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## **Esther 9:12**

Hebrew	אַמָּשׁ מָאוֹת אָישׁ וָאָתֹן lugin-autotooltip_default plugin-autotooltip_bigm, אָסְבָּר הָמֶּלְבָּה בְּשׁוּשֶׁן הָבִּיְרָה הֶרָגוֹּ הָיָהוּדִּים וָאָבַּד חָמֵשׁ מָאוֹת אָישׁ וָאָתֹּ
	hebrew
	The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the
	sentence. It only ever occurs in conjunction with nouns associated with the definite article הָ Genesis בּנִי הָמֹן בִּשְׁאַר מִדִינִוֹת הַמֵּלֵדְ מֵה עַשִּׂר וּמָה שַׁאַלְתָךּ וְיָבֶּתְ לֶּדְּ יִמָּה בּוֹ Genesis 1:1 עשֵׂרַת בָּנִי הָמֹן בִּשְׁאַר מִדִינוֹת הַמֵּלֵדְ מֵה עַשְׂר וּמָה שׁאַלְתָךּ וְיָבֶּתְ לֶדְּ וּמָה בּוֹ
	בקשתף עוד ותעש
	<u> </u>
	And the king said to Queen Esther, "In Susa the citadel the Jews have killed and destroyed 500 men and also the ten sons of Haman. What then have they done in
	the rest of the king's provinces! Now what is your wish? It shall be granted you. And what further is your request? It shall be fulfilled."
	The king said to Queen Esther, "The lews have killed and destroyed five hundred men and the ten sons of Haman in the citadel of Susa. What have they done in the
NIV	
	rest of the king's provinces? Now what is your petition? It will be given you. What is your request? It will also be granted."
	he called for Queen Esther. He said, "The lews have killed 500 men in the fortress of Susa alone, as well as Haman's ten sons. If they have done that here, what has
	happened in the rest of the provinces? But now, what more do you want? It will be granted to you; tell me and I will do it."
	inappened in the rest of the provinces. But now, what more do you want, it will be granted to you, tell the drid I will do it.

εἶπεν δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip\_default plugin-autotooltip\_bigo, ή, τό

greek

Meaning:

\* The

The definite article

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεὺς πρὸςplugin-autotooltip\_default plugin-autotooltip\_bigπρός

greek

Meaning

\* To or towards \* Pertaining to (genitive case) \* Near to (dative case) \* According to \* About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Εσθηρ ἀπώλεσαν olplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article

Forms

|Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Ιουδαῖοι ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν

areek

Preposition meaning "in". Σούσοις τῆplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

LXX greek

Meaning:

\* The

The definite article

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλει ἄνδρας πεντακοσίους ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῆρlugin-autotooltip\_default plugin-autotooltip\_bigò, ή, τό

greek

Meaning:

\* The

The definite article

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ περιχώρῳ πῶς οἴει ἐχρήσαντο τί οὖν ἀξιοῖς ἔτι καὶpluginautotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip\_default plugin-autotooltip\_bigelμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι

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KJV

And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

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