

# Ephesians 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24

## Text

### Greek

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|  | <div><div>Tα</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div>greek</div> <div>The definite article <b>τέκνα, ὑπακούετε τοῖς</b><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div>greek</div> <div>The definite article <b>γονεῶν ὑμῶν ἐν</b><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div> <div>greek</div> <div>Preposition meaning "in". <b>κυρίῳ, τοῦτο</b><div>plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div></div> <div>1<div>greek</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <b>γάρ ἐστιν</b><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>δίκαιον</b>.</div></div>                                                                                                                                                                                                                                                                                                                                                             |
|  | <div><div>τίμα τὸν</div><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div> <div>greek</div> <div>The definite article <b>πατέρα σου καὶ</b><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>2<div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τὴν</b><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <b>μητέρα, ἥτις ἐστὶν</b><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ἐντολή πρώτη ἐν</b><div>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div><div>greek</div><div>Preposition meaning "in". <b>ἐπαγγελίᾳ,</b></div><div><b>ἵνα εὖ σοι γένηται</b><div>plugin-autotooltip__default plugin-autotooltip_bigγίνομαι</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  | <div>greek</div> <div>Meaning</div> <div>* To Become * To Come into being * Generate * To Happen * Brought to pass</div> <div>Verb.</div> <div>Different from εἰμί (which means "to be" - a state of existence); γίνομαι, instead, emphasizes coming to be - a transition or event.John 1:14John 1:3Matthew 6:10 <b>καὶ</b><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>3<div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>ἐσθ</b><div>plugin-autotooltip__default plugin-autotooltip_bigεἰμί</div></div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>μακροχρόνιος ἐπὶ τῆς</b><div>plugin-autotooltip__default plugin-autotooltip_bigὁ</div></div><div>greek</div><div>The definite article <b>γῆς,</b><div>plugin-autotooltip__default plugin-autotooltip_bigῆ</div></div><div>Meaning:</div><div>* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)</div><div>Feminine noun. Connected to the English words "ground", "geometry" and "geology".</div><div>It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1</div></div> |

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| 4 | <p><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>οί</b>plugin-autotooltip__default plugin-autotooltip_bigοί</p> <p>greek</p> <p>The definite article <b>πατέρες, μή παροργίζετε τὰ</b>plugin-autotooltip__default plugin-autotooltip_bigτὰ</p> <p>greek</p> <p>The definite article <b>τέκνα ὑμῶν, ἀλλὰ ἐκτρέφετε αὐτὰ</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτὰς</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἐν</b>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". <b>παιδεῖα καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>νοῦθεσίᾳ κυρίου.</b></p> |
| 5 | <p><b>οί</b>plugin-autotooltip__default plugin-autotooltip_bigοί</p> <p>greek</p> <p>The definite article <b>δοῦλοι, ὑπακούετε τοῖς</b>plugin-autotooltip__default plugin-autotooltip_bigοῖς</p> <p>greek</p> <p>The definite article <b>κατὰ σάρκα κυρίου μετὰ φόβου καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τρόμου ἐν</b>plugin-autotooltip__default plugin-autotooltip_bigἐν</p> <p>greek</p> <p>Preposition meaning "in". <b>ἀπλότῃτι καρδίας ὑμῶν ὡς τῷ</b>plugin-autotooltip__default plugin-autotooltip_bigτῷ</p> <p>greek</p> <p>The definite article <b>Χριστῷ</b>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</p> <p>Christ means "anointed one"</p> <p>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</p> <p>Noun, masculine.</p>                                                                                                                                                                                                                                                                                                               |
| 6 | <p><b>μὴ κατ' ὀφθαλμοδουλίαν ὡς ἄνθρωποι ἀλλ' ὡς δοῦλοι Χριστοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigΧριστός</p> <p>Christ means "anointed one"</p> <p>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</p> <p>Noun, masculine. <b>ποιῶντες</b>plugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form <b>τὸ</b>plugin-autotooltip__default plugin-autotooltip_bigτὸ</p> <p>greek</p> <p>The definite article <b>θέλημα τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigτοῦ</p> <p>greek</p> <p>The definite article <b>θεοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigθεός</p> <p>greek</p> <p>Masculine noun meaning:</p> <p>* A god or goddess * God <b>ἐκ ψυχῆς.</b></p>                                                                                                                                                                                                                                                                                                     |
| 7 | <p><b>μετ' εὐνοίας δουλεύοντες, ὡς τῷ</b>plugin-autotooltip__default plugin-autotooltip_bigτῷ</p> <p>greek</p> <p>The definite article <b>κυρίῳ καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>οὐκ ἄνθρωποις.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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|   | <div>εἰδότες ὅτι ἕκαστος, ἐάν τι ποιήσῃplugin-autotooltip__default plugin-autotooltip_bigποιεῖω</div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div>                                                                                                                                                                                      |
| 8 | <div>Present tense Person Greek Form ἀγαθόν, τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο</div> <div>greek</div> <div>Meaning:</div> <div>* These or this * This one, this person, this thing * They or he or she or it</div> <div>Demonstrative pronoun.</div> <div>οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κομίσεται παρὰ κυρίου, εἴτε δούλος εἴτε ἐλεύθερος.</div> |

