

Esther 7

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10

Text

Hebrew

1	וַיָּבֹא הַמֶּלֶךְ וְהָמוֹן לַשָּׂתוֹת עִם אֶסְתֵּר הַמַּלְכָּה
2	וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר גַּם בַּיּוֹם הַשְּׁנִי בְּמִשְׁתֵּה הַיַּיִן מָה שְּׂאֵלְתְּךָ אֶסְתֵּר הַמַּלְכָּה וְתַנְתִּין לָךְ וְיִמָּה בְּקִשְׁתְּךָ עַד חֲצֵי הַמַּלְכוּת וְתַעֲשִׂי
3	וְתַעֲן אֶסְתֵּר הַמַּלְכָּה וְתֹאמַר אִם מִצָּאתִי חַן בְּעֵינֶיךָ הַמֶּלֶךְ וְאִם עַל הַמֶּלֶךְ טוֹב תַּנְתִּין לִי נִפְשִׁי בְּשָׂאֵלְתִּי וְעַמִּי בְּבִקְשָׁתִּי
4	כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי לְהַשְׁמִיד לְהַרְגוֹ וּלְאַבֵּד וְאֵלֹהֵינוּ לַעֲבֹדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ הַחֲרָשְׁתִּי כִּי אֵין הָצָר שׁוֹה בְּגִזָּק הַמֶּלֶךְ
	plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
5	* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... לַעֲשׂוֹת כֵּן
6	וְתֹאמַר אֶסְתֵּר אִישׁ צָר וְאוֹיֵב הָמוֹן הָרַע הַזֶּה וְהָמוֹן נִבְעֵת מִלִּפְנֵי הַמֶּלֶךְ וְהַמַּלְכָּה
7	וְהַמֶּלֶךְ קָם בַּחֲמָתוֹ מִמִּשְׁתֵּה הַיַּיִן אֶל גִּנַּת הַבַּיִת וְהָמוֹן עָמַד לְבִקֵּשׁ עַל נִפְשׁוֹ מֵאֶסְתֵּר הַמַּלְכָּה כִּי רָאָה כִּי כָלְתָהּ אֵלָיו הָרַעָה מֵאֵת הַמֶּלֶךְ
	וְהַמֶּלֶךְ שָׁבַּ מִגִּנַּת הַבַּיִת אֶל בֵּית מִשְׁתֵּה הַיַּיִן וְהָמוֹן נָפַל עַל הַמִּטָּה אֲשֶׁר אֶסְתֵּר עָלֶיהָ וַיֹּאמֶר הַמֶּלֶךְ הִגַּם לְכַבּוֹשׁ אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew
8	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַמַּלְכָּה עַמִּי בְּבֵית הַדְּבָר יָצָא מִפִּי הַמֶּלֶךְ וּפְנֵי הָמוֹן חָפוּ
9	וַיֹּאמֶר חֲרֻבוֹנָה אֶחָד מִן הַסְּרִיסִים לִפְנֵי הַמֶּלֶךְ גַּם הִנֵּה הָעֶץ אֲשֶׁר עָשָׂה הָמוֹן לְמַרְדְּכָי אֲשֶׁר דִּבֶּר טוֹב עַל הַמֶּלֶךְ עֲמִיד בְּבֵית הָמוֹן גְּבוּהָ חֲמִשִּׁים אַמָּה וַיֹּאמֶר הַמֶּלֶךְ תִּלְהוּ עָלָיו

	את plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֵלֹהִים (הָמוֹן עַל הָעֵץ אֲשֶׁר הָיוּ plugin-autotooltip__default plugin-autotooltip_big
	Meaning
10	* To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְמַרְדֵּכַי וְחַמַּת הַמֶּלֶךְ שְׂכָכָה

ESV

1	So the king and Haman went in to feast with Queen Esther.
2	And on the second day, as they were drinking wine after the feast, the king again said to Esther, "What is your wish, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled."
3	Then Queen Esther answered, "If I have found favor in your sight, O king, and if it please the king, let my life be granted me for my wish, and my people for my request.
4	For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have been silent, for our affliction is not to be compared with the loss to the king."
5	Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has dared to do this?"
6	And Esther said, "A foe and enemy! This wicked Haman!" Then Haman was terrified before the king and the queen.
7	And the king arose in his wrath from the wine-drinking and went into the palace garden, but Haman stayed to beg for his life from Queen Esther, for he saw that harm was determined against him by the king.
8	And the king returned from the palace garden to the place where they were drinking wine, as Haman was falling on the couch where Esther was. And the king said, "Will he even assault the queen in my presence, in my own house?" As the word left the mouth of the king, they covered Haman's face.
9	Then Harbona, one of the eunuchs in attendance on the king, said, "Moreover, the gallows that Haman has prepared for Mordecai, whose word saved the king, is standing at Haman's house, fifty cubits high."
10	And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the wrath of the king abated.

