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# Esther 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14

## **Text**

#### Hebrew

אֶת הַמֶּלֶדְ וַיֹּאמֶר לְהַבְּיא אֶת plugin-autotooltip default plugin-autotooltip bigבְּלֵילָה הַהֹּוּא נַדְדָה שִׁנֶת הַמֵּלֶדְ וַיֹּאמֶר לְהַבְּיא אֶת

#### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 שֵפֶּר הַזִּבְרְנֹוֹת דְּבְרֵי הַיָּמִים 1:1 שֵפֶּר הַזִּבְרְנוֹת דְּבְרֵי הַיָּמִים

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פָנִים לְפָנֵי

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מַּמֶלֶדּ

וַיִּפֶּצֵא כָתֹוּב אֲשֶׁר ּ הָגִּיד מָרְדֵּכַּי עַל בִּגְתָנָא וָתָּרֶשׁ שְׁנֵי ׁ סָרִיסֵי הַפֶּּלֶדְּ מִשֹּׁמְרֵיplugin-autotooltip\_default pluginautotooltip\_bigExamples

שָׁמַר

Meaning:

\* To guard \* To protect \* To keep \* To observe \* To attend

The verb שמר occurs about 470 times in the Old Testament.

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 הַּפֶּף אֲשֶׁר בִּקְשׁוּ לִשְׁלְחֵ לָּדְ בַּפֶֶּלֶדְּ

ניַאמֶר הַמֶּּלֶדְּ מְה נַּעֲשֶׂה יְקֶר וּגְדוּלֵה לְמָרְדָּכֵי עַל זֶה וַיּאמְרוּ נַעֲרֵי הַמֶּּלֶדְּ מְשָׁרְתְּיו לֹא נַעֲשֵׂה עִמְּוֹ דָּבֵר [2] צון אָמֶר הַמֶּּלֶדְּ מְה נַּעֲשֶׂה יָקֶר וּגְדוּלֵה לְמָרְדָּכֵי עַל זֶה וַיֹּאמְר הַמֶּלֶדְּ מְה נַאמְר לַמֶּלֶדְּ לִתְלוֹת אֶת plugin-autotooltip bigma אתplugin-autotooltip bigma

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בּוּ Genesis 1:1 מְרְדֵּבֶיׁ עַל הָעֵץ אֲשֶׁער בּוּ Genesis 1:1 מְרְדֵּבֶיׁ עַל הָעֵץ אֲשֶׁער

Meaning

4 \* To be firm \* Establish \* Prepare \* Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 15

ַוּיֹאמְרוּ נַעֲרֵי הַמֶּלֶךְ אֵלָיו הָנֵּה הָמֶן עֹמֵד בֶּּחָצֵר וַיִּאמֶר הַמֶּלֶךְ יָבִוֹא

וַיָּאמֶר הָמֶן נִיָּאמֶר לוֹ הַמֶּּלֶדְּ מַה לַעֲשׁוֹת בָּאִישׁ אֲשֶׁר הַמֶּלֶדְ הָפֵץ בִּיקְרֵוֹ וַיָּאמֶר הָמֶן בְּלְבֹּו plugin-autotooltip\_\_default\_ plugin-autotooltip bigב

hebrew

Meaning:

\* The heart \* Used figuratively for the feelings, the will and even the intellect \* The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְּמֶבֶּלְ לְעֵשְׁוֹת יָבֶר יִּוֹתֶר מְמֶבֶּנִי

- וַיָּאמֶר הַמֵּן אֶל הַמֵּלֶדְּ אָישׁ אֲשֵׁר הַמֵּלֶדְ חַפַּץ בִּיקָרוֹ 7
- ַצָּלִיאוּ לִבְוּשׁ מַלְכֿוּת אֲשֵׁר לֶבַשׁ בָּוֹ הַמֵּלֵדְ וְסוּס אֲשֶׁר רָכַב עָלָיוֹ הַמֶּלֶדְ וַאֲשֶׁר נִתַּן כֶּתֶר מַלְכְוּת בְּראֹשְׁוֹ 8

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וְהָלְבִּּישׁוּ אֶת מְשָּׁבֵי הַמֶּּלֶךְּ הַפַּרְתְּמִים וְהַלְבִּּישׁוּ אֶתplugin-autotooltip\_default pluginautotooltip bigאר

### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּלִיר וְפֵּץ בְּיקְרָוֹב הָלִיר וְפֵּץ הָוֹ עֵל הַפּוּס בָּרְחוֹב הָלִיר וְקַרְאָוּ לְפָּלָיו

**'** |

hebrew

Meaning:

\* Face \* Presence \* Front or surface

אַת plugin-autotooltip\_default plugin-autotooltip\_bigוּיֹאמֵר הַמֵּלֵדְּ לִהָּמָוֹ מַׁהֵר בֵּח אֵת

### hebrew

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article לָמָרְדָּבֵי הַיִּחוּלִי הַיּוֹשֶׁב בְּשֵׁעֵר הָמֵלֶדְ אַל תַּבֵּל דָבָּר מִכְּל אֲשֵׁר דְּבַּרְתְּ

אָת plugin-autotooltip default plugin-autotooltip bigאַת הַמֵּלְ אָת

### hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָלְבָּוּשׁ וְאֶת plugin-autotooltip default plugin-autotooltip big אתפו

### hebrew

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# 11 hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article בָּנִים plugin-autotooltip\_default plugin-autotooltip\_big פָנִים plugin-autotooltip\_default plugin-autotooltip\_big.

