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Ephesians 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32

Text

Greek



	<mark>σπουδάζοντες τηρεῖν τὴνplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό</mark>
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνότητα τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	* The The definite article.
	Ine centrice article. Forms
	roums Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πνεύματος ἐγρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
ľ	preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνδέσμω τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
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	Meaning:
	*The
	The definite article.
	Forms
L	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰρήνης·
	ĝvplugin-autotooltip_default plugin-autotooltip_bigεἷς
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	elc is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Evplugin-autotooltip_default plugin-autotooltip_bigelic
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone Express of the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30
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l.	greek
4	Meaning
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	greek
	Preposition meaning "in". μιφρlugin-autotooltip_default plugin-autotooltip_bigείς
	gree Meaning:
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	έλτιζοι τής plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
H	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κλήσεως ὑμῶν- εἰςplugin-autotooltip_default plugin-autotooltip, bigεἰς
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
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	gree
	Meaning:
٥	* One * First * One thing * Alone * Individual * One ma * Someone
	ic, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30
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	gree
	Meaning: * One * First * One thing * Alone * Individual * One ma * Someone
	* One * FIRSE * One thing * Alone * Individual * One ma * Someone EE is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30
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εἴςplugin-autotooltip default plugin-autotooltip bigεἴς Meaning: * One * First * One thing * Alone * Individual * One ma * Someone ack is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 θεόςρlugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πατὴρ πάντων,plugin-autotooltip_default plugin-autotooltip_bigmας Meaning * All * Every * The whole Adjective Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 öplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπὶ πάντωνplugin-autotooltip_ default plugin-autotooltip, bigπᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} c$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καὶplugin-autotooltip_default plugin-autotooltip_bigκαῖ greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 πάντων plugin-autotooltip _ default plugin-autotooltip _ lognaç greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καἰριμαίη-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>évplugin-autotooltip_default plugin-autotooltip_bigév</code> greek Preposition meaning "in". $\pi \tilde{\alpha} \sigma \iota \nu$.plugin-autotooltip_default plugin-autotooltip_big $\pi \tilde{\alpha} \varsigma$ greek Meaning * All * Every * The whole Adjective.

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With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

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ένὶplugin-autotooltip default plugin-autotooltip bigεἷς
Meaning:
 * One * First * One thing * Alone * Individual * One ma * Someone
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκάστῳ ἡμῶν ἑδόθη ἡρlugin-autotooltip_default plugin-lautotooltip bigó, ἡ, τό
greek
 Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χάρις κατὰ τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέτρον τῆς plugin-autotooltip default plugin-autotooltip biqò, ἡ, τό
Meaning:
 * The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δωρεᾶς τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χριστοῦ.plugin-autotooltip_default plugin-autotooltip_bigΧριστός
The equivalent Hebrew word is Messiah (מֵשָׁיתַ)
Noun, masculine.
διὸ λέγει, ἀναβὰς εἰς ὕψος ἡχμαλώτευσεν αἰχμαλωσίαν, ἔδωκεν δόματα τοῖςplugin-autotooltip default plugin-autotooltip bigb, ἡ, τό
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνθρώποις
τὸριμαin-autotooltip default plugin-autotooltip bigò, ἡ, το
greek
Meaning
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
log is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνέβη τί ἐστινρίμαjin-autotooltip default pluqin-autotooltip bigaiui
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. εί μὴ ὅτι καιρισμία-autotooltip default plugin-autotooltip bigκαί
Meaning
 * And * Also * Both * Even * Too * So
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areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατώτερα μέρη τῆς plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
 Meaning:
 * The
The definite article
|Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γῆς;plugin-autotooltip_default plugin-autotooltip bigyῆ
 Meaning:
 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun, Connected to the English words "ground", "geometry" and "geology".
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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oplugin-autotooltip default plugin-autotooltip bigo, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταβὰς αὐτόςplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. | Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καἰριἰσμι-autotooltip_default plugin-autotooltip_default Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ή, το greek * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀναβὰς ὑπεράνω πάντωνρlugin-autotooltip_default plugin-autotooltip_bigmāç Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανῶν, plugin-autotooltip_default plugin-autotooltip_bigoὑρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἵνα πληρώση τὰρlugin-autotooltip_lejo, ή, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πάντα.plugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

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	kaiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
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	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔδωκεν τοὐςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μέν ἀποστόλους, τοῦςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigఠέ
11	greek
	Set is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. προφήτας, τοὺς plugin-autotooltip_default plugin-autotooltip_bigö, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigఠέ
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	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigóś
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ποιμένας καὶριμαία-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning Meaning

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διδασκάλους,

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πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigό, ή, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καταρτισμὸν τῶνρlugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό Meaning: * The The definite article Porms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγίων εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σώματος τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ Χριστοῦ, plugin-autotooltip_default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ)

Noun, masculine.

