

Esther 1:10

	לבבplugin-autotooltip__default plugin-autotooltip_bigלִבָּ hebrew Meaning: Hebrew * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הַמֶּלֶךְ בִּגְיוֹן אֶמֶר לְמַהוּמָן בִּזְתָּא חַרְבוֹנָא בִּגְתָּא וְאַבְגְּתָא זֶתָר וְכַרְלָס שְׂבָעָה הַסָּרִיסִים הַמְּשָׁרְתִּים אֶת פְּנֵי הַמֶּלֶךְ אַחֲשֵׁרוּשׁ
ESV	On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha and Abagtha, Zethar and Carcas, the seven eunuchs who served in the presence of King Ahasuerus,
NIV	On the seventh day, when King Xerxes was in high spirits from wine, he commanded the seven eunuchs who served him-Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carcas-
NLT	On the seventh day of the feast, when King Xerxes was in high spirits because of the wine, he told the seven eunuchs who attended him- Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas-

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρᾱ τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐβδόμη ἡδέως γενόμενος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς εἶπεν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀμὸν καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαζαν καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Θάρρα καὶplugin-autotooltip__default plugin-autotooltip_bigαί LXX greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βωραζη καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαθολθα καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβαταζα καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβαταζα καὶplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβαταζα τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπὶ τὰ εὐνούχοις τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διακόνους τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως Ἀρταξέρξου
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KJV	On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,
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