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## Exodus 11:6

הַיָּהַם plugin-autotooltip default plugin-autotooltip big

## hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרֵץ plugin-autotooltip\_default pluginautotooltip bigאַרֵץ

hebrew

Meaning:

NIV

 $|\text{Hebrew}|_*$  Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אַרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שַׁמֵים), the phrase indicates the entire created order.Genesis 12:1 מצרים אשׁר כּמֹהוּ לֹא נהיֹתה plugin-autotooltip default plugin-autotooltip bigarn

## hebrew

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This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְכַמָּהוּ לָאׁ תֹסֶף

There shall be a great cry throughout all the land of Egypt, such as there has never been, nor **ESV** ever will be again.

There will be loud wailing throughout Egypt-worse than there has ever been or ever will be again.

Then a loud wail will rise throughout the land of Egypt, a wail like no one has heard before or NLT will ever hear again.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κραυγὴ μεγάλη κατὰ πᾶσανplugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

LXX U

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns  $\rightarrow$  "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17  $\gamma\tilde{\eta}\nu$ pluginautotooltip\_default plugin-autotooltip\_big $\gamma\tilde{\eta}$ 

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγύπτου ἥτις τοιαύτη οὐ γέγονεν καὶplugin-autotooltip\_\_default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοιαύτη οὐκέτι προστεθήσεται

KJV

And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

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