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## **Exodus 11:3**

יָהְנָח plugin-autotooltip\_default plugin-autotooltip\_bign

hebrew

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2.4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 npplugin-autotooltip\_default plugin-autotooltip\_bigna

The Hebrew אין word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article פּיָרָ פּעפר מַבּירָשׁ מַפּוּח בָּיוֹל מַאֵּר בְּאַרֵּץ aplugin-autotooltip\_default plugin-autotooltip. bigץ:

hebrew

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 צַּרָיָם בָּעִינִי עָבְדֵי פָרֶעָה וְבָעֵינֵי הָעָם

when coupled with nearests copy, the pinises in includes the entire cleated order cheeses 2.7. By 1924 or 1924

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κύριος δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
be is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Εδωκεν τὴνρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χάριν τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐναντίον τῶνplugin-autotooltip_default plugin-autotooltip_bigō, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αἰγυπτίων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔχρησαν αὐτοῖςplugin-autotooltip_default plugin-autotooltip_default
greek
* He, she, it * Himself, herself, itself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
areek
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπος Μωυσῆς μέγας ἐγενήθη οφόδρα ἐναντίον τῶνρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αἰγυπτίων καἰplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐναντίον Φαραω καὶplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐναντίον πάντωνρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
* All * Every * The whole
Adjective.
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τωνplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek
Meaning
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεραπόντων αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

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