div></div><div><div><div>ἐἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <span>καί</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning</div><div><div><div>* And * Also * Both * Even * Too * So</div></div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning:</div><div><div><div>* The</div></div><div>The definite article.</div></div></div><div><div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ἀναβάς ὑπεράνω πάντων</span>plugin-autotooltip__default plugin-autotooltip_bigἀναῖς</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning</div><div><div><div>* All * Every * The whole</div></div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>πάντες</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning:</div><div><div><div>* The</div></div><div>The definite article.</div></div></div><div><div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>οὐρανῶν</span>plugin-autotooltip__default plugin-autotooltip_bigοὐρανός</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning:</div><div><div><div>* The sky * Air * Heaven or heavens</div></div><div>278 occurrences in the New Testament.</div><div>Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 <span>ἵνα πληρώσῃ τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning:</div><div><div><div>* The</div></div><div>The definite article.</div></div></div><div><div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>πάντα</span>plugin-autotooltip__default plugin-autotooltip_bigἀναῖς</div></div></div><div><div><span></span></div><div>greek</div></div><div><div>Meaning</div><div><div><div>* All * Every * The whole</div></div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17</div></div></div></div></div></div> |
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καὶ

plugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses

Function English Equivalent Typical Translation Example (Greek) Example (English) ἔδωκεν τοῖς

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὲν ἀποστόλους, τοῖς

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέ

greek

Meaning:

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διδασκάλους.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <div><div><div><div><div><div><span>πρός</span></div></div></div><div><div><div><span></span></div><div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div></div></div></div></div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...<div><div><div><span>τον</span></div></div></div><div><div><div><span></span></div><div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div></div></div></div>ό, ή, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ <span>καταρτισμένων τῶν</span><div><div><div><span></span></div><div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div></div></div>ό, ή, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> | <div><div><div><div><div><div><span>12</span></div></div></div><div><div><div><span></span></div><div><div>12</div></div></div></div></div></div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ <span>ἀγίων εἰς ἔργον διακονίας, εἰς οἰκοδομήν τοῦ</span><div><div><div><span></span></div><div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div></div></div>ό, ή, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ <span>σώματος τοῦ</span><div><div><div><span></span></div><div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div></div></div>ό, ή, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του της του Dative τῷ τῇ <span>Χριστοῦ</span><div><div><div><span></span></div><div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div></div></div>Χριστός</div><div>Christ means "anointed one"</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine.</div></div> |
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|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| μέχρι καταστήσωμεν                                                                                                                             | οι          |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| πάντες                                                                                                                                         |             |
| greek                                                                                                                                          |             |
| Meaning                                                                                                                                        |             |
| * All * Every * The whole                                                                                                                      |             |
| Adjective.                                                                                                                                     |             |
| Usage in the New Testament                                                                                                                     |             |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                  |             |
| With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 | εἰς τὴν     |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| ἐνότητα τῆς                                                                                                                                    |             |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| πίστεως καὶ                                                                                                                                    |             |
| greek                                                                                                                                          |             |
| Meaning                                                                                                                                        |             |
| * And * Also * Both * Even * Too * So                                                                                                          |             |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆς                               |             |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| ἐμπνέσεως τοῦ                                                                                                                                  |             |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| υἱοῦ τοῦ                                                                                                                                       |             |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| θεοῦ,                                                                                                                                          |             |
| greek                                                                                                                                          |             |
| Masculine noun meaning:                                                                                                                        |             |
| * A god or goddess * God εἰς ἄνδρα τέλειον, εἰς μέτρον ἡλικίας τοῦ                                                                             |             |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| πληρώματος τοῦ                                                                                                                                 |             |
| greek                                                                                                                                          |             |
| Meaning:                                                                                                                                       |             |
| * The                                                                                                                                          |             |
| The definite article.                                                                                                                          |             |
| Forms                                                                                                                                          |             |
| Singular Case Masculine Feminine Neuter Nominative                                                                                             | ὁ ἡ τό      |
| Genitive                                                                                                                                       | τοῦ τῆς τοῦ |
| Dative                                                                                                                                         | τῷ τῇ       |
| Χριστοῦ,                                                                                                                                       |             |
| greek                                                                                                                                          |             |
| Christ means "anointed one"                                                                                                                    |             |
| The equivalent Hebrew word is Messiah (מָשִׁיחַ)                                                                                               |             |
| Noun, masculine.                                                                                                                               |             |



