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Ephesians 5:13

ταρlugin-autotooltip default plugin-autotooltip bigò

greek

The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. $\pi \acute{\alpha} \nu \tau \alpha plugin-autotooltip_default plugin-autotooltip_bigπᾶς$

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐλεγχόμενα ὑπὸ τοῦplugin-autotooltip default plugin-autotooltip bigὸ

Greek

greek

The definite article φωτὸς φανεροῦται, πᾶνρlugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

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The definite article φανερούμενον φῶς ἐστιν.plugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu (i)$ is the word for am and $\hbar v$ is the word for was, e.g.

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ESV	But when anything is exposed by the light, it becomes visible,
NIV	But everything exposed by the light becomes visible,
NLT	But their evil intentions will be exposed when the light shines on them,
KJV	But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.

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