NIV

1	So the king and Haman went to dine with Queen Esther,
2	and as they were drinking wine on that second day, the king again asked, "Queen Esther, what is your petition? It will be given you. What is your request? Even up to half the kingdom, it will be granted."
3	Then Queen Esther answered, "If I have found favor with you, O king, and if it pleases your majesty, grant me my life-this is my petition. And spare my people-this is my request.
4	For I and my people have been sold for destruction and slaughter and annihilation. If we had merely been sold as male and female slaves, I would have kept quiet, because no such distress would justify disturbing the king. "
5	King Xerxes asked Queen Esther, "Who is he? Where is the man who has dared to do such a thing?"
6	Esther said, "The adversary and enemy is this vile Haman." Then Haman was terrified before the king and queen.
7	The king got up in a rage, left his wine and went out into the palace garden. But Haman, realizing that the king had already decided his fate, stayed behind to beg Queen Esther for his life.
8	Just as the king returned from the palace garden to the banquet hall, Haman was falling on the couch where Esther was reclining. The king exclaimed, "Will he even molest the queen while she is with me in the house?" As soon as the word left the king's mouth, they covered Haman's face.
9	Then Harbona, one of the eunuchs attending the king, said, "A gallows seventy-five feet high stands by Haman's house. He had it made for Mordecai, who spoke up to help the king." The king said, "Hang him on it!"
10	So they hanged Haman on the gallows he had prepared for Mordecai. Then the king's fury subsided.

NLT

1	So the king and Haman went to Queen Esther's banquet.
2	On this second occasion, while they were drinking wine, the king again said to Esther, "Tell me what you want, Queen Esther. What is your request? I will give it to you, even if it is half the kingdom!"
3	Queen Esther replied, "If I have found favor with the king, and if it pleases the king to grant my request, I ask that my life and the lives of my people will be spared.
4	For my people and I have been sold to those who would kill, slaughter, and annihilate us. If we had merely been sold as slaves, I could remain quiet, for that would be too trivial a matter to warrant disturbing the king."
5	"Who would do such a thing?" King Xerxes demanded. "Who would be so presumptuous as to touch you?"
6	Esther replied, "This wicked Haman is our adversary and our enemy." Haman grew pale with fright before the king and queen.
7	Then the king jumped to his feet in a rage and went out into the palace garden. Haman, however, stayed behind to plead for his life with Queen Esther, for he knew that the king intended to kill him.
8	In despair he fell on the couch where Queen Esther was reclining, just as the king was returning from the palace garden. The king exclaimed, "Will he even assault the queen right here in the palace, before my very eyes?" And as soon as the king spoke, his attendants covered Haman's face, signaling his doom.
9	Then Harbona, one of the king's eunuchs, said, "Haman has set up a sharpened pole that stands seventy-five feet tall in his own courtyard. He intended to use it to impale Mordecai, the man who saved the king from assassination." "Then impale Haman on it!" the king ordered.
10	So they impaled Haman on the pole he had set up for Mordecai, and the king's anger subsided.

LXX

	εισηλθεν δεplugin-autotooltip__default plugin-autotooltip_bigδε greek δε is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δεplugin-autotooltip__default plugin-autotooltip_bigδε greek The definite article βασιλεὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
1	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αμὲν συμπεῖν τῇplugin-autotooltip__default plugin-autotooltip_big greek The definite article βασιλίσση

εἶπεν **δέ** plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. **ο** plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article **βασιλεὺς** Εσθηρ **τῇ** plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article **δευτέρᾳ ἡμέρᾳ ἐν** plugin-autotooltip__default plugin-autotooltip_bigέν

greek

Preposition meaning “in”. **τῷ** plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article **πότερ τί ἐστιν** plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Εσθηρ **βασιλίσσα καὶ** plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **τί τὸ** plugin-autotooltip__default plugin-autotooltip_bigο

2 greek

The definite article **αἵτημά σου καὶ** plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **τί τὸ** plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article **ἄξιωμά σου καὶ** plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” **ἔστω** plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. **σοι ἕως τοῦ** plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article **ἡμῖσους τῆς** plugin-autotooltip__default plugin-autotooltip_bigο

greek

The definite article **βασιλείας μου**

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκριθεῖσα εἶπεν εἰ εὖρον χάριν ἐνώπιον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέως δοθήτω ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴ μου τῷplugin-autotooltip__default plugin-autotooltip_bigὁ <td>3</td> <td> greek The definite article αἰτήματί μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαός μου τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀξιωματί μου </td>	3	greek The definite article αἰτήματί μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαός μου τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀξιωματί μου
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ἐπράθημεν γὰρ ἐγὼ τε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article λαός μου εἰς ἀπώλειαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαρπαγὴν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δουλείαν ἡμεῖς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

4 * And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article τέκνα ἡμῶν εἰς παῖδας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παιδίσκας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρήκουσα οὐ γὰρ ἄξιος ὅ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article διάβολος τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article αὐλῆς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article βασιλέως

εἶπεν **δέ** plugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. **ὁ** plugin-autotooltip__default plugin-autotooltip_bigὁ

greek

The definite article **βασιλεύς τις οὗτος** plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 **ὅστις ἐτόλμησεν ποιῆσαι** plugin-autotooltip__default plugin-autotooltip_bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form **τὸ** plugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article **πράγμα τοῦτο** plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

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Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

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10	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τότε ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς ἐκόπασεν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυμοῦ

KJV

1	So the king and Haman came to banquet with Esther the queen.
2	And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.
3	Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:
4	For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.
5	Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?
6	And Esther said, The adversary and enemy is this wicked Haman. Then Haman was afraid before the king and the queen.
7	And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.
8	Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
9	And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.
10	So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

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