Г	μέχρι καταντήσωμεν olplugin-autotooltip_default plugin-autotooltip_digó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πάντεςplugin-autotooltip_default plugin-autotooltip_bigmāç
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nắc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 είς τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐνότητα τῆςplugin-autotooltip_default plugin-autotooltip_big, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πίστεως καὶplugin-autotooltip_default plugin-autotooltip bigκαί
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	Meaning
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	greek
	Meaning:
	*The
	" THE
13	The definite article.
13	
	The definite article.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιγνώσεως τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιγνώσεως τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιγνώσεως τοῦplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό greek Meaning: * The
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιγνώσεως τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article.
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιγνώσεως τοῦρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰοῦ τοῦρlugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek
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	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τα Genitive τοῦ της τοῦ Dative τῷ τῆ (πεγνώσετας τοῦρίμο]» autotootip_ lefault plugin-autotootip_ lega, ή, το greek Meaning. The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ της τοῦ Dative τῷ τῆ διοῦς plugin-autotootip_ default plugin-autotootip_ bigó, ή, το greek Meaning. The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ της τοῦ Dative τῷ τῆ διοῦς plugin-autotootip_ default plugin-autotootip_ bigé cç greek Masculine noun meaning: * A goal or gobbes * God τίς διόρο τέλειος, εἰς μέτρον (λείας τοῦρίμο]» audotootip_ default plugin-autotootip_ bigé, ή, το greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διοῦς plugin-autotootip_ bigó, ή, το greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διορώματος τοῦρίμο]»-autotootip_ default plugin-autotootip_ bigó, ή, τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative 6 ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διορώματος τοῦρίμο]»-autotootip_ default plugin-autotootip_ bigó, ή, τὸ greek Meaning: The Case Masculine Feminine Neuter Nominative 6 ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διορώματος τοῦρίμο]»-autotootip_ default plugin-autotootip_ bigó, ή, τὸ greek Meaning: The Case Masculine Feminine Neuter Nominative 6 ή τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γοῦ Dative τῷ τῆ διορώματος ποῦρίμο]»-autotootip_ default plugin-autotootip_ bigó, μος
	The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 6 ή το Genètive του της του Dative την τή (παγνώστανς τουβραμή» autotocolity_default plugin-autotoclity_bigó, ή, τό greek Meaning The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 6 ή το Genètive του της του Dative την τή είναι τουβραμή» autotocolity_default plugin-autotoclity_bigó, ή, τό greek Meaning The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 6 ή το Genètive του της του Dative την τή θεοβ plugin-autotoclity_default plugin-autotocolity_bigó, ή, τό greek Meaning The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 6 ή το Genètive του της του Dative την τή θεοβ plugin-autotocolity_bigón-autotocolity_bigón-cy greek Meaning: The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 6 ή το Genètive του της του Dative την τή θεοβ plugin-autotocolity_bigón-aut

	ΐνα μηκέτι ὧμενplugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	είμί is the first person singular verb for "to be" (εἶναι (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. νήπιοι, κλυδωνιζόμενοι καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιφερόμενοι παντίριυgin-autotooltip_default plugin-autotooltip_bigmāç
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → *every* John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23john 3:16Colossians 1:17 ἀνέμῳ τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διδασκαλίας ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῆplugin-autotooltip_ default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	* The
	The definite article.
14	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυβία τῶνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ở ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνθρώπων ἐvplugin-autotooltip_default plugin-autotooltip_bigċv
	greek
	Preposition meaning "in". <u>πανουργία πρὸ</u> ςplugin-autotooltip_default plugin-autotooltip_bigπρός
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s τὴνρίμαϳn-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μεθοδίαν τῆς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλάνης