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|  | <div><div><div><div><div><div><span>Τοῦ</span></div></div></div><div><div><div><span>plugin-autotooltip__default plugin-autotooltip_bigὸ</span></div></div></div></div></div><div>greek</div><div>The definite article <span>λοιποῦ ἐνδυναμοῦσθε ἐν</span><span>plugin-autotooltip__default plugin-autotooltip_bigέν</span></div><div>greek</div><div>Preposition meaning "in". <span>κυρίῳ καὶ</span><span>plugin-autotooltip__default plugin-autotooltip_bigαί</span></div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. 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|  | <div>ὅτι οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί</div> <div>greek</div> <div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <a href="#">ἦμῖν ἦ</a>plugin-autotooltip__default plugin-autotooltip_bigὁ</div> <div>greek</div> <div>The definite article <a href="#">πάλη πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">αἶμα καί</a>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <a href="#">σάρκα, ἀλλὰ πρὸς</a>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. 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| 13 | <div>greek</div> <div>The definite article θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεός</div> <div>greek</div> <div>Masculine noun meaning:</div> <div>* A god or goddess * God ἵνα δυναθῇτε ἀντιστῆναι ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div> <div>greek</div> <div>Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article ἡμέρα τῇplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πονηρὰ καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπαντα κατεργασάμενοι στήναι.</div>                                                                                                                                                                                                          |
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| 14 | <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνδυσάμενοι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article θώρακα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article δικαιοσύνης,</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | <div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑποδυσάμενοι τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article πόδας ἐνplugin-autotooltip__default plugin-autotooltip_bigέν</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15 | <div>greek</div> <div>Preposition meaning “in”. ἔτοιμασία τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article εὐαγγελίουplugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον</div> <div>Means “good news” or “gospel” τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article εἰρήνης,</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|  | <div>ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Preposition meaning "in". <b>ἐν</b>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <b>ἀναλαμβάνετε τὸν</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>πίστεως, ἐν</b>plugin-autotooltip__default plugin-autotooltip_bigἐν</div> <div>16</div> <div>greek</div> <div>Preposition meaning "in". <b>ὅ</b> <b>δυνήσασθε πάντα</b>plugin-autotooltip__default plugin-autotooltip_bigπάντα</div> <div>greek</div> <div>Meaning</div> <div>* All * Every * The whole</div> <div>Adjective.</div> <div>Usage in the New Testament</div> <div>The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div> <div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <b>τὰ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>βέλη τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>πονηροῦ τὰ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>πεπρωμένα σβῆσαι</b>·</div> <tr><td></td><td><div><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τῇ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>περικεφαλαίαν τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>σωτηρίου δέξασθε, καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>17</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τῇ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>μάχαιραν τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <b>πνεύματος, ὅ ἐστιν</b>plugin-autotooltip__default plugin-autotooltip_bigἐστίν</div><div>greek</div><div>εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div><div>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. <b>ῥῆμα θεοῦ</b>,plugin-autotooltip__default plugin-autotooltip_bigθεὸς</div><div>greek</div><div>Masculine noun meaning:</div><div>* A god or goddess * God</div></td></tr> |  | <div><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. 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|  | <div><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τῇ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>περικεφαλαίαν τοῦ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <b>σωτηρίου δέξασθε, καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>17</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. 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|  | <div><div>δὲ</div><div>plugin-autotooltip__default plugin-autotooltip_bigδὲ</div><div>greek</div><div>Meaning:</div><div>* Through * Because * On account of</div><div>Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.</div><div>When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 <span>πάσης</span>plugin-autotooltip__default plugin-autotooltip_bigπάς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>προσευχῆς καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>δεήσεως προσευχόμενοι ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>ναυτί</span>plugin-autotooltip__default plugin-autotooltip_bigναῖς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>καρῷ ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>πνεύματι, καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>18</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>εἰς αὐτὸ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>ἀγρυπνοῦντες ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>πάσῃ</span>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>προσκατερήσει καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>θήσει περὶ πάντων</span>plugin-autotooltip__default plugin-autotooltip_bigπᾶς</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὁ</div><div>greek</div><div>The definite article <span>ὁ</span>γυν,</div></div> |
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|    | <div><div>καίplugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ὅτερ ἐμοῦ, ἵνα μοι δοθῇ λόγος</span>plugin-autotooltip__default plugin-autotooltip_bigλόγος</div><div>Meaning</div><div>* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son</div><div>Masculine noun. Related to the verb λέγω.</div><div>λόγος in Greek Thought</div><div>Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... <span>ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 19 | <div><div>greek</div><div>Preposition meaning "in". <span>ἀνοίξει τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>στόματός μου, ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>παρηγοῖα γνωρίσαι τὸ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>μυστήριον τοῦ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>εὐαγγελίου</span>plugin-autotooltip__default plugin-autotooltip_bigεὐαγγέλιον</div><div>Means "good news" or "gospel"</div><div><span>ὅτερ οὐ προσβέω ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 20 | <div><div>greek</div><div>Preposition meaning "in". <span>ἀλύσει, ἵνα ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>αὐτῷ</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>παρηγοιάσωμαι ὡς δεῖ με λαλῆσαι.</span></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 21 | <div><div><span>ἵνα δεῖ</span>plugin-autotooltip__default plugin-autotooltip_bigδεῖ</div><div>greek</div><div>δεῖ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <span>καί</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>ὁμεις εἰδῆτε τὰ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>κατ' ἐμέ, τί πράσσω, πάντα</span>plugin-autotooltip__default plugin-autotooltip_bigτῶ</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <span>γνωρίσει ὑμῖν Τυχικός ὁ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div><div>greek</div><div>The definite article <span>ἀγαπητὸς ἀδελφὸς καί</span>plugin-autotooltip__default plugin-autotooltip_bigκαί</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>πιστὸς διάκονος ἐν</span>plugin-autotooltip__default plugin-autotooltip_bigἐν</div><div>greek</div><div>Preposition meaning "in". <span>κυρίῳ,</span></div></div> |

