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# Esther 6:1

אַת הַמֵּלֶדְּ וַיֹּאֹמֶר לְהָבִּיא אֶת plugin-autotooltip\_default plugin-autotooltip\_bigבְּלַיָלָה הַהֹּוּא נָדְדָה שְׁנַת הַמֵּלֶדְּ וַיֹּאֹמֶר לְהָבִּיא אֶת

# hebrew

The Hebrew, my word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever 

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

Hebrew This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אים לפָנִי 1:1 אים לפָנָי 1:1 אים לפּנָי 1: autotooltip\_big\_פָנִים

# hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. זְמֵלֶדּ

On that night the king could not sleep. And he gave orders to bring the book of memorable deeds, the chronicles, and they were read before the king. That night the king could not sleep; so he ordered the book of the chronicles, the record of his reign, to be brought in and read to him.

That night the king had trouble sleeping, so he ordered an attendant to bring the book of the history of his reign so it could be read to him.

óplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated ir English. κύριος ἀπέστησεν τὸνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕπνον ἀπὸ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως τὴνplugin-autotooltip_default plugin-autotooltip_bigỏ, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νύκτα ἐκείνην καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ διδασκάλω αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰσφέρειν γράμματα μνημόσυνα τῶνplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμερῶν ἀναγινώσκειν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
*He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
eore ases rancasin English Equivalent Typical Translation Example (ereck) Example (English)

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KJV On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

Esther 5:14 ← Esther 6:1 → Esther 6:2

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