άληθεύοντες δὲplugin-autotooltip default plugin-autotooltip bigδέ 6¢ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ¿vplugin-autotooltip_default plugin-autotooltip_bigév Preposition meaning "in". ἀγάπη αὐξήσωμεν εἰς αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πάντα,plugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23John 3:16Colossians 1:17 ŏcplugin-autotooltip_default plugin-autotooltip_bigŏc, ἥ, ŏ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐστινρlugin-autotooltip_default plugin-autotooltip_bigelμί ϵ iμί is the first person singular verb for "to be" (ϵ Ĭναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεφαλή, Χριστός, plugin-autotooltip_default plugin-autotooltip_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (משׁיח Noun, masculine.

έξ οὖplugin-autotooltip default plugin-autotooltip bigŏς, ἤ, ŏ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄc as an interrogative in older Greek (meaning πᾶνρίμα]n-autotooltip default plugin-autotooltip bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ἢ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σῶμα συναρμολογούμενον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συνβιβαζόμενον διὰplugin-autotooltip_ default plugin-autotooltip_ bigδιά Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 πάσης plugin-autotooltip_default plugin-autotooltip_bigπäς Meaning * All * Every * The whole Adjective Usage in the New Testament The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀφῆς τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιχορηγίας κατ' ἐνέργειαν ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". μέτρω ἐνὸςplugin-autotooltip_default plugin-autotooltip_bigεἶς Meaning: * One * First * One thing * Alone * Individual * One ma * Someone εt is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30 ἐκάστου μέρους τὴνρίυgin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αὔξησιν τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σώματος ποιεῖταιρlugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship Verb forms Present tense Person Greek Form εἰς οἰκοδομὴν αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ¿vplugin-autotooltip_default plugin-autotooltip_default plugin-a Preposition meaning "in". ἀγάπη.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Τοῦτοplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο Meaning: * These or this * This one, this person, this thing * They or he or she or it οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὖν λέγω καὶρlugin-autotooltip_default plugin-autotooltip_blgκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μαρτύρομαι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". κυρίω, μηκέτι ὑμᾶς περιπατεῖν καθὼς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό greek * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔθνη περιπατεῖ ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". ματαιότητι τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νοὸς αὐτῶν, plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

	ἐσκοτωμένοι τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διανοία ὄντες,plugin-autotooltip_default plugin-autotooltip, bigeἰμί
	greek
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	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζωῆς τοῦplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦ,plugin-autotooltip_default plugin-autotooltip, bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
	greek Manaian
	Meaning:
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	*The
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	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγνοιαν τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
18	Meaning:
	*The
	* The The definite article.
	The definite article.
	The definite article. Forms
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὖσανρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὖσαγρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὖσαγρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὖσανρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνρlugin-autotooltip_default plugin-autotooltip_bigὲν
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	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀσελγείᾳ εἰς ἐργασίαν ἀκαθαρσίας πάσης plugin-autotooltip_default plugin-autotooltip_bignāς
	greek
1	g Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nãc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 Évplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigév
	greek
L	Preposition meaning "in". πλεουεξία.
	ὑμεῖς δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ούχ οὕτως ἐμάθετε τὸυρίυσίη-autotooltip_default plugin-autotooltip_default plugin-autotooltip_de
	greek
	Meaning:
	* The
2	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Χριστόν, plugin-autotooltip_default plugin-autotooltip_bigΧριστός
	Christ means "anointed one"
	The equivalent Hebrew word is Messiah (מָשִׁית)
ŀ	Noun, masculine.
	εῖγε αὐτὸvplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦκούσατε καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" évolugin-autotooltip_default plugin-autotooltip_bigév
	greek
	Preposition meaning "in". αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
2	1 *He, she, it *Himself, herself, itself *Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εδιδαχθητέ, καθως εστιγρίαgin-autotooltip_default plugin-autotooltip_bigetμι
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔδιδάχθητε, καθώς ἐστινρlugin-autotooltip_default plugin-autotooltip_bigεiμί greek
	greek
	greek εἰμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be").
	greek clμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigέν
	greek είμί is the first person singular verb for "to be" (είναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐγρlugin-autotooltip_default plugin-autotooltip_bigἐν greek
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigέν greek Preposition meaning "in". τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό greek
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigėν greek Meaning:
	greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigėν greek Preposition meaning "in". τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The
	greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigėν greek Preposition meaning "in". τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article.
	greek είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀλήθεια ἐνρlugin-autotooltip_default plugin-autotooltip_bigėν greek Preposition meaning "in". τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The

