2025/11/11 05:03 1/3 Esther 6:9

Esther 6:9

The Neither W

The Hebrew Tax word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 Tripy to the properties of the accusative and the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 Tripy to the properties of the accusative and the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 Tripy to the properties of the object of the sentence in the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n. Genesis 1.1 Tripy to the object of the sentence in the object of the object

```
* And * Also * Both * Even * Too * So
tic, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8.19/ohn 10.30 vuvplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigd, ñ, to
                    line Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
* Who * Which * What
 ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὸνρίμgin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
The definite article.
 ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἴππον καἰρΙυαίπ-autotooltip default plugin-autotooltip bigκα
* And * Also * Both * Even * Too * So
* Through * Because * On account of
When used with the genitive case. διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆc glugin-autotooltic default glugin-autotooltic bigó, ñ, τό
* The
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
* All * Every * The whole
With singular countable nours -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 dv8púmų čivplugin-autotooltip_default plugin-autotooltip_bigöc, /j, ő
* Who * Which * What
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning oplugin-autotooltip_default plugin-autotooltip_bigó, ή, το
  gular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς δοξάζει
```

2025/11/11 05:03 3/3 Esther 6:9

[VI] And let this anneal and horse be delivered to the hand of non of the kinot most notificate that the warrang the man without whom the kinot delichted to bonour and bring him on bossehar's through the street of the city, and nordal mixed to the man whom the kinot delichted to bonour.

Esther 6:8 ← Esther 6:9 → Esther 6:10

Return to: Home Page \rightarrow Christianity \rightarrow Bible \rightarrow Old Testament \rightarrow Esther \rightarrow Esther 6

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=esther_6:9

Last update: 2025/10/23 00:28