### hebrew

### Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָשֶׁר הָמֵלֶדְּ הָמֶץ בִּיקָרָן בָּיָקָרָן בָּיָקָרָן בָּיָקָרָ

וַיַשָּׁב מַרדַּכֵי אֵל שַׁעַר הַמֵּלֶדְ וָהָמֶן נִדְחַף אֵל בֵּיתוֹ אָבֵל וַחַפְּוּי רְאשׁ 12

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אָת אָשָׁתּוֹ וּלְכֵל אָהַבִּיו אָת plugin-autotooltip default plugin-autotooltip bigאַת אָשָׁתּוֹ וּלְכֵל אָהַבִּיו אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ Genesis 1:1. בָּל אֲשֶׁר קָבֶהוּ וַיִּּאמְרוּ לוֹ דוֹ בּלוּפְל לְפָנִיוֹ מְוָרֶשׁ אִשְׁתֹּוֹ אֲם מְאֶרַע הַיְּהוּדִּים מְרְדֶּכַיִּ אֲשֶׁר הַחַלּוֹתְ לִנְפָּל לְפָנִיוֹ plugin-autotooltip\_default plugin-autotooltip big פּנים

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אַ נְפָוֹל תִּפְּוֹל לִּי בָּי נָפְוֹל תִּפְוֹל לְפָנֵיוּ plugin-autotooltip\_default plugin-autotooltip\_big

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.

עוֹדָם מְדַבְּרֵים עִמֹּוֹ וְסָרִימֵי הַמֶּלֶךְּ הָגֵּיעוּ וַיַּבְהָׁלוּ לְהָבֵיא אֶתplugin-autotooltip\_default pluginautotooltip\_bigאַ

hebrew

14

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָמֶּן אֶל הַמִּשְׁתָּה אֲשֶׁר עָשְׂתָה Genesis 1:1 הָמֶן אֶל הַמִּשְׁתָּה אֲשֶׁר עָשְׂתָה

### **ESV**

- On that night the king could not sleep. And he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king.
- And it was found written how Mordecai had told about Bigthana and Teresh, two of the king's eunuchs, who guarded the threshold, and who had sought to lay hands on King Ahasuerus.
- And the king said, "What honor or distinction has been bestowed on Mordecai for this?" The king's young men who attended him said, "Nothing has been done for him."
- And the king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace to speak to the king about having Mordecai hanged on the gallows that he had prepared for him.
- And the king's young men told him, "Haman is there, standing in the court." And the king said, "Let him come in."

- So Haman came in, and the king said to him, "What should be done to the man whom the king delights to honor?" And Haman said to himself, "Whom would the king delight to honor more than me?"
- 7 And Haman said to the king, "For the man whom the king delights to honor,
- let royal robes be brought, which the king has worn, and the horse that the king has ridden, and on whose head a royal crown is set.
- And let the robes and the horse be handed over to one of the king's most noble officials. Let them dress the man whom the king delights to honor, and let them lead him on the horse through the square of the city, proclaiming before him: 'Thus shall it be done to the man whom the king delights to honor.'"
- Then the king said to Haman, "Hurry; take the robes and the horse, as you have said, and do so to Mordecai the Jew who sits at the king's gate. Leave out nothing that you have mentioned."
- So Haman took the robes and the horse, and he dressed Mordecai and led him through the square of the city, proclaiming before him, "Thus shall it be done to the man whom the king delights to honor."
- Then Mordecai returned to the king's gate. But Haman hurried to his house, mourning and with his head covered.
- And Haman told his wife Zeresh and all his friends everything that had happened to him. Then his wise men and his wife Zeresh said to him, "If Mordecai, before whom you have begun to fall, is of the Jewish people, you will not overcome him but will surely fall before him."
- While they were yet talking with him, the king's eunuchs arrived and hurried to bring Haman to the feast that Esther had prepared.

### NIV

- That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him.
- 2 It was found recorded there that Mordecai had exposed Bigthana and Teresh, two of the king's officers who guarded the doorway, who had conspired to assassinate King Xerxes.
- 3 "What honor and recognition has Mordecai received for this?" the king asked. "Nothing has been done for him," his attendants answered.
- The king said, "Who is in the court?" Now Haman had just entered the outer court of the palace to speak to the king about hanging Mordecai on the gallows he had erected for him.
- 5 His attendants answered, "Haman is standing in the court.Bring him in," the king ordered.
- When Haman entered, the king asked him, "What should be done for the man the king delights to honor?" Now Haman thought to himself, "Who is there that the king would rather honor than me?"
- 7 So he answered the king, "For the man the king delights to honor,
- 8 have them bring a royal robe the king has worn and a horse the king has ridden, one with a royal crest placed on its head.
- Then let the robe and horse be entrusted to one of the king's most noble princes. Let them robe the man the king delights to honor, and lead him on the horse through the city streets, proclaiming before him, 'This is what is done for the man the king delights to honor!'"
- "Go at once," the king commanded Haman. "Get the robe and the horse and do just as you have suggested for Mordecai the Jew, who sits at the king's gate. Do not neglect anything you have recommended."
- So Haman got the robe and the horse. He robed Mordecai, and led him on horseback through the city streets, proclaiming before him, "This is what is done for the man the king delights to honor!"
- Afterward Mordecai returned to the king's gate. But Haman rushed home, with his head covered in grief,

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- and told Zeresh his wife and all his friends everything that had happened to him. His advisers and his wife Zeresh said to him, "Since Mordecai, before whom your downfall has started, is of Jewish origin, you cannot stand against him-you will surely come to ruin!"
- While they were still talking with him, the king's eunuchs arrived and hurried Haman away to the banquet Esther had prepared.

