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Exodus 11:1

יהוֹהplugin-autotooltip default plugin-autotooltip bigהיה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יָהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis אָל מּשָּׁה עָוֹד גַגַע אֶחָד אָבָיא עַל פַּרְעֹה וְעַל מִצְרֹיִם אָחָרַי כֵּّן יְשַׁלַּח אֶתְכֶם 22:14Jeremiah 23:6 אָרָם אָחָרַי כֵּّן יְשַׁלַּח אֶתְכֶם 22:14Jeremiah 23:6 אָרָם אָחָרַי כֶּּן יְשַׁלַּח אָתְכֶם autotooltip_bigאַת Hebrew hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מָלֶה בְּשֶּׁלְּחֹוֹ בְּלֶּה גְּבֵשׁ יִגְרֵשׁ אַתְבֶם plugin-autotooltip__default plugin-autotooltip big אַת hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

The LORD said to Moses, "Yet one plague more I will bring upon Pharaoh and upon Egypt. Afterward he will let you go from here. When he lets you go, he will drive you away completely.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (מְזֶּה וֹ

NIV

Now the LORD had said to Moses, "I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely.

NLT

Then the LORD said to Moses, "I will strike Pharaoh and the land of Egypt with one more blow. After that, Pharaoh will let you leave this country. In fact, he will be so eager to get rid of you that he will force you all to leave.

εἶπεν δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος πρὸςplugin-autotooltip__default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσῆν ἔτι μίαν πληγὴν ἐπάξω ἐπὶ Φαραω καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπ Αἴγυπτον καὶριugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

LXX

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ ταῦταρlugin-autotooltip default plugin-autotooltip bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξαποστελεῖ ὑμᾶς ἐντεῦθεν ὅταν δὲpluginautotooltip_default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐξαποστέλλη ὑμᾶς σὺν παντὶplugin-autotooltip_bigπᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐκβαλεῖ ὑμᾶς ἐκβολῆ

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ΚJV

And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

Exodus 10:29 ← Exodus 11:1 → Exodus 11:2

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