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| <div>ἵνα μηκέτι ὦμενplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <i>νήποιοι, κλυδωνιζόμενοι καὶ</i>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <i>περιφερόμενοι παντί</i>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <i>ἀνέμῳ τῆς</i>plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>διδασκαλίᾳς ἐν</i>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning "in". <i>τῇ</i>plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>14 Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>κυβίᾳ τῶν</i>plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>ἀνθρώπων ἐν</i>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning "in". <i>πανουργίᾳ πρὸς</i>plugin-autotooltip__default plugin-autotooltip_bigπρός</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <i>τῇ</i>plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>μεθοδῶν τῆς</i>plugin-autotooltip__default plugin-autotooltip_bigὀ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <i>πλάνης</i></div> |
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|  | <div>ἀληθεύοντες δεplugin-autotooltip__default plugin-autotooltip_bigδέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">εϋ</a>plugin-autotooltip__default plugin-autotooltip_bigεϋ</div> <div>greek</div> <div>Preposition meaning "in". ἀγάπη αὐξήσωμεν εἰς αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">πάντα</a>plugin-autotooltip__default plugin-autotooltip_bigπάντα</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <td>15</td>                                                                                                                                                                                                                                                                                                                                                           | 15 |
|  | <div>Usage in the New Testament</div> <div>The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">ὅς</a>plugin-autotooltip__default plugin-autotooltip_bigὅς, ἡ, ὅ</div> <div>greek</div> <div>Meaning:</div> <div>* Who * Which * What</div> <div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div> <div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning <a href="#">ἐστίν</a>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἦ</a>plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό</div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">κεφαλῇ, Χριστός</a>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</div> <div>Christ means "anointed one"</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>Noun, masculine.</div> |    |

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|  | <div><div><div>ἐξ οὗ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὅς, ἧ, ὅ</div></div><div>greek</div><div>Meaning:</div><div>* Who * Which * What</div><div>The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).</div><div>It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning <span>ἄν</span>plugin-autotooltip__default plugin-autotooltip_bigἄς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 <span>τό</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>σώμα συναρμολογούμενον καί</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>συνβιβάζόμενον διά</span>plugin-autotooltip__default plugin-autotooltip_bigδιά</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>νάσας</span>plugin-autotooltip__default plugin-autotooltip_bigἄς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>ἀφῆς τῆς</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>16greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>ἐμπροσθίας κατ' ἐνέργειαν ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>μέτρω ἐνός</span>plugin-autotooltip__default plugin-autotooltip_bigεἰς</div><div>gree</div><div>Meaning:</div><div>* One * First * One thing * Alone * Individual * One ma * Someone</div><div><span>εἰς</span> is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 <span>ἐκείνου μέρους τῇ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>αὐξήσιν τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <span>σώματος ποιεῖται</span>plugin-autotooltip__default plugin-autotooltip_bigποιεῖω</div><div>Meaning:</div><div>* To do * To make</div><div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div><div>Verb forms</div><div>Present tense Person Greek Form <span>εἰς οἰκοδομὴν αὐτοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>ἀνάμνη</span>.</div></div> |
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| <div><div>Τοῦτο</div><div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div><div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗν λέγω καιplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μαρτύρομαι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". κυρίως, μηκέτι ὑμᾶς περιπατεῖν καθώς καιplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>17 Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐθνῇ περιπατεῖ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". μεταδότητι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νοὺς αὐτῶν.plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div> |
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|    | <div><div>ἐκστρωμένοι τῇ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div>                                                                                                                                                                                                                                                                                                                                                                                |
|    | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>δυναίᾳ</b> <b>δυντεῖς</b>.</div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div>                                                                                                                                                                      |
|    | <div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀπηλλοτριωμένοι <b>τῆς</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div>                                                                                |
|    | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ζωῆς τοῦ</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div>                                                                                                                                                                                |
|    | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>θεοῦ</b>.</div><div>plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div></div>                                                                                                                                                                                       |
|    | <div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <b>διὰ</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigδιὰ</div></div>                                                                                                                                                                                                                                                                                                              |
|    | <div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <b>τῇ</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div> |
|    | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ἀγνωστων</b> <b>τῇ</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div>                                                                                                                                                                      |
| 18 | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>οὐσαν</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div>                                                                                                                                                                                       |
|    | <div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ἐν</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div>                                                                                                       |
|    | <div><div>greek</div><div>Preposition meaning "in". <b>αὐτοῖς</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                                                                                                                                                                                                          |
|    | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>διὰ</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigδιὰ</div></div>                                                                                                      |
|    | <div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <b>τῇ</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div> |
|    | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>πύρωσιν</b> <b>τῆς</b></div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div>                                                                                                                                                                      |
|    | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>καρδίας αὐτῶν</b>.</div><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div>                                                                                                                                                                             |
|    | <div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</div></div>                                                                                                                                                                                 |

