

Esther 2:6

Hebrew	אֲשֶׁר הִגְלָה מִירוּשָׁלַם עִם הַגָּלָה אֲשֶׁר הִגְלָתָה עִם יְכִנְיָה מֶלֶךְ יְהוּדָה אֲשֶׁר הִגְלָה נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל
ESV	who had been carried away from Jerusalem among the captives carried away with Jeconiah king of Judah, whom Nebuchadnezzar king of Babylon had carried away.
NIV	who had been carried into exile from Jerusalem by Nebuchadnezzar king of Babylon, among those taken captive with Jehoiachin king of Judah.
NLT	His family had been among those who, with King Jehoiachin of Judah, had been exiled from Jerusalem to Babylon by King Nebuchadnezzar.
LXX	ὃς greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἦν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. αἰχμάλωτος ἔξ Ἱερουσαλημ ἦν greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἦχμαλώτευσεν
KJV	Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

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