### **NLT**

- That night the king had trouble sleeping, so he ordered an attendant to bring the book of the history of his reign so it could be read to him.
- In those records he discovered an account of how Mordecai had exposed the plot of Bigthana and Teresh, two of the eunuchs who guarded the door to the king's private quarters. They had plotted to assassinate King Xerxes.
- "What reward or recognition did we ever give Mordecai for this?" the king asked. His attendants replied, "Nothing has been done for him."
- 4 "Who is that in the outer court?" the king inquired. As it happened, Haman had just arrived in the outer court of the palace to ask the king to impale Mordecai on the pole he had prepared.
- So the attendants replied to the king, "Haman is out in the court." "Bring him in," the king ordered.
- So Haman came in, and the king said, "What should I do to honor a man who truly pleases me?" Haman thought to himself, "Whom would the king wish to honor more than me?"
- 7 So he replied, "If the king wishes to honor someone,
- he should bring out one of the king's own royal robes, as well as a horse that the king himself has ridden- one with a royal emblem on its head.
- Let the robes and the horse be handed over to one of the king's most noble officials. And let him see that the man whom the king wishes to honor is dressed in the king's robes and led through the city square on the king's horse. Have the official shout as they go, 'This is what the king does for someone he wishes to honor!'"
- "Excellent!" the king said to Haman. "Quick! Take the robes and my horse, and do just as you have said for Mordecai the Jew, who sits at the gate of the palace. Leave out nothing you have suggested!"
- So Haman took the robes and put them on Mordecai, placed him on the king's own horse, and led him through the city square, shouting, "This is what the king does for someone he wishes to honor!"
- Afterward Mordecai returned to the palace gate, but Haman hurried home dejected and completely humiliated.
- When Haman told his wife, Zeresh, and all his friends what had happened, his wise advisers and his wife said, "Since Mordecai- this man who has humiliated you- is of Jewish birth, you will never succeed in your plans against him. It will be fatal to continue opposing him."
- While they were still talking, the king's eunuchs arrived and quickly took Haman to the banquet Esther had prepared.