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| οἱτινες ἀπηλγγκότες ἑαυτοὺς παρέδωκαν τῇ                                                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό                               |
| greek                                                                                                                                                                                             |                                                                                          |
| Meaning:                                                                                                                                                                                          |                                                                                          |
| * The                                                                                                                                                                                             |                                                                                          |
| The definite article.                                                                                                                                                                             |                                                                                          |
| Forms                                                                                                                                                                                             |                                                                                          |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ                                                                                                       | ἀσέλγεια εἰς ἐργασίαν ἀκαθαρσίας πάσηςplugin-autotooltip__default plugin-autotooltip_big |
| greek                                                                                                                                                                                             |                                                                                          |
| 19                                                                                                                                                                                                |                                                                                          |
| Meaning                                                                                                                                                                                           |                                                                                          |
| * All * Every * The whole                                                                                                                                                                         |                                                                                          |
| Adjective.                                                                                                                                                                                        |                                                                                          |
| Usage in the New Testament                                                                                                                                                                        |                                                                                          |
| The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.                                                                     |                                                                                          |
| With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17                                                    | ἐνplugin-autotooltip__default plugin-autotooltip_big                                     |
| greek                                                                                                                                                                                             |                                                                                          |
| Preposition meaning "in".                                                                                                                                                                         | πλεονεξία.                                                                               |
| Ὑμεῖς δέ                                                                                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_big                                       |
| greek                                                                                                                                                                                             |                                                                                          |
| δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. | οὐχ οὕτως ἐμάθετε τὸνplugin-autotooltip__default plugin-autotooltip_big                  |
| greek                                                                                                                                                                                             |                                                                                          |
| Meaning:                                                                                                                                                                                          |                                                                                          |
| 20                                                                                                                                                                                                |                                                                                          |
| * The                                                                                                                                                                                             |                                                                                          |
| The definite article.                                                                                                                                                                             |                                                                                          |
| Forms                                                                                                                                                                                             |                                                                                          |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ                                                                                                       | Χριστὸν.plugin-autotooltip__default plugin-autotooltip_bigΧριστός                        |
| Christ means "anointed one"                                                                                                                                                                       |                                                                                          |
| The equivalent Hebrew word is Messiah (מָשִׁיחַ)                                                                                                                                                  |                                                                                          |
| Noun, masculine.                                                                                                                                                                                  |                                                                                          |
| εἶπε αὐτὸν                                                                                                                                                                                        | plugin-autotooltip__default plugin-autotooltip_big                                       |
| greek                                                                                                                                                                                             |                                                                                          |
| Meaning                                                                                                                                                                                           |                                                                                          |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                                                          |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                                                          |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       | ἡκούσατε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί                        |
