2025/11/10 10:35 1/3 Exodus 12:14

Exodus 12:14

ָהְיָהplugin-autotooltip_default plugin-autotooltip_bigוְהְיָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרָדֹין וְהַגֹּתֶם אֹתָוֹ 2:2 autotooltip_default plugin-autotooltip_bigאַת

hebrew

Hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה-Genesis 1:1 מוֹלָם בְּיהנָה בְּיהנָה בַּיהנָה בַּיה בַּיהנָה בּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַיהנָה בַּיהנָה בּיהנָה בַּיהנָה בַּיהנָה בּיהנָה בִּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בַּיהנָה בּיהנָה בְּיהנָה בְּיהנָה בַּיהנְהְיה בִּיהנְהְיה בִּיהנְהְיה בִּיהנְהְיה בִּיהנְה בִּיהנָה בִּיהנָה בִּיהנָה בַּיהנָה בִּיהנָה בִּיהנָה בַּיהנָה בִּיהנָה בִּיהנָה בִּיהנָה בִּיהנָה בִּיהנְה בִּיהנְה בִּיהנְה בִּיהנְה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנִיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנִיה בִּיהנְיה בִּיהנִיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנִיה בִּיהנִיה בִּיהנִיה בִּיהנִיה בִּיהנִיה בִּיהנִיה בִּיהנְיה בִּיהנִיה בִּיהנִיה בִּיהנִיה בִּיהנִיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהניה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִיהנְיה בִּיהנְיה בְּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנְיה בִּיהנ

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast. ESV

NIV "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD -a lasting ordinance.

NLT "This is a day to remember. Each year, from generation to generation, you must celebrate it as a special festival to the LORD. This is a law for all time. καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip_default plugin-autotooltip_bigcἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

areek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα ὑμῖν αὔτηplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 μνημόσυνον καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑορτάσετε αὐτὴνplugin-autotooltip_default pluginautotooltip bigαὐτός

LXX

greek Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐορτὴν κυρίῳ εἰς πάσαςplugin-autotooltip_default pluginautotooltip_bigπᾶς

areek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰcpluginautotooltip_default plugin-autotooltip_bigó, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γενεὰς ὑμῶν νόμιμον αἰώνιον ἑορτάσετε αὐτήνpluginautotooltip_ default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

2025/11/10 10:35 3/3 Exodus 12:14

KJV And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exodus 12:13 ← Exodus 12:14 → Exodus 12:15

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