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|  | <div><div>ὅν <a href="#">ἔπεμψα πρὸς</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>πρὸς</div><div>greek</div><div>Meaning</div><div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div><div>Preposition. Occurs 703 times in the New Testament.</div><div>πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... <a href="#">ὁμᾶς εἰς αὐτό</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>αὐτό</div><div>greek</div><div>Meaning</div><div>* He, she, it * Himself, herself, itself * Same</div><div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div><div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <a href="#">τοῦτο</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>οὗτος / αὕτη / τοῦτο</div><div>greek</div><div>22</div><div>Meaning:</div><div>* These or this * This one, this person, this thing * They or he or she or it</div><div>Demonstrative pronoun.</div><div>οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 <a href="#">ἵνα γνῶτε τὰ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">περὶ ἡμῶν καὶ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">παρακαλέσῃ τὰς</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">καρδίᾳς ὑμῶν</a>.</div></div> |
|  | <div><div><a href="#">Εἰρήνῃ τοῖς</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">ἀδελφοῖς καὶ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">ἀγάπῃ μετὰ πίστεως ἀπὸ θεοῦ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>θεός</div><div>greek</div><div>23</div><div>Masculine noun meaning:</div><div>* A god or goddess * God <a href="#">πατρὸς καὶ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>καὶ</div><div>greek</div><div>Meaning</div><div>* And * Also * Both * Even * Too * So</div><div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <a href="#">κυρίου Ἰησοῦ Χριστοῦ</a>. <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>Χριστός</div><div>Christ means “anointed one”</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|  | <div><div><a href="#">ἡ</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">χάρις μετὰ πάντων</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>μας</div><div>greek</div><div>Meaning</div><div>* All * Every * The whole</div><div>Adjective.</div><div>Usage in the New Testament</div><div>The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.</div><div>24</div><div>With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 <a href="#">τῶν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">ἀγαπῶντων τὸν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ο</div><div>greek</div><div>The definite article <a href="#">κύριον ἡμῶν Ἰησοῦν Χριστὸν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>Χριστός</div><div>Christ means “anointed one”</div><div>The equivalent Hebrew word is Messiah (מָשִׁיחַ)</div><div>Noun, masculine. <a href="#">ἐν</a> <a href="#">plugin-autotooltip__default plugin-autotooltip_big</a>ἐν</div><div>greek</div><div>Preposition meaning “in”. <a href="#">ἀφ᾽ ἑαυτοῦ</a>.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