| greek                                                                                                                                                                                             |                                                                                          |
| Meaning                                                                                                                                                                                           |                                                                                          |
| * And * Also * Both * Even * Too * So                                                                                                                                                             |                                                                                          |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"                                                                                      | ἐνplugin-autotooltip__default plugin-autotooltip_big                                     |
| greek                                                                                                                                                                                             |                                                                                          |
| Preposition meaning "in".                                                                                                                                                                         | αὐτῷplugin-autotooltip__default plugin-autotooltip_big                                   |
| greek                                                                                                                                                                                             |                                                                                          |
| 21                                                                                                                                                                                                |                                                                                          |
| Meaning                                                                                                                                                                                           |                                                                                          |
| * He, she, it * Himself, herself, itself * Same                                                                                                                                                   |                                                                                          |
| Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.                                                                                                                  |                                                                                          |
| Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)                                                                                                       | ἐδιδάχθητε, καθὼς ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί            |
| greek                                                                                                                                                                                             |                                                                                          |
| εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").                                                                                                       |                                                                                          |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.                                     | ἀλήθεια ἐνplugin-autotooltip__default plugin-autotooltip_big                             |
| greek                                                                                                                                                                                             |                                                                                          |
| Preposition meaning "in".                                                                                                                                                                         | τῷplugin-autotooltip__default plugin-autotooltip_big                                     |
| greek                                                                                                                                                                                             |                                                                                          |
| Meaning:                                                                                                                                                                                          |                                                                                          |
| * The                                                                                                                                                                                             |                                                                                          |
| The definite article.                                                                                                                                                                             |                                                                                          |
| Forms                                                                                                                                                                                             |                                                                                          |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ                                                                                                       | ἡσοῦ.                                                                                    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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|    | <div><div>ἀποθέσθαι ὅμῳ κατὰ τὴν</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div> <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">προτέραν ἀναστροφὴν τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">παλαιὸν ἄνθρωπον τὸν</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">φθειρόμενον κατὰ τὰς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἐπιθυμίας τῆς</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἀπάτης.</a></div></div> |
| 22 | <div><div><a href="#">ἀνανεοῦσθαι δέ</a>plugin-autotooltip__default plugin-autotooltip_bigδέ</div><div>greek</div><div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">τῷ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">πνεύματι τοῦ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">νοῶς ὑμῶν.</a></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 23 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύοασθαι τὸν</div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>καὶνὸν ἄνθρωπον τὸν</b></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>κατὰ θεὸν</b></div><div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <b>κτισθέντα ἐν</b></div><div><div>greek</div><div>Preposition meaning "in". <b>δικαιοσύνη καὶ</b></div><div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>οἰότητι τῆς</b></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ἀληθείας.</b></div><div><b>Διὸ ἀποθέμενοι τὸ</b></div></div></div></div></div></div></div></div> |
|  | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ψεύδος λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ</b></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>πλησίον αὐτοῦ.</b></div><div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ὅτι ἐσμέν</b></div><div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ἀλλήλων μέλη.</b></div><div><b>ὀργίζεσθε καὶ</b></div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                      |
|  | <div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>μὴ ἁμαρτάνετε· ὁ</b></div><div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>ἡλιος μὴ ἐπιδύετω ἐπὶ παροργισμῷ ὑμῶν.</b></div><div><b>μὲν δίδοτε τόπον τῷ</b></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|  | <div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <b>διαβάλλω.</b></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