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	άποθέσθαι ὑμᾶς κατὰ τὴvplugin-autotooltip_default plugin-autotooltip_tigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προτέραν ἀναστροφὴν τὸνρίμgin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παλαιὸν ἄνθρωπον τὸνρlugin-autotooltip_default plugin-autotooltip, bigó, ἡ, τό
	greek
	Meaning:
22	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ৩θειρόμενον κατά τὰςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπιθυμίας τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπάτης,
	άνανεοῦσθαι δὲρlugin-autotooltip_default plugin-autotooltip_bigōé
	greek
	of is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῷρlugin-autotooltip_default plugin-autotooltip_bigö, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
23	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πυεύματι τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νοὸς ὑμῶν,

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
greek
 Meaning
  * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύσασθαι τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
 * The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καινὸν ἄνθρωπον τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
 * The
 The definite article.
singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατὰ θεὸνρlugin-autotooltip_default plugin-autotooltip_bigθεὸς
 Masculine noun meaning:
 * A god or goddess * God κτισθέντα ένρlugin-autotooltip_default plugin-autotooltip_bigέν
Preposition meaning "in". δικαιοσύνη καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁσιότητι τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning
 * The
The definite article
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀληθείας.
                οι τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, το
 greek
 Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψεῦδος λαλεῖτε ἀλήθειαν ἔκαστος μετὰ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 Meaning:
 * The
The definite article
 Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλησίον αὐτοῦ,plugin-autotooltip_default plugin-autotooltip_bigαὐτός
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὄτι ἐσμὲνρlugin-autotooltip_default plugin-autotooltip_bigείμί
 εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀλλήλων μέλη. ὁργίζεσθε καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
Meaning
  * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἀμαρτάνετε· ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
6 greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ῆλιος μὴ ἐπιδυέτω ἐπὶ παροργισμῷ ὑμῶν
μηδὲ δίδοτε τόπον τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
 Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διαβόλῳ.
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Г	öplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κλέπτων μηκέτι κλεπτέτω, μᾶλλον δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κοπιάτω ἐργαζόμενος ταῖτρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
21	The definite article.
ľ	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἱδίαις χεροῖν τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαθόν, ἵνα ἔχη μεταδιόόναι τῷριμοι-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
H	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρείαν ἔχοντι. nācplugin-autotooltip_default plugin-autotooltip_bignāc
	greek
	Meaning
	All *Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 λόγος plugin-autotooltip_default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world αστιργός ἐκ τοῦμοιμα-ιουλισοίμες οἰθεία μίτομβι-ανιστοιόμες μόσι με το μεταιοιό μεταιοιό μεταιοιό με το μεταιοιό μεταιοιό με το μεταιοιό μετ
	greek
	Meaning:
	*The
	The definite article.
29	
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόματος ὑμῶν μὴ ἐκπορευέσθω, ἀλλὰ εῖ τις ἀγαθὸς πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός .
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρός, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s οἰκοδομὴν τῆς plugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
	greek
	Meaning: * The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χρείας, ἵνα δῷ χάριν τοῖς plugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	The definite of title.
	Forms

