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Esther 1:3

	בְּנִים וְשֶׁבְּיָ הַשְּׁרְ שְׁבֶּי הַשְּׁבְּי הְשְׁבְּי הַשְּׁבְּי הַשְּׁבְּי הַשְּׁבְּי הַשְּׁבְּי הַשְּׁבְי הַשְּׁבְי הַשְּׁבְי הַפְּרְאָמִים וְשְׁבֵי הַפְּרְאָמִים וְשְׁבָּי הַפְּרְאָמִים וְשְׁבָּי הַפְּרְאָמִים וְשְׁבָּי הַפְּרְאָמִים וְשְׁבָּי הַפְּרְאָמִים וְשְׁבָּי הַפְּרְאָמִים וְשְׁבָּי הַיִּבְּרָאָת מִיִּל בְּּבָּים וְמְיִּבְּי הַיִּבְּרָאָת מִיִּל בְּּבָּים וְשְׁבָּי הַשְׁבְּיה מִיִּל בְּבָּים וְשְׁבָּרְ שִׁבְּים וְשְׁבָּי הַשְּׁבְּים וְשְׁבָּי הַשְּׁבְּתְים וְשְׁבְּיבְּים וְשְׁבָּי הַשְׁבְּיבְּים וְשְׁבָּבְיִם מִיִּבְּבְּים וְשְׁבָּיבְ מִינִים מְּעִבְּבְּים וְשְׁבָּיבְ שְׁבְּיבְ שְׁבְּיבְים וְשְׁבְּבְּים וְשְׁבָּבְּים וְשְׁבָּיבְ שְׁבְּיבִּים מִילּבְּיבְּישׁ מְיִיל בְּּבָּים וְמְיִבְּבְּים וְשְׁבָּיבְ שְׁבְּיבְּים וְשְׁבָּבְּים וְמְיִבְּבְּים וְשְׁבָּיבְ מְשְׁבְּים בְּיִבְּיִם הְשִׁבְּים בְּיִבְּיִם הְשִׁבְּים בְּשְׁבְּיִם בְּעִיבְּים בְּעִבְּים בְּבְּיבְים בְּעִבְּים בְּבְּיבְים בְּיבְּיבְים בְּיִיבְּבְּיבְים בְּיבְּים בְּבְּיבְים בְּיבְּבְּיבְ בְּיִים בְּבְּבְּים בְּבְּיבְים בְּיבְּבְּים בְּיבְּיבְים בְּעִבְּבְים בְּבְּבְים בְּבְּיבְים בְּיבְּבְיבְּים בְּעִבְּיבְּים בְּיבְּיבְּיִים בְּיבְּבְיבְּים בְּבְּיבְים בְּיבְּבְיִים בְּבְּבְים בְּבְּבְיבְּים בְּבְּיבְים בְּבְּבְים בְּבְּבְים בְּבְּיבְים בְּבְּבְים בְּבְּיבְים בְּבְּיבְים בְּבְּבְים בְּבְּיבְּיבְים בְּבְּיבְבְּים בְּבְּבְיבְים בְּבְּבְים בְּבְּבְים בְּבְּבְיבְּים בְּבְיבְּבְים בְּבְּיבְיבְים בְּבְּבְיבְּים בְּבְּבְיבְּים בְּבְיבְּבְים בְּיבְּבְים בְּבְיבְּבְיבְים בְּבְּיבְיבְּיבְּבְיבְּבְיבְּים בְּבְּבְבְים בְּבְּבְים בְּבְּבְיבְּבְיבְּים בְּבְּבְיבְּבְים בְּבְיבְבְיבְּבְיבְּבְיבְּבְיבְים בְּבְּבְיבְּבְיבְּיבְיבְּבְיבְּבְיבְם בְּבְיבְּבְיבְּבְיבְיבְּים בְּבְּבְיבְּבְיבְּבְים בְּבְּבְיבְים בְּבְּבְיבְים בְּבְּבְיבְּבְיבְּבְיבְּבְיבְבְיבְּבְיבְּבְיבְּבְּבְבְּבְּבְּבְּבְבְים בְּבְּבְבְים בְּבְיבְבְּבְּבְבְיבְּבְּבְּב
	hebrew
Hebrew	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.
ESV	in the third year of his reign he gave a feast for all his officials and servants. The army of Persia and Media and the nobles and governors of the provinces were before him,
NIV	and in the third year of his reign he gave a banquet for all his nobles and officials. The military leaders of Persia and Media, the princes, and the nobles of the provinces were present.
NLT	In the third year of his reign, he gave a banquet for all his nobles and officials. He invited all the military officers of Persia and Media as well as the princes and nobles of the provinces.

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ένρlugin-autotooltip default plugin-autotooltip bigέν
        areek
        Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
         * The
        The definite article
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτψ ἔτει βασιλεύοντος αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
       Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
       Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δοχὴν ἐποίησενρlugin-autotooltip default plugin-autotooltip bigποιέω
       Meaning:
        * To do * To make
       This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Present tense Person Greek Form τοῖςplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό
        greek
        Meaning:
        * The
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φίλοις καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς plugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
       greek
        Meaning:
LXX
       The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοιποῖς ἔθνεσιν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
       greek
       Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip_default plugin-autotooltip_bigὀ, ή, τό
       greek
        * The
       The definite article.
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Περσῶν καλplugin-autotooltip_default plugin-autotooltip_bigκαί
         * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μήδων ἐνδόξοις καὶplugin-autotooltip default plugin-autotooltip bigκαί
       greek
        Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip_default plugin-autotooltip_bigὀ, ή, τό
       greek
        Meaning:
        * The
       The definite article
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρχουσιν τὧνρlugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό
        greek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σατραπῶν
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KJV In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:

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Last update: 2025/10/23 00:28