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| <div><div>ὁ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">κλέπτων μὴκέτι κλεπέτω, μᾶλλον δέ</a><div>plugin-autotooltip__default plugin-autotooltip_bigδέ</div></div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">κοιᾶτω ἐργαζόμενος ταῖς</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div> <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>28<div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἰδαίς χερσίν τὸ</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἀγαθόν, ἵνα ἔχη μεταδιδόναι τὸ</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">χρεῖαν ἔχοντι.</a></div></div> | <div><div><a href="#">ἡς</a><div>plugin-autotooltip__default plugin-autotooltip_bigἡς</div></div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of ἡς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">λόγος</a><div>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div></div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <a href="#">σᾶπρός ἐκ τοῦ</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>29<div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">στόματος ὑμῶν μὴ ἐκπορευέσθω, ἀλλὰ εἰ τις ἀγαθὸς πρὸς</a><div>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div></div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">οἰκοδομῆν τῆς</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">χρείας, ἵνα δῶ χάριν τοῖς</a><div>plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</div></div><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">ἀκοούουσιν.</a></div></div></div> |
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|    | <div>γίνεσθε</div> <div>greek</div> <div>Meaning</div> <div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div> <div>Verb.</div> <div>Different from εἶμι (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.<a href="#">John 1:14</a><a href="#">John 1:3</a><a href="#">Matthew 6:10</a></div> <div>δέ</div> <div>greek</div> <div>δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <a href="#">εἰς ἀλλήλους χρηστοί, εὐσπλαγχνοί, χαριζόμενοι ἑαυτοῖς καθὼς</a></div> <div>καί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">ὁ</a></div> <tr><td>32</td><td><div>greek</div><div>Meaning:</div><div>* The</div><div>The definite article.</div><div>Forms</div><div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">θεῷ</a></div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <a href="#">ἐν</a></div><div>greek</div><div>Preposition meaning "in". <a href="#">Χριστῷ</a></div><div>Christ means "anointed one"</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine. <a href="#">ἐχαρίσαστο ὑμῖν.</a></div></td></tr> | 32 | <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">θεῷ</a></div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <a href="#">ἐν</a></div> <div>greek</div> <div>Preposition meaning "in". <a href="#">Χριστῷ</a></div> <div>Christ means "anointed one"</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>Noun, masculine. <a href="#">ἐχαρίσαστο ὑμῖν.</a></div> |
| 32 | <div>greek</div> <div>Meaning:</div> <div>* The</div> <div>The definite article.</div> <div>Forms</div> <div>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ <a href="#">θεῷ</a></div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God <a href="#">ἐν</a></div> <div>greek</div> <div>Preposition meaning "in". <a href="#">Χριστῷ</a></div> <div>Christ means "anointed one"</div> <div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div> <div>Noun, masculine. <a href="#">ἐχαρίσαστο ὑμῖν.</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 1  | I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,                                                                   |
| 2  | with all humility and gentleness, with patience, bearing with one another in love,                                                                                                        |
| 3  | eager to maintain the unity of the Spirit in the bond of peace.                                                                                                                           |
| 4  | There is one body and one Spirit- just as you were called to the one hope that belongs to your call-                                                                                      |
| 5  | one Lord, one faith, one baptism,                                                                                                                                                         |
| 6  | one God and Father of all, who is over all and through all and in all.                                                                                                                    |
| 7  | But grace was given to each one of us according to the measure of Christ's gift.                                                                                                          |
| 8  | Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."                                                                                        |
| 9  | ( In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?                                                                           |
| 10 | He who descended is the one who also ascended far above all the heavens, that he might fill all things.)                                                                                  |
| 11 | And he gave the apostles, the prophets, the evangelists, the pastors and teachers,                                                                                                        |
| 12 | to equip the saints for the work of ministry, for building up the body of Christ,                                                                                                         |
| 13 | until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,                         |
| 14 | so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.                   |
| 15 | Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,                                                                                 |
| 16 | from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love. |
| 17 | Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds.                                                                  |
| 18 | They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.                                        |