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
 greek
  Meaning
   * And * Also * Both * Even * Too * So
  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ λυπεῖτε τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
  Meaning:
  * The
  The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πνεῦμα τὸplugin-autotooltip_default plugin-autotooltip_default 
 greek
  Meaning:
  * The
 The definite article.
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄγιον τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
  Meaning
   * The
  Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦ,plugin-autotooltip _default plugin-autotooltip bigθεὸς
 Masculine noun meaning:
   * A god or goddess * God ¿vplugin-autotooltip_default plugin-autotooltip_big¿v
 Preposition meaning "in". μριμαίη-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ
 Meaning:
   * Who * Which * What
   The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
  lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως
πἄσαρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
 greek
  Meaning
  * All * Every * The whole
  Adjective.
 The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πικρία καὶplugin-autotooltip _default plugin-autotooltip _default
 Meaning
   * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυμὸς καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
  * And * Also * Both * Even * Too * So
ills a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑονὴ καὶρμαίη-autotooltip default plugin-autotooltip biακαί
 greek
 Meaning
   * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κραυγή κοιρlugin-autotooltip_default plugin-autotooltip_bigκαί
  greek
 Meaning
   * And * Also * Both * Even * Too * So
 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βλασφημία ἀρθήτω ἀφ' ὑμῶν σὺν πάσηρΙαφίn-autotooltip default plugin-autotooltip bignāg
 greek
 Meaning
   * All * Every * The whole
 Usage in the New Testament
  The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κακία.
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γίνεσθεplugin-autotooltip default plugin-autotooltip bigγίνομα Meaning * To Become * To Come into being * Generate * To Happen * Brought to pass Different from slu((which means "to be" - a state of existence); y(yougu, instead, emphasizes coming to be - a transition or event, lohn 1:3Matthew 6:10 6\(\text{c}\) lougin-autotooltip default plugin-autotooltip big6\(\text{e}\) δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. είς ἀλλήλους χρηστοί, εὕαπλαγχνοι, χαριζόμενοι έαυτοῖς καθὼκ καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀplugin-autotooltip_default plugin-autotooltip_bigŏ, ή, τό Meaning * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip _default plugin-autotooltip bigθεὸ. Masculine noun meaning: * A god or goddess * God évplugin-autotooltip_default plugin-autotooltip_bigév Preposition meaning "in". Χριστῷplugin-autotooltip_default plugin-autotooltip_bigΧριστόο Christ means "anointed one" The equivalent Hebrew word is Messiah (מָשִׁיחַ Noun, masculine. ἐχαρίσατο ὑμῖν.

ESV

- I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called,
- 2 with all humility and gentleness, with patience, bearing with one another in love,
- 3 eager to maintain the unity of the Spirit in the bond of peace.
- There is one body and one Spirit- just as you were called to the one hope that belongs to your call-
- 5 one Lord, one faith, one baptism,
- 6 one God and Father of all, who is over all and through all and in all.
- 7 But grace was given to each one of us according to the measure of Christ's gift.
- 8 Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."
- 9 (In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?
- He who descended is the one who also ascended far above all the heavens, that he might fill all things.)
- 11 And he gave the apostles, the prophets, the evangelists, the pastors and teachers,
- 12 to equip the saints for the work of ministry, for building up the body of Christ,
- until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,
- so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.
- Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ,
- from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.
- Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds.
- They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.

- They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity.
- 20 But that is not the way you learned Christ!-
- 21 assuming that you have heard about him and were taught in him, as the truth is in Jesus,
- to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires,
- 23 and to be renewed in the spirit of your minds,
- 24 and to put on the new self, created after the likeness of God in true righteousness and holiness.
- Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another.
- 26 Be angry and do not sin; do not let the sun go down on your anger,
- 27 and give no opportunity to the devil.
- Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.
- Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear.
- 30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
- Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.
- 32 Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

NIV

- 1 As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received.
- 2 Be completely humble and gentle; be patient, bearing with one another in love.
- 3 Make every effort to keep the unity of the Spirit through the bond of peace.
- 4 There is one body and one Spirit-just as you were called to one hope when you were called-
- 5 one Lord, one faith, one baptism;
- 6 one God and Father of all, who is over all and through all and in all.
- 7 But to each one of us grace has been given as Christ apportioned it.
- 8 This is why it says: "When he ascended on high, he led captives in his train and gave gifts to men."
- 9 (What does "he ascended" mean except that he also descended to the lower, earthly regions?
- He who descended is the very one who ascended higher than all the heavens, in order to fill the whole universe.)
- It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers,
- 12 to prepare God's people for works of service, so that the body of Christ may be built up
- until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.
- Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming.
- Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ.
- From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.
- So I tell you this, and insist on it in the Lord, that you must no longer live as the Gentiles do, in the futility of their thinking.