ESV

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|---|--------------------------------------------------------------------------------|
| 1 | Children, obey your parents in the Lord, for this is right.                    |
| 2 | “Honor your father and mother” (this is the first commandment with a promise), |

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| 3  | “that it may go well with you and that you may live long in the land.”                                                                                                                                             |
| 4  | Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.                                                                                                   |
| 5  | Slaves, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ,                                                                                                              |
| 6  | not by the way of eye-service, as people-pleasers, but as servants of Christ, doing the will of God from the heart,                                                                                                |
| 7  | rendering service with a good will as to the Lord and not to man,                                                                                                                                                  |
| 8  | knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a slave or free.                                                                                                    |
| 9  | Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.                                                |
| 10 | Finally, be strong in the Lord and in the strength of his might.                                                                                                                                                   |
| 11 | Put on the whole armor of God, that you may be able to stand against the schemes of the devil.                                                                                                                     |
| 12 | For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. |
| 13 | Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.                                                                                   |
| 14 | Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness,                                                                                                         |
| 15 | and, as shoes for your feet, having put on the readiness given by the gospel of peace.                                                                                                                             |
| 16 | In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;                                                                                             |
| 17 | and take the helmet of salvation, and the sword of the Spirit, which is the word of God,                                                                                                                           |
| 18 | praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,                                                        |
| 19 | and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel,                                                                                                   |
| 20 | for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.                                                                                                                         |
| 21 | So that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in the Lord will tell you everything.                                                                   |
| 22 | I have sent him to you for this very purpose, that you may know how we are, and that he may encourage your hearts.                                                                                                 |
| 23 | Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.                                                                                                                      |
| 24 | Grace be with all who love our Lord Jesus Christ with love incorruptible.                                                                                                                                          |

## NIV

|   |                                                                                                                                   |
|---|-----------------------------------------------------------------------------------------------------------------------------------|
| 1 | Children, obey your parents in the Lord, for this is right.                                                                       |
| 2 | “Honor your father and mother”—which is the first commandment with a promise—                                                     |
| 3 | “that it may go well with you and that you may enjoy long life on the earth.”                                                     |
| 4 | Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.                     |
| 5 | Slaves, obey your earthly masters with respect and fear, and with sincerity of heart, just as you would obey Christ.              |
| 6 | Obey them not only to win their favor when their eye is on you, but like slaves of Christ, doing the will of God from your heart. |
| 7 | Serve wholeheartedly, as if you were serving the Lord, not men,                                                                   |

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| 8  | because you know that the Lord will reward everyone for whatever good he does, whether he is slave or free.                                                                                              |
| 9  | And masters, treat your slaves in the same way. Do not threaten them, since you know that he who is both their Master and yours is in heaven, and there is no favoritism with him.                       |
| 10 | Finally, be strong in the Lord and in his mighty power.                                                                                                                                                  |
| 11 | Put on the full armor of God so that you can take your stand against the devil's schemes.                                                                                                                |
| 12 | For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. |
| 13 | Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand.                                          |
| 14 | Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place,                                                                                       |
| 15 | and with your feet fitted with the readiness that comes from the gospel of peace.                                                                                                                        |
| 16 | In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one.                                                                              |
| 17 | Take the helmet of salvation and the sword of the Spirit, which is the word of God.                                                                                                                      |
| 18 | And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.                                               |
| 19 | Pray also for me, that whenever I open my mouth, words may be given me so that I will fearlessly make known the mystery of the gospel,                                                                   |
| 20 | for which I am an ambassador in chains. Pray that I may declare it fearlessly, as I should.                                                                                                              |
| 21 | Tychicus, the dear brother and faithful servant in the Lord, will tell you everything, so that you also may know how I am and what I am doing.                                                           |
| 22 | I am sending him to you for this very purpose, that you may know how we are, and that he may encourage you.                                                                                              |
| 23 | Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ.                                                                                                                |
| 24 | Grace to all who love our Lord Jesus Christ with an undying love.                                                                                                                                        |