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| 19 | They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.                                            |
| 20 | But that is not the way you learned Christ!-                                                                                                               |
| 21 | assuming that you have heard about him and were taught in him, as the truth is in Jesus,                                                                   |
| 22 | to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,                                            |
| 23 | and to be renewed in the spirit of your minds,                                                                                                             |
| 24 | and to put on the new self, created after the likeness of God in true righteousness and holiness.                                                          |
| 25 | Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.                            |
| 26 | Be angry and do not sin; do not let the sun go down on your anger,                                                                                         |
| 27 | and give no opportunity to the devil.                                                                                                                      |
| 28 | Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. |
| 29 | Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.  |
| 30 | And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.                                                               |
| 31 | Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.                                                 |
| 32 | Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.                                                                |

## NIV

|    |                                                                                                                                                                                                 |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.                                                                                            |
| 2  | Be completely humble and gentle; be patient, bearing with one another in love.                                                                                                                  |
| 3  | Make every effort to keep the unity of the Spirit through the bond of peace.                                                                                                                    |
| 4  | There is one body and one Spirit—just as you were called to one hope when you were called—                                                                                                      |
| 5  | one Lord, one faith, one baptism;                                                                                                                                                               |
| 6  | one God and Father of all, who is over all and through all and in all.                                                                                                                          |
| 7  | But to each one of us grace has been given as Christ apportioned it.                                                                                                                            |
| 8  | This is why it says: “When he ascended on high, he led captives in his train and gave gifts to men.”                                                                                            |
| 9  | (What does “he ascended” mean except that he also descended to the lower, earthly regions?                                                                                                      |
| 10 | He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.)                                                                                |
| 11 | It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers,                                                                       |
| 12 | to prepare God's people for works of service, so that the body of Christ may be built up                                                                                                        |
| 13 | until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.                                       |
| 14 | Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming. |
| 15 | Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ.                                                                                   |
| 16 | From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.                                                 |
| 17 | So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.                                                           |

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| 18 | They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts.               |
| 19 | Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.                   |
| 20 | You, however, did not come to know Christ that way.                                                                                                                      |
| 21 | Surely you heard of him and were taught in him in accordance with the truth that is in Jesus.                                                                            |
| 22 | You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;                                    |
| 23 | to be made new in the attitude of your minds;                                                                                                                            |
| 24 | and to put on the new self, created to be like God in true righteousness and holiness.                                                                                   |
| 25 | Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are all members of one body.                                                   |
| 26 | "In your anger do not sin": Do not let the sun go down while you are still angry,                                                                                        |
| 27 | and do not give the devil a foothold.                                                                                                                                    |
| 28 | He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.         |
| 29 | Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. |
| 30 | And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.                                                                           |
| 31 | Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.                                                                        |
| 32 | Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.                                                                       |

## NLT

|    |                                                                                                                                                                                                                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Therefore I, a prisoner for serving the Lord, beg you to lead a life worthy of your calling, for you have been called by God.                                                                                            |
| 2  | Always be humble and gentle. Be patient with each other, making allowance for each other's faults because of your love.                                                                                                  |
| 3  | Make every effort to keep yourselves united in the Spirit, binding yourselves together with peace.                                                                                                                       |
| 4  | For there is one body and one Spirit, just as you have been called to one glorious hope for the future.                                                                                                                  |
| 5  | There is one Lord, one faith, one baptism,                                                                                                                                                                               |
| 6  | and one God and Father, who is over all and in all and living through all.                                                                                                                                               |
| 7  | However, he has given each one of us a special gift through the generosity of Christ.                                                                                                                                    |
| 8  | That is why the Scriptures say, "When he ascended to the heights, he led a crowd of captives and gave gifts to his people."                                                                                              |
| 9  | Notice that it says "he ascended." This clearly means that Christ also descended to our lowly world.                                                                                                                     |
| 10 | And the same one who descended is the one who ascended higher than all the heavens, so that he might fill the entire universe with himself.                                                                              |
| 11 | Now these are the gifts Christ gave to the church: the apostles, the prophets, the evangelists, and the pastors and teachers.                                                                                            |
| 12 | Their responsibility is to equip God's people to do his work and build up the church, the body of Christ.                                                                                                                |
| 13 | This will continue until we all come to such unity in our faith and knowledge of God's Son that we will be mature in the Lord, measuring up to the full and complete standard of Christ.                                 |
| 14 | Then we will no longer be immature like children. We won't be tossed and blown about by every wind of new teaching. We will not be influenced when people try to trick us with lies so clever they sound like the truth. |