LXX

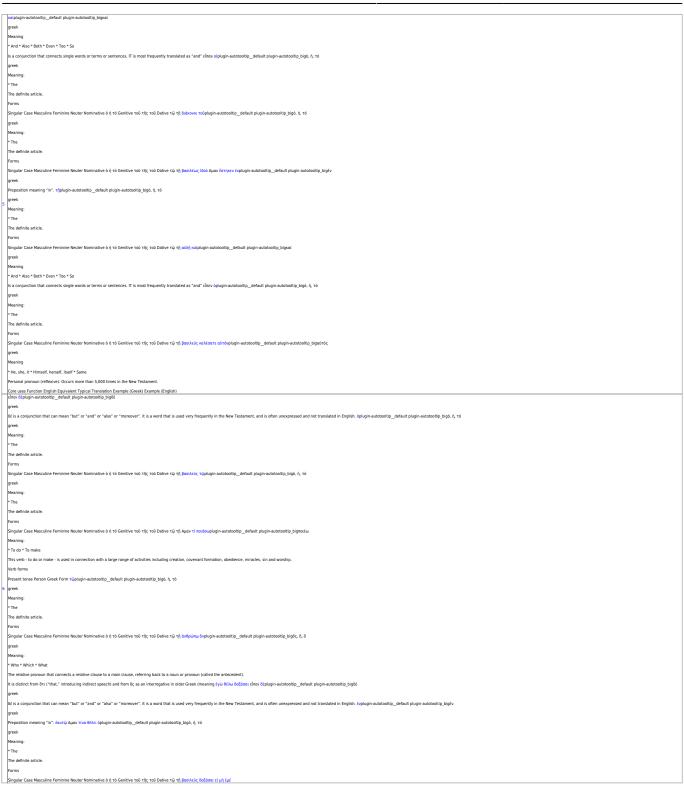
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greek
Meaning
* Ne. she, it. * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Exam
greek
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The definite article.
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greek
Meaning
* He, she, it. * Himself, hesself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	6f is a conjunction that can mean "but" or "ator" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. https://doi.org/10.0001/jp.0004000010jp_0004. ft to
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	The definite article.
	Forms  Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεῖ περὰ τῶριμοϳα-audotoolip, default plugin-audotoolip, default plugin-audotoolip bjob, ἡ, τό
	greek
	Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculne Feminine Neuter Kominative 6 ή το Gentilive τού τής τού Dative τού τής τού Dative τού τής δου ελνούχων τούρωμβν-ανοτούοιξες, διού, το
2	greek Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή 10 Gentitive 100 ft; 100 Dative 100 11 ft; 100 Dative 100 Dative 100 11 ft; 100 Dative 1
	greek Preposition meaning "in". "τίχριμgin-autotoolitip_default plugin-autotoolitip_bigò, ή, τό
	Proposition meaning "in". "rigilugin-autotootitip_defaut plugin-autotootitip_defaut plugin-autotootiti
	ye ee. Meaning:
	- The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentilive τού τής του Dative τού τή φωλάσουν αύτούς plugin-audotoolitg_bigain-audotoolitg_bigain-a
	greek Meaning
	receium; He, sbe, It * Himself, herself, liself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xiziplusgin-autotoolitp, default plugin-autotoolitp, bigxati
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "ζητήσει ἐπιβειλείν τὰς plugin-autotoolitp_default plugin-autotoolitp_tigh, ή, τό greek
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	Meaning:  † The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ό ή τό Gemitive τού τῆς τού Dative τῶ τῆ χαίρας Αρταξέρξη
	Meaning:  * The  * The definite article.  *Forms  Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χτίρας Αρταξ/μέῃ  dines of plagin-autotoolity_default plagin-autotoolity_bigót
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	Meaning:  *The The definition article.  Forms  Singular Case Masculine Ferminine Neuter Nominative 6 \(\phi\) to Gentive to 0 th\(\phi\) to Dative to \(\phi\) th\(\phi\) to Galder AptroSping (  Annual Case Masculine Ferminine Neuter Nominative 6 \(\phi\) to Gentive to 0 th\(\phi\) to Gentive to \(\phi\) th\(\phi\) that the distribution of the first to the first through the first translated in English, (\phi\) plugin-audotoolity, (\phi\) default plugin-audotoolity, (\phi\) th\(\phi\) to Gentive to \(\phi\) the first translated in English, (\phi\) plugin-audotoolity, (\phi\) default plugin-audotoolity, (\phi\) the first translated in English, (\phi\) the first translated in English, (\phi\) the first translated in English, (\phi\) plugin-audotoolity, (\phi\) default plugin-audotoolity, (\phi\) the first translated in English, (\ph
	Ne definite article.  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τού τής τού Dative τῷ τῆ χείρας Αρταξίαξη  Clare (Epilar) autotoolitp_fellust plagin autotoolitp_laged  greek  δί is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. (plugin-autotoolitp_lefault plugin-autotoolitp_bigh, δ, τό  greek  Meaning:  "The  Getfinite article.
	Nearing:  The definite article.  Forms  Singular Case Maxculine Feminine Neuter Nominative 6 /r 10 Genitive voi 17/6 to Dative 10/4 17/6 package Aprat (set all to Judge and to the New Testament, and is often unexpressed and not translated in English. (glugin-autocoolity_default plugin-autocoolity_bight.  Set is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. (glugin-autocoolity_default plugin-autocoolity_bight, 10/4 greek.  Maxing:  The  The definite article.  Forms  Singular Case Maxculine Feminine Neuter Nominative 6 /r 10 Genitive 10/4 17/6 10 Dative 10/4 17/6 (10/4 10/4 10/4 10/4 10/4 10/4 10/4 10/4
	Meaning:  The The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative & n'to Gentive roù rit; roù Dative rū rīt prijoac Aprodijofig.  In definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative & n'to Gentive roù rit; roù Dative rū rīt prijoac Aprodijofig.  In definite article.  Singular Case Masculine Feminine Neuter Nominative & n't ra' or "alou" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. (plugin-audotoolitip_default plugin-audotoolitip_bigh, f <sub>1</sub> to greek  Meaning:  "The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative & n'to Gentive roù rīt; roù Dative rū rīt planskeic; rive & & fair or planskeic; rive & & fair or planskeic rive & & fair or planskei
	Hearing:  The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) to Dative vit\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) tip Senakcic\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) tip Senakcic\(\pi\) to Selection Aproxipation Autocolling_Selection  This verb - to do or make - is used in connection with a large range of activities including creation, coverant formation, obedience, miracies, sin and worship.
	Nearing:  * The  **The definite article.  **Forms  **Singular Case Maxculine Feminine Neuter Nominative & n' to Genitive voù **Tht, **Tob Dative **Toh **Tot Dative **Tot Dati
	Hearing:  The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) to Dative vit\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) tip Senakcic\(\pi\) to Selection Aproxipation  forms  Singular Case Masculine Feminine Neuter Nominative 6 \(\pi\) to Gentitive voir vit\(\pi\) to Dative vit\(\pi\) tip Senakcic\(\pi\) to Selection Aproxipation Autocolling_Selection  This verb - to do or make - is used in connection with a large range of activities including creation, coverant formation, obedience, miracies, sin and worship.
	Nearing:  * The Cedenice article.  **From Singular Case Maxculine Feminine Neuter Nominative 6 ή to Gentitive toö thi; toö Dative tip if yispec Aprotifying manufactority_ bigsd.  **greek**  **Be affective article.  **Proc.**  **Red efforts article.  **Proc.**  **The definite article.  **Proc.**  **The definite article.  **Proc.**  **The definite article.  **Singular Case Masculine Feminine Neuter Nominative 6 ή to Gentitive toö th; toö Dative tip if yispex (fixed playin auditority_ default plugin-auditority_ bigsd. // toó  **greek**  **Meaning:  **The Medicine Americine Neuter Nominative 6 // to Gentitive toö th; toö Dative tip if yispex // tipo Signa // yispex // tipo/payunglugin-auditority_ default plugin-auditority_ bigsd. // toó  **greek**  **Meaning:  **The Signalar Case Masculine Feminine Neuter Nominative 6 // to Gentitive toö th; toö Dative tip if yispex // tipo Signa // yispex // tipo/payunglugin-auditority_ default plugin-auditority_ bigsd. //  **Meaning:  **The seets - too Gor make - is used in connection with a large range of activities including creation, coverant formation, obedience, miracies, sin and worship.  **Werb forms**  **Present tesse Person Greek Form tigplugin-auditority_ default plugin-auditority_ default plugin-audit
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greek	
Preposition meaning "in". 5èplugin-autotooltip_defa	nutri principal de la companya de la
greek	
δέ is a conjunction that can mean "but" or "and" or	"also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. "riplugin-autotooltip_default plugin-autotooltip_bigó, fi, to
greek	
Meaning:	
* The	
The definite article.	
Forms	
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greek	
Meaning:	
+ The	
The definite article.	
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Singular Case Masculine Feminine Neuter Nominativ	e ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βοολλέα κιρὶ τῆς plugin-autotootitip_default plugin-autotootitip_default
greek	
Meaning:	
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The definite article.	
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greek	
Preposition meaning "in". Třiplugin-autotooltip_defa	uilt þlugin-autotooltip, blgó, n, tó
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Meaning:	
* The	
The definite article.	
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greek	
	"also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. óplugin-autotoolitp_default plugin-autotoolitp_bigó, f), tó
greek	
Meaning:	
* The	
The definite article.	
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Preposition meaning "in". Třiplugin-autotooltip_defa	ulit plugin-autoxootlip, bigo, h, r. tó
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Meaning:	
* The	
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Forms	
	e ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ αἰλή όρθυρin-autotooltip_default plupin-autotooltip, bigó, ή, τό
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Meaning:	
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	e ό ή τό Genilive τού τής τού Dative τῷ τῆ Εφίμιση-autotoollip_default plugin-autotoollip_big6d
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be is a conjunction that can mean "but" or "and" or greek	www. will receive the state of
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Meaning:	
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Forms	
	e ó frá Gentine tső triç tső Dative tý trij Mapósysióv írii típjujan-autotoolitj_ default piujan-autotoolitj_ bljó. fi, tó
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Meaning:	
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	e ó ý tó Gentilve toð týt; toð Datíve tý tý fisiku ýbjugin-autotoolitj. "delauti plugin-autotoolitj. þlýsi, f, š
greek	
Meaning:	
* Who * Which * What	
	to a main clause, referring back to a noun or pronoun (called the antecedent).
1 1	

