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Esther 2:12

הָיָהplugin-autotooltip_default plugin-autotooltip_bigרְהַגִּיעַ תֹּל נְעֵלֶה וְנָעֲרֶׁה לָבְוֹא אֶל הַמֵּלֶךְ אֲחָשְׁוַרוֹשׁ מִפֶּץ' הֱיֹוֹנ

hebrew

Hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

ti is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָה בְּנֶה הִנְּשִׁים בְּבָּשְׂמִה הַמְשִׁים בַּשְּׁמִים בְּמָבְּשְׁהַה הַיְשִׁים בַּבְּשְׂמִים וְבָּתְבְּחוֹכְיִן שִׁים הַבְּשְׁמִים בְּמָבְּיִם הְבִּשְׁים בְּבְּשְׁמִים וְבְּתַבְּחוֹכְיִן הַנְּשִׁים בּבְּשְׁמִים בְּמָבְּיוֹ הְנִיִּשִׁים בּבְּשְׁמִים וּבְתַבְּחוֹכְיִה בְּיִשִׁים בּבְּשְׁמִים וּבְתַבְּחוֹכִין.

ESV Now when the turn came for each young woman to go in to King Ahasuerus, after being twelve months under the regulations for the women, since this was the regular period of their beautifying, six months with oil of myrrh and six months with spices and ointments for women.

Initiatis with spaces and uninterns to uninterns to go in to King Xerxes, she had to complete twelve months of beauty treatments prescribed for the women, six months with oil of myrrh and six with perfumes and cosmetics.

NLT

Before each young woman was taken to the king's bed, she was given the prescribed twelve months of beauty treatments—six months with oil of myrrh, followed by six months with special perfumes and ointments.

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οὖτος plugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
        greek
        Meaning:
        * These or this * This one, this person, this thing * They or he or she or it
       οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δὲplugin-autotooltip_default plugin-autotooltip_bigóξ
       greek
       δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ηνριμαία-autotooltip_default plugin-autotooltip_bigetμί
        είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. καιρὸς κορασίου εἰσελθεῖν πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
        areek
        Meaning:
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ 8ασιλέα ὅταν ἀναπληρώση μῆνας δέκα δύο οὕτως γὰο ἀναπληροῦνται αlplugin-autotooltip default plugin-autotooltip bigó, ή, τό
        areek
        Meaning:
         * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραι τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
         Meaning:
         The definite article.
LXX
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεραπείας μῆνας Εξ ἀλειφόμεναι ἐvplugin-autotooltip_default plugin-autotooltip_bigèv
        Preposition meaning "in". σμυρνίνω ἐλαίω καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μῆνας ξξ ἐνρlugin-autotooltip_default plugin-autotooltip_default
        Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρώμασιν καὶ plugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" evplugin-autotooltip_default plugin-autotooltip_bigev
        Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σμήγμασιν τὧνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναικῶν
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KIV

Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)

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