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| 15 | Instead, we will speak the truth in love, growing in every way more and more like Christ, who is the head of his body, the church.                                                     |
| 16 | He makes the whole body fit together perfectly. As each part does its own special work, it helps the other parts grow, so that the whole body is healthy and growing and full of love. |
| 17 | With the Lord's authority I say this: Live no longer as the Gentiles do, for they are hopelessly confused.                                                                             |
| 18 | Their minds are full of darkness; they wander far from the life God gives because they have closed their minds and hardened their hearts against him.                                  |
| 19 | They have no sense of shame. They live for lustful pleasure and eagerly practice every kind of impurity.                                                                               |
| 20 | But that isn't what you learned about Christ.                                                                                                                                          |
| 21 | Since you have heard about Jesus and have learned the truth that comes from him,                                                                                                       |
| 22 | throw off your old sinful nature and your former way of life, which is corrupted by lust and deception.                                                                                |
| 23 | Instead, let the Spirit renew your thoughts and attitudes.                                                                                                                             |
| 24 | Put on your new nature, created to be like God- truly righteous and holy.                                                                                                              |
| 25 | So stop telling lies. Let us tell our neighbors the truth, for we are all parts of the same body.                                                                                      |
| 26 | And "don't sin by letting anger control you." Don't let the sun go down while you are still angry,                                                                                     |
| 27 | for anger gives a foothold to the devil.                                                                                                                                               |
| 28 | If you are a thief, quit stealing. Instead, use your hands for good hard work, and then give generously to others in need.                                                             |
| 29 | Don't use foul or abusive language. Let everything you say be good and helpful, so that your words will be an encouragement to those who hear them.                                    |
| 30 | And do not bring sorrow to God's Holy Spirit by the way you live. Remember, he has identified you as his own, guaranteeing that you will be saved on the day of redemption.            |
| 31 | Get rid of all bitterness, rage, anger, harsh words, and slander, as well as all types of evil behavior.                                                                               |
| 32 | Instead, be kind to each other, tenderhearted, forgiving one another, just as God through Christ has forgiven you.                                                                     |

## KJV

|    |                                                                                                                 |
|----|-----------------------------------------------------------------------------------------------------------------|
| 1  | I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, |
| 2  | With all lowliness and meekness, with longsuffering, forbearing one another in love;                            |
| 3  | Endeavouring to keep the unity of the Spirit in the bond of peace.                                              |
| 4  | There is one body, and one Spirit, even as ye are called in one hope of your calling;                           |
| 5  | One Lord, one faith, one baptism,                                                                               |
| 6  | One God and Father of all, who is above all, and through all, and in you all.                                   |
| 7  | But unto every one of us is given grace according to the measure of the gift of Christ.                         |
| 8  | Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.             |
| 9  | Now that he ascended, what is it but that he also descended first into the lower parts of the earth?            |
| 10 | He that descended is the same also that ascended up far above all heavens, that he might fill all things.)      |
| 11 | And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;          |
| 12 | For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:         |

|    |                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:                                                                   |
| 14 | That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;                                       |
| 15 | But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:                                                                                                                                 |
| 16 | From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. |
| 17 | This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,                                                                                                     |
| 18 | Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:                                                                             |
| 19 | Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.                                                                                                                     |
| 20 | But ye have not so learned Christ;                                                                                                                                                                                                  |
| 21 | If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:                                                                                                                                             |
| 22 | That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;                                                                                                                  |
| 23 | And be renewed in the spirit of your mind;                                                                                                                                                                                          |
| 24 | And that ye put on the new man, which after God is created in righteousness and true holiness.                                                                                                                                      |
| 25 | Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.                                                                                                                          |
| 26 | Be ye angry, and sin not: let not the sun go down upon your wrath:                                                                                                                                                                  |
| 27 | Neither give place to the devil.                                                                                                                                                                                                    |
| 28 | Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.                                                                          |
| 29 | Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.                                                                                 |
| 30 | And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.                                                                                                                                            |
| 31 | Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:                                                                                                                    |
| 32 | And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.                                                                                                               |

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