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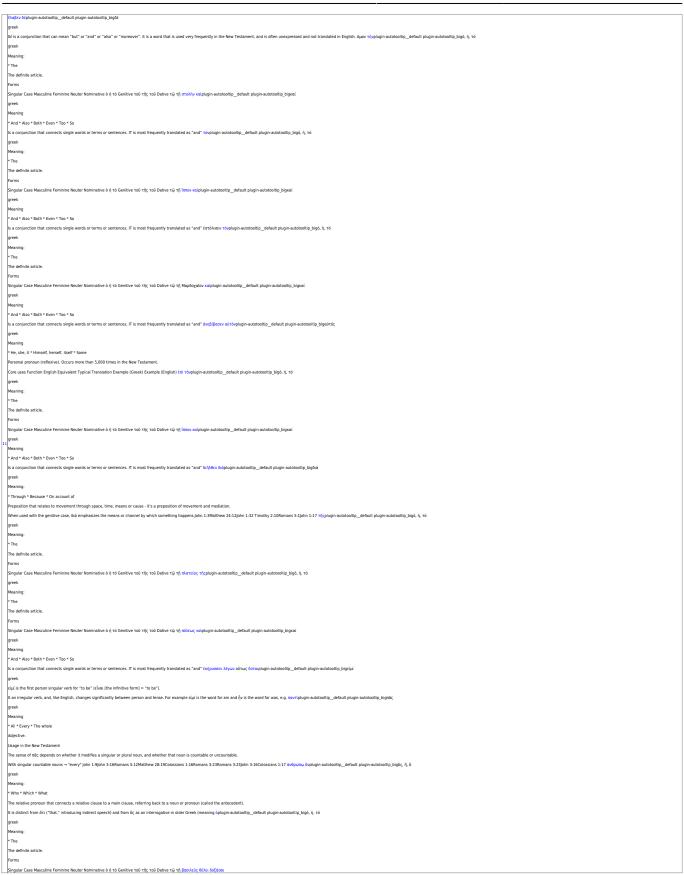
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id is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. pubcipling-autotoolity_default plugin-autotoolity_tignock
yreek
Meaning
To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
pock is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dalive cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s topplugin-autotootlip_default plugin-autotootlip_bigh, it, to
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Meaning:
The
The definite article.
orms
ingular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ βασυλία ἄνθρυμπον ἔγριμαρία-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default
yreek
Meaning:
Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
t is distinct from on t ["that," introducing indirect speech) and from of c as an interrogative in older Greek (meaning oplugin-autotootity_default plugin-autotootity_default
yreek
Meaning:
The
The definite article.
forms
Singular Case Masculine Feminine Neutre Nominative ό, η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βουλείς, θέλει δόξουs
veryelmusor of plugin-autotoothip_default plugin-autotoothip, bigb, h, rid
yreek
Meaning:
The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative é ή το Genitive τοῦ τής τοῦ Dative τὰ τη muitic; τοῦ plative ποῦ την ποῦ με το με το τοῦ με
yreek
Meaning:
The
The definite article.
forms
singular Case Masculine Feminine Neutre Nominative ό, η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βουλλίως στολήν βουσοίκην (hybrigin-audotoditip_default plugin-audotoditip_default plugin-audotoditip_default).
yeek
Meaning:
Who * Which * What
the relative prorount that connects a relative clause to a main clause, referring back to a noun or proroun (called the anfecedent).
Le disdirect from ôn ("Past," introducing indirect speech) and from ôc, as an interrogative in older Greek (meaning objugin-autotootte), defaut plugin-autotootte), bigó, ñ, 1ó
to stanks, from the task, introducing makes, specifically many does an interrugative in over street, interrupt open programation only upon 1, to great programation only upon 1, to great programation on the program of
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orms inguist Case Masculine Ferminine Neutrer Mominative 6 ή 150 Genitive 100 1176, 100 Dalive 110 118 plackick, trappidAktras saiplugin-autotootlitpdefault plugin-autotootlitpbigsai
greek
Meaning
And # Also B Bith * Even * Too * So
a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" immov 4e lopulgin-autotoolity_defluit, if, 5
The state of the s
Meaning:
With a William
he relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (railed the antecedent).
t is distinct from &n ("that," introducing indirect speech) and from & as an interrogative in older Greek (meaning olphugin-autocoolity_default plugin-autocoolity_default plugin-autoc
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	Meaning
	*And *Also * Bloth * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" 60rus kipluigh-autocottip_default plugin-autocottip_default
	gree Meaning:
	vectoring:  **One + First **One thing **Alone * Individual **One ma * Someone  **One + First **One thing **Alone * Individual **One ma * Someone
	(is the cardinal mather ("ore!", Someties functions as a indefinitely pinnoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8.19(nln 10.20 vüxplugin-audotoolitg_efealut plugin-audotoolitg_ bigh, ft. to
	on particular transfer to the production of the
	Maning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 /n to Gentive to 0 11/1 to Gentive to 0
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neutler Nominative ό ή τό Genitive τού τής τού Dative τήν τή βαιλλίως τύγμβιση autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp, default plugin-autotoolitp.
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	Meaning:  * The
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	greek
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	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ortakoe'ru vioplugin-autotoolitip_default plugin-autotoolitip_bligh, ri, to
	greek
	Meaning:
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	Forms
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	greek
	Maaning:
	*Who * Which * What  The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	The resource products one countries are resource used as present classes a present classes as a resource used as present classes as a resource used as a resource used as a distinct from the "United" international profess
	grack (grack)
	Maning:
	**The
	The definite article.
	Forms
	Singular Case Masculine Femirine Neuter Nominative 6 /1 1/6 Genitive 100 1/1/5 100 Dative 1 (1) 1/1/6 Genitive 100 1/1/5 100 Dative 1 (1) 1/1/6 Da
	greek
	Meaning
	*And *Also *Both *Even *Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" dough@asefru abirthyplugin-autotooltip_default plugin-autotooltip_bigaints;
9	greek
	Meaning
	* Ne, she, it * Himself, hesself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (eti Tobylugin-autotoolitp_default plugin-autotoolitp_bigd, /t, To
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) tell the plugin-autotooltip_default plugin-autotooltip_bigli, r), to greek
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	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (st. 100plugin-autotoollip_default plugin-autotoollip_blgd, r), 10 greek  greek  The
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (till tokylugin-autotoottp_default plugin-autotoottp_blogh, r), 10 greek  Mexining:
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (rill *thyplugin-audotootlip_default plugin-audotootlip_bigli, ri, *tó greek  *The  The definite article.
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) tell Tokyolugin-autotoolitp_default plugin-autotoolitp_bigd. /t, to' greek  Meaning:  *The  The definite article.  Forms
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (rill Tokyologin-autotocollop_default plugin-autotocollop_bigé, r), to greek  Manaing:  The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 r) to Genilive to 0 trif; to 0 Dalive tri; times valiphugin-autotocollop_bigas (
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (till *tolyplugin-autotocollip_default plugin-autotocollip_big\(\theta\), \(\theta\) to greek  greek  The definite article.  Forms  Singular Case Masculine Feminne Neuter Nominative 6 \(\theta\) to Genlitive to \(\theta\) \(\theta\) to Dative \(\theta\) \(\theta\) in innov scilplugin-autotocollip_big\(\theta\) in greek  greek
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Est Tokyologin-audotoolity_blogh, ry to greek  Maning:  The  Orms  Singular Case Masculine Femirine Neuter Nominative 6 ry to Genitive to trig to Casive to trig times valiphigin-audotoolity_bloged  greek  Maning:  **And **Alo** 980th **Even **Too * So  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as **and** supposed to shiplugin-audotoolity_bloghad
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) fils tropplugin-autotoolity_bigó, fy to greek  greek  The  The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 fy to Genlibre too trig, too Dative trig trig imnov saliphigin-autotoolity_bigosal  greek  Maaring  *And *Also *Both *Even *Too *So  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" *ngwood*tw &nightgin-autotoolity_bigosal  greek  greek
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (till trophysin-autotootity_big6, ft, 10 greek  Meaning:  The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 ft 10 Genitive 100 11f; 100 Dative 10j 1f; Insov xeliphigin-autotootity_bignal  And *Also *Both *Even* Too* 50  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" *ngwood*tw &naphugin-autotootity_bignal  Meaning:
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (rit Tokybugin-autotootity_big6, r), to greek  Meaning:  The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative 6 r) th Gentilive too trift, too Dative trij timov kalphugin-autotootity_bigkal  greek  Meaning:  And * More * Even * Too * 50  Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" repowder" to displugin-autotootity_bigkal  greek  Meaning:  Through * Because * On account of
