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Esther 7:9

```
εἶπεν δὲplugin-autotooltip default plugin-autotooltip bigδέ
        greek
        δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Βουγαθαν εἰςρlugin-autotooltip default plugin-autotooltip bigeἰς
        aree
        Meaning:
         * One * First * One thing * Alone * Individual * One ma * Someone
        είς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19 John 10:30 τῶνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
        areek
        Meaning
         * The
        The definite article
         Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐνούχων πρὸςplugin-autotooltip default plugin-autotooltip bigπρός
        areek
         Meaning
         * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
         Preposition Occurs 703 times in the New Testament
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
         Meaning
         * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέα ίδοὺ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
         greek
         Meaning
         * And * Also * Both * Even * Too * So
         s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ξύλον ἡτοίμασεν Αμαν Μαρδοχαίφ τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
         Meaning:
         The definite article
LXX
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαλήσαντι περὶ τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
          leaning:
         The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
          1eaning
          And * Also * Both * Even * Too * So
         ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὥρθωται ἐνρlugin-autotooltip_default plugin-autotooltip_default
        greek
         Preposition meaning "in". τοῖςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        greek
         Meaning:
          The
        The definite article.
         Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αμαν ξύλον πηχῶν πεντήκοντα εἶπεν δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
        greek
        56 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip default plugin-
        autotooltip bigò, ή, τό
        greek
         Meaning:
         * The
        The definite article.
        Forms
        |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύς σταυρωθήτω ἐπ αὐτοῦplugin-autotooltip default plugin-autotooltip bigαὐτός
        areek
         Meaning
         * He. she. it * Himself. herself. itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Esther 7:8 ← Esther 7:9 → Esther 7:10

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