## NLT

|    |                                                                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Children, obey your parents because you belong to the Lord, for this is the right thing to do.                                                                |
| 2  | "Honor your father and mother." This is the first commandment with a promise:                                                                                 |
| 3  | If you honor your father and mother, "things will go well for you, and you will have a long life on the earth."                                               |
| 4  | Fathers, do not provoke your children to anger by the way you treat them. Rather, bring them up with the discipline and instruction that comes from the Lord. |
| 5  | Slaves, obey your earthly masters with deep respect and fear. Serve them sincerely as you would serve Christ.                                                 |
| 6  | Try to please them all the time, not just when they are watching you. As slaves of Christ, do the will of God with all your heart.                            |
| 7  | Work with enthusiasm, as though you were working for the Lord rather than for people.                                                                         |
| 8  | Remember that the Lord will reward each one of us for the good we do, whether we are slaves or free.                                                          |
| 9  | Masters, treat your slaves in the same way. Don't threaten them; remember, you both have the same Master in heaven, and he has no favorites.                  |
| 10 | A final word: Be strong in the Lord and in his mighty power.                                                                                                  |
| 11 | Put on all of God's armor so that you will be able to stand firm against all strategies of the devil.                                                         |

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| 12 | For we are not fighting against flesh-and-blood enemies, but against evil rulers and authorities of the unseen world, against mighty powers in this dark world, and against evil spirits in the heavenly places. |
| 13 | Therefore, put on every piece of God's armor so you will be able to resist the enemy in the time of evil. Then after the battle you will still be standing firm.                                                 |
| 14 | Stand your ground, putting on the belt of truth and the body armor of God's righteousness.                                                                                                                       |
| 15 | For shoes, put on the peace that comes from the Good News so that you will be fully prepared.                                                                                                                    |
| 16 | In addition to all of these, hold up the shield of faith to stop the fiery arrows of the devil.                                                                                                                  |
| 17 | Put on salvation as your helmet, and take the sword of the Spirit, which is the word of God.                                                                                                                     |
| 18 | Pray in the Spirit at all times and on every occasion. Stay alert and be persistent in your prayers for all believers everywhere.                                                                                |
| 19 | And pray for me, too. Ask God to give me the right words so I can boldly explain God's mysterious plan that the Good News is for Jews and Gentiles alike.                                                        |
| 20 | I am in chains now, still preaching this message as God's ambassador. So pray that I will keep on speaking boldly for him, as I should.                                                                          |
| 21 | To bring you up to date, Tychicus will give you a full report about what I am doing and how I am getting along. He is a beloved brother and faithful helper in the Lord's work.                                  |
| 22 | I have sent him to you for this very purpose- to let you know how we are doing and to encourage you.                                                                                                             |
| 23 | Peace be with you, dear brothers and sisters, and may God the Father and the Lord Jesus Christ give you love with faithfulness.                                                                                  |
| 24 | May God's grace be eternally upon all who love our Lord Jesus Christ.                                                                                                                                            |

## KJV

|    |                                                                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Children, obey your parents in the Lord: for this is right.                                                                                                                            |
| 2  | Honour thy father and mother; (which is the first commandment with promise;)                                                                                                           |
| 3  | That it may be well with thee, and thou mayest live long on the earth.                                                                                                                 |
| 4  | And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.                                                                      |
| 5  | Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;                                      |
| 6  | Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;                                                                              |
| 7  | With good will doing service, as to the Lord, and not to men:                                                                                                                          |
| 8  | Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.                                                                   |
| 9  | And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.                       |
| 10 | Finally, my brethren, be strong in the Lord, and in the power of his might.                                                                                                            |
| 11 | Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.                                                                                           |
| 12 | For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. |
| 13 | Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.                                                      |
| 14 | Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;                                                                              |
| 15 | And your feet shod with the preparation of the gospel of peace;                                                                                                                        |
| 16 | Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.                                                                         |

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| 17 | And take the helmet of salvation, and the sword of the Spirit, which is the word of God:                                                               |
| 18 | Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;           |
| 19 | And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,                             |
| 20 | For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.                                                           |
| 21 | But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: |
| 22 | Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.                                 |
| 23 | Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.                                                          |
| 24 | Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.                                                                             |

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