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Est Tokybugin-autotoolity_bigó, ñ, *ró greek  Maning:  'The  The definite article.  Forms  Singular Case Masculine Feminine Neuter Nominative ó ñ *ró Genlive *ró *ríf; *róð Dative *rú *rif limov *raliplugin-autotoolity_bigost  greek  Maning:  *And *-Nov *Both * Even *Too * So  Is a coljunction that connects single words or terms or sentences. IT is most frequently translated as *and* *ropwoof*tw &isiplugin-autotoolity_bigost  greek  Maning:  *The The The State *Connects single words or terms or sentences. IT is most frequently translated as *and* *ropwoof*tw &isiplugin-autotoolity_bigosi  greek  Maning:  *The The State *Connects single words or terms or sentences. IT is most frequently translated as *and* *ropwoof*tw &isiplugin-autotoolity_bigósi  greek  Maning:  *Through *Because *On account of  Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (till theybugin-autotootity_big6, ft, 10 years)  meaning:  "The  Redefined article.  Forms  Singular case Masculine Feminine Neuter Nominative 6 ft 10 Genitive 100 1ft, 100 Dative 10 1ft (mov saiphugin-autotootity_bigsail years)  greek  Maning:  "And "Also "Both" Even "Too " So  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" represent a bisplugin-autotootity_bigsail greek  Meaning:  "Through Because "On account of  Peoploid that Exists to movement through space, time, means or cause - it's a preposition for movement and mediation.  When used with the genitive case, 6id enphasizes the means or channel by which something happens john 1.3Matthew 24.12(sheh 1.32 Timothy 2.10Romans 5.1)phn 1.17 Tripplugin-autotootity_big6, ft, 10
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Est. Yosphugin-autotooltip_default plugin-autotooltip_big6, ft, 10 greek  Maxing:  The  The definite article.  Forms  Singular Case Masculine Feminine Nouter Nominative 6 ft 10 Gentitive 100 11/5, 100 Dative 10/5, 17/5 Dative 10/5, 17
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (till theybugin-autotootity_big6, ft, 10 years)  meaning:  "The  Redefined article.  Forms  Singular case Masculine Feminine Neuter Nominative 6 ft 10 Genitive 100 1ft, 100 Dative 10 1ft (mov saiphugin-autotootity_bigsail years)  greek  Maning:  "And "Also "Both" Even "Too " So  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" represent a bisplugin-autotootity_bigsail greek  Meaning:  "Through Because "On account of  Peoploid that Exists to movement through space, time, means or cause - it's a preposition for movement and mediation.  When used with the genitive case, 6id enphasizes the means or channel by which something happens john 1.3Matthew 24.12(sheh 1.32 Timothy 2.10Romans 5.1)phn 1.17 Tripplugin-autotootity_big6, ft, 10
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Est Tokyologin-autotocollip_bligh, fit Tokyologin-autotocollip_bligh, fit Tokyologin-autotocollip_bligh, fit Tokyologin-autotocollip_bligh, fit Tokyologin-autotocollip_bligh, fit Tokyologin-autotocollip_bligh, fit Tokyologin-autotocollip_blighat  The definite article.  Forms  Singular Case Macculine Feminine Neuter Nominative 6 fit Tok Genitive 170 17f; 1700 Dalive 10 17f Timov salphugin-autotocollip_blighat  greek  Maaning:  **And **Alor **Both **Even **Too **So*  s a conjunction that connects single words or terms or sentences. IT is most frequently translated as **and** reproof to 6-inplugin-autotocollip_blighat  greek  **Procession that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.  **When used with the genitive case, 6id emphasizes the means or channel by which something happers john 1:3Matthew 24:12john 1:32 Timothy 2:108 omans 5:1john 1:17 17f;plugin-autotocollip_bligh autotocollip_bligh, fit 10 greek  Meaning:
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) (fill thisplagin-autotootity_Digich, r), to greek  Maning:  "The  The definite article.  Forms  Singular case Masculine Feminine Neuter Nominative of r) to Genitive tool trift, tool Dative trip trift innov sciplagin-autotootity_Digical  greek  Maning:  "And "Also "Both" Even "Too "So  is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" separated tooling_default plugin-autotootity_Digical  greek  Meaning:  "Through Because "On account of  Perposition that relates to movement through space, time, means or clause - it's a preposition for movement and mediation.  When used with the genitive case, did emphasizes the means or channel by which something happens john 1.3Matthew 24:12/john 1.32 Timothy 2.10Romans 5:1john 1.17 tri/plugin-autotootity_Default plugin-autotootity_Digical  "Through" Because "On account of  Perposition that relates to movement through space, time, means or clause - it's a preposition for movement and mediation.  When used with the genitive case, did emphasizes the means or channel by which something happens john 1.3Matthew 24:12/john 1.32 Timothy 2.10Romans 5:1john 1.17 tri/plugin-autotootity_Default plugin-autotootity_Default plug
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.  Core uses function English Equivalent Typical Translation Example (English) (ist hosplagin-autotoolity_Digit), it is represented by the second of the second o
	Personal pronoun (reflovive). Occurs more than 5,000 times in the New Testament.  Core uses muctor English Equivalent Typical Translation Example (English) Ent thoplagin-audotootip_ Jednut plugin-audotootip_ Jednut plugin-audo
	Personal paramoun (reflexive). Occurs more than 5,000 times in the New Testament.  Case uses Function Engine Equivalent Typical Translation Example (Greet) Example (English) (6th top-lapin -audotootity_default plugin -audotootity_dip\0, not greek.  Measing:  The  Chase definite article.  Forms  Singular Case Macaciline Feminine Nucleir Nominative 6 (not Genillow too' 11/5 too') Dalive to' not filmow unliphagin-audotootity_bigues!  greek.  Measing:  Though The Securate On account of Newsories or sentences. IT is most frequently translated as "seris" regover(two belighings) audotootity_biguin-audo
	respond produce frequency (Cours more than 5,000 times in the New Testament.  Core uses Practice English Equivalent Typical Translation Example (English) filt hiphysiph-audotoolity_ (effault plugin-audotoolity_ logs), it, to great the Associate Feminine Neuter Normative 6 it to Gentive to the Control of the Supplement of Control of Supplemen
	Personal promoun (reflective). Occors more than 5.000 times in the New Testament.  Care uses finction begins Equivalent Typical Translation Example (Creek) Example (English) (6th this playin auditootity_default plugin-auditootity_bigk, it to great in the definite article.  The definite article.  Forms  Singuis Case Mascurine Feminine Needer Mannisable & 0 it to Certifive 100 11%; 110 Dative 11%;
	Personal propose (reflective). Octors more than 5.000 times in the Neet Resisanent.  Core uses fractions beginn Equivalent Typical Translations Example (English intit hipsigns auditoritie), Eight, 6; 10  The Manades The definite action.  Promise The definite action.  Promise The Manades The Add - No No The 'Ten' Supple Add
	Record program (infectine). Corcum once thise 5.000 diese is the lease factorised.  Corc oses function forginal Equipment Typical Translation Example (Corcel) Example (English) (in Visiplayin-auditorisity, light, it of years  Windows  The  The defined station.  Consider Cases Manacolie Femisione Neador Normandine is in the Carlos on the Corcums of t
	record propose (reference, Cocorn rose these 1,200 times in the least retarnent.  Core uses function English Equivalent. Typical Translation Example (Core 3) Exception (English) (in thisphape-addocing), plays, 6, 10  record  The definite action.  The definite action.  Singular Cash Muscular Fenence Muscar Noninative 8, 15 Genitive 100 Typic 100 Dates 10
	Execute for the Took 1,500 times in the New Testament.  Acre uses function forgin Equivalent Typical Transplation Exemple (Edent) Exemple (Ede
	record propose (reference, Cocorn rose these 1,200 times in the least retarnent.  Core uses function English Equivalent. Typical Translation Example (Core 3) Exception (English) (in thisphape-addocing), plays, 6, 10  record  The definite action.  The definite action.  Singular Cash Muscular Fenence Muscar Noninative 8, 15 Genitive 100 Typic 100 Dates 10
	Excess function from the SADD three in the New Telestered.  Care sers function frogening fleavester Tyrical Transaction Exception (Screpting Floright) this shopping-actionating_style, § 10 process  Name The definite stricts.  The definite stricts.  Strigat Case Meacuring Fearmant Shopping floright (Saraghi Floright) this shopping-actionating_style, § 10 process  Strigat Case Meacuring Fearmant Shopping floright (Saraghi Floright) this shopping-actionating_style, § 10 process  Act "Now "Now "Now "Now "Now "Now "Now "Now
	Format   Entered   Cours now than \$0.000 times in the two fractioneds. Excepte (Creed Example Circuit Example
	Income to precise flow to Document flower by Docume
	The section of profession (Cocurs more than 0,000 times in the film Transment.  One set to function forgical (Equiversity Typical Translation Example (Cocurs more than 0,000 times in the film Transment.  The section of the section
	record profession (Stocks not refer based (Stocks not
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	Treat principal formers beare from the base
	Treat Profess (page in prisoners) Court or more than \$200 court or more than \$
	Four processor (as control or control control or contro
	For col strategy of the color color ment to all Soffwer in the low Indiana. Color of the color o
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	The case of control of the plant planted from the factor Transport (planted from planted from pl
	Transparent
	The case of control of the plant planted from the factor Transport (planted from planted from pl