- They are darkened in their understanding and separated from the life of God because of the ignorance that is in them due to the hardening of their hearts.
- Having lost all sensitivity, they have given themselves over to sensuality so as to indulge in every kind of impurity, with a continual lust for more.
- 20 You, however, did not come to know Christ that way.
- 21 Surely you heard of him and were taught in him in accordance with the truth that is in Jesus.
- You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires;
- 23 to be made new in the attitude of your minds;
- 24 and to put on the new self, created to be like God in true righteousness and holiness.
- Therefore each of you must put off falsehood and speak truthfully to his neighbor, for we are all members of one body.
- 26 "In your anger do not sin": Do not let the sun go down while you are still angry,
- 27 and do not give the devil a foothold.
- He who has been stealing must steal no longer, but must work, doing something useful with his own hands, that he may have something to share with those in need.
- Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.
- 30 And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.
- 31 Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice.
- Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

NLT

- Therefore I, a prisoner for serving the Lord, beg you to lead a life worthy of your calling, for you have been called by God.
- Always be humble and gentle. Be patient with each other, making allowance for each other's faults because of your love.
- 3 Make every effort to keep yourselves united in the Spirit, binding yourselves together with peace.
- For there is one body and one Spirit, just as you have been called to one glorious hope for the future.
- 5 There is one Lord, one faith, one baptism,
- 6 and one God and Father, who is over all and in all and living through all.
- 7 However, he has given each one of us a special gift through the generosity of Christ.
- That is why the Scriptures say, "When he ascended to the heights, he led a crowd of captives and gave gifts to his people."
- 9 Notice that it says "he ascended." This clearly means that Christ also descended to our lowly world.
- And the same one who descended is the one who ascended higher than all the heavens, so that he might fill the entire universe with himself.
- Now these are the gifts Christ gave to the church: the apostles, the prophets, the evangelists, and the pastors and teachers.
- Their responsibility is to equip God's people to do his work and build up the church, the body of Christ.
- This will continue until we all come to such unity in our faith and knowledge of God's Son that we will be mature in the Lord, measuring up to the full and complete standard of Christ.
- Then we will no longer be immature like children. We won't be tossed and blown about by every wind of new teaching. We will not be influenced when people try to trick us with lies so clever they sound like the truth.

- Instead, we will speak the truth in love, growing in every way more and more like Christ, who is the head of his body, the church.
- He makes the whole body fit together perfectly. As each part does its own special work, it helps the other parts grow, so that the whole body is healthy and growing and full of love.
- With the Lord's authority I say this: Live no longer as the Gentiles do, for they are hopelessly confused.
- Their minds are full of darkness; they wander far from the life God gives because they have closed their minds and hardened their hearts against him.
- They have no sense of shame. They live for lustful pleasure and eagerly practice every kind of impurity.
- 20 But that isn't what you learned about Christ.
- 21 Since you have heard about Jesus and have learned the truth that comes from him,
- throw off your old sinful nature and your former way of life, which is corrupted by lust and deception.
- 23 Instead, let the Spirit renew your thoughts and attitudes.
- 24 Put on your new nature, created to be like God- truly righteous and holy.
- 25 So stop telling lies. Let us tell our neighbors the truth, for we are all parts of the same body.
- 26 And "don't sin by letting anger control you." Don't let the sun go down while you are still angry,
- 27 for anger gives a foothold to the devil.
- 28 If you are a thief, quit stealing. Instead, use your hands for good hard work, and then give generously to others in need.
- Don't use foul or abusive language. Let everything you say be good and helpful, so that your words will be an encouragement to those who hear them.
- And do not bring sorrow to God's Holy Spirit by the way you live. Remember, he has identified you as his own, guaranteeing that you will be saved on the day of redemption.
- Get rid of all bitterness, rage, anger, harsh words, and slander, as well as all types of evil behavior.
- Instead, be kind to each other, tenderhearted, forgiving one another, just as God through Christ has forgiven you.

KJV

- I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 | Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.
- 7 But unto every one of us is given grace according to the measure of the gift of Christ.
- 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- 9 Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

- Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- From whom the whole body fitly joined together and compacted by that which every joint
- supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
- This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
- 20 But ye have not so learned Christ;
- 21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23 And be renewed in the spirit of your mind;
- 24 And that ye put on the new man, which after God is created in righteousness and true holiness.
- Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
- 26 Be ye angry, and sin not: let not the sun go down upon your wrath:
- 27 Neither give place to the devil.
- Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.
- Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- 30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

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