Γ	time vičiplugin-autotootitip_default plugin-autotootitip big64
	greek
	of: is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ¿plugin-autotoolitip_bigo, fi, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 /tj 16 Genitive 10 <sup>th</sup> 1ft Geniti
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή tró Genitive τοῦ της τοῦ Dative τῷ τῆ Αμαν καθώς ἐλάλησας οὐτως ποίησουρίωςin-autotootlig_ default plugin-autotootlig_ bignoxéu
	Meaning:
	*To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form "Spilugin-autotootitp_ default plugin-autotootitp_ bigh, n, to
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή to Genitive το 6 της τού Dative τον τή MonoSografuy τύρμομη-autotoollip_default plugin-autotoollip_bigó, ή, το
	greek
	Meaning:
	*The
	The definite article.
1	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 /n to Genitive to 0 ttp; to 0 Dative to 11th to 0 Dat
	orek
	year. Meaning:
	rections.  The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τοῦ τής roῦ Dative τοῦ της roῦ Dative το
	greek
	Preposition meaning "in". "fiplugin-autotootlip_default plugin-autotootlip_bigó, n, tró
	greek
	Meaning:
	•The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentilive τοῦ τής τοῦ Dative τῷ τῆ quòdy καὶ phugin-autotootity_ default plugh-autotootity bignal
	greek
	Meaning Meanin
	"And" "Ang" "Seen" 1 (10" 2") "Ang" "Seen" 1 (10" 2") "Ang" "Seen" 1 (10" 2") "Ang "Seen" 1
	Meaning
	*A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Massuline noun. Related to the verb Afyu.
	Xdycç in Greek Thought
	before the New Testament, Alyroc, already had deep philosophical use. In Greek philosophy, Alyroc, was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilitus, Alyroc referred to the unifying rational principle behind the constant change in the world "upilipin-audotoolity_default plugin-audotoolity_default plugi
	greek
	Meaning:
	- Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	it is distinct from this ("that," introducing indirect speech) and from the same interrogative in older Greek (meaning \$1,60,page).
-	the second control of

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Γ	Inforpseur biplugin-autocotisp_default plugin-autocotisp_big64
	greek
	Sel is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. (plugin-autotooltip_default plugin-autotooltip_bligh, r), to
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive του 11ft
	greek
	Meaning:
1	2° The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τῆς τοῦ Dalive τῷ τῃ αἰλήν Αμαν διβμαρία-autotoolitp, default plugin-autotoolitp, default
	greek
	Sel is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, indicropsput of; tiplupin-audotologib_bigo, default plugin-audotologib_pigo, 4. rid
	greek
	Meaning:
	- The
	The definite article.
	Forms
L	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive του τής του Dative του της του Dative του

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-0-0,1-1,00 00:1-1		
καiplugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" διηγήσατο Αμαν τὰρlugin-autotooltip_default plugin-autotooltip_tigó, ή, τό		
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συμβεβηκότα αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigaὐτός		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ζωσαρα τῆρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό		
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναικὶ αὐτοῦρίυgin-autotooltip_default plugin-autotooltip_bigαὐτός		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigxαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" toicplugin-autotoollip_default plugin-autotoollip_bigò, ń, τό		
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φίλος καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning Meaning		
* And * Also * Both * Even * Too * So		
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπαν πρὸς plugin-autotooltip_default plugin-autotooltip_bignpdς		
greek		
3 Meaning		
*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About		
Preposition. Occurs 703 times in the New Testament.		
npcc, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meanings.	aning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s αὐτὸνρlugin-autotooltip_default pluç	gin-
autotooltip bigaûrôc		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olphugin-autotooltip_default plugin-autotooltip_bigò, ή, τό		
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φίλοι καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" iplugin-autotooltip_default plugin-autotooltip_bigó, i, ró		
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυνή εἰ ἐκ γένους Ιουδαίων Μαρδοχαῖος ἦρξαι ταπεινοῦσθαι ἐνώπιον αὐτοῦρlugin-autotooltip_del	ult plugin-autotooltip bigαὐτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πεσών πεσή ού μή δύνη αὐτὸνplugin-autotooltip_default plugin-autotooltip_bigαὐτός		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμύνασθαι ὅτι θεὸς plugin-autotooltip_default plugin-autotooltip_bigθεὸς		
greek		
Masculine noun meaning:		
* A god or goddess * God ζών μετ αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός		
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Recognity (resignation) (resignation) Occurs mass than 5 000 times in the New Techanism		

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

Γ	tt eirüniyejin-autototlip_efelsult plugin-autotoolitp_bigairiot;
	greek
	Meaning
	* He, she, it * Himself, herself, liself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Jazloóvruv napovýovros olphugin-autotoolip_default plugin-autotoolip_default plugi
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή t3 Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἰνοίχοι ἐπισιεύδοντες τὸγρίφια-autotoolip_default plugin-autotoolip_bigó, ή, τό
	greek
	Meaning:
1	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τοῦ της Τοῦ Dative τοῦ Τοῦ Dative τοῦ Τοῦ Dative τοῦ της Τοῦ Dative τοῦ της Τοῦ Dative τοῦ της Τοῦ Dative τοῦ Tοῦ Dative τοῦ Τοῦ Dative τοῦ Tοῦ Dative τοῦ Ποῦ Dative τοῦ Ποῦ Dative τοῦ Τοῦ Dative τοῦ Ποῦ Dative τοῦ D
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Kominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ nότον δυρίμοjn-autotooltip_bigić, ñ, δ
	greek
	Meaning:
	*Wno * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
L	t is distinct from d'nt ("that," introducing indirect speech) and from d'c, as an interrogative in older Greek (meaning intojucor Edity)

### **KJV**

- On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.
- And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
- And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.
- And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
- And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.
- So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?
- 7 And Haman answered the king, For the man whom the king delighteth to honour,
- 8 Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
- And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
- Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
- Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
- And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered.
- And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
- And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

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