Exodus 12:48

יָהוָהplugin-autotooltip_default plugin-autotooltip_bign; יָגוֹר אִתְּוֹ גַּר וְעֵשֶׂה פָּסֵחֹ לֵיהוָר

Meaning

Yahweh - God's personal name

It is not a generic term for "god", but rather the word بمبته (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

hebrew

Hebrew | The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

៖ It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 បុក្សក្រុងព្រៃប្រជាពលដល់បារប្រើក្រុងព្រែការបេសបារក្រុងព្រែការបេសបារក្រុងព្រែការបេសបារក្រុងព្រះការប្រជាពល់បានប្រជាពល់បានប្រជាពល់ប្រជាពល់បានបង្ហាញ់បានប្រជាពល់បានបង្ហាញ់បានប្រជាពល់បានបង្ហាញ់បានបង្ហាញ់បានបង្ហាញ់បានបង្ហាញ់បានប្រជាពល់បានបង្ហាញ់បានប្រជាពល់បានបង្ហាញ់បានប្រជាពល់បានបង្ហាញ់បានបង្ហាញ់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានបង្ហាញ់បានប្រជាពល់បានប្រជាពិសាស្តិបានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពេក បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានបានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពល់បានប្រជាពិសាស្តិបានប្រជាពិសាសបានប្រជាពិសាស់បានប្រជាពិសាស្តិបានប្រជាពិសាសាសាស្តិបានប្រជាពិសាស្តិបានប្រជាពិសាស្តិបានប្រជាពិសាស្តិបានប្រជាពិសាស្តិបានប្រជាពិសាស្តិបានប្រជាពិសាសបានប្រជាពិសាស់បានប្រជាពិសាស្

hebrew

Meaning:

The word אַרֵץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 עָרֶל לְאֹ יָאׁכָל בְּוֹ

'An alien living among you who wants to celebrate the LORD's Passover must have all the males in his household circumcised; then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

'An alien living among you who wants to celebrate the LORD's Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat of it.

'If there are foreigners living among you who want to celebrate the LORD's Passover, let all their males be circumcised. Only then may they celebrate the Passover with you like any native-born Israelite. But no uncircumcised male may ever eat the Passover meal.

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έὰν δέplugin-autotooltip default plugin-autotooltip bigδέ
        δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις προσέλθη πρὸςplugin-autotoolitp_default plugin-autotoolitp_bignpóς
        greek
        Meaning
         * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμᾶς προσήλυτος ποιῆσαιρίμαjn-autotooltip_default plugin-autotooltip bigmoιέω
        Meaning:
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Verb forms
         Present tense Person Greek Form τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
        greek
        The definite article πασχα κυρίω περιτεμεῖς αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
        Meaning
         * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πἄνplugin-autotooltip _default plugin-autotooltip bigπᾶς
        greek
        Meaning
         All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
         With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀρσενικόν καἰριαgin-autotoolity_default plugin-autotoolity_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τότε προσελεύσεται ποιῆσαιρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bignoιέω
        Meaning:
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Verb forms
         Present tense Person Greek Form αὐτὸplugin-autotooltip_default plugin-autotooltip_bigαὐτός
LXX
         greek
        Meaning
          He, she, it * Himself, herself, itself * Same
           ersonal propoun (reflexive). Occurs more than 5,000 times in the New Testament
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριαφία-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεiμί
        areek
        είμί is the first person singular verb for "to be" (εἴναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ຜαπερ καὶριμgin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
          And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo
        greek
        The definite article αὐτόχθων τῆςplugin-autotooltip_default plugin-autotooltip_bigò
        greek
        The definite article γῆςplugin-autotooltip default plugin-autotooltip bigyῆ
         Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
        Feminine noun. Connected to the English words "ground", "geometry" and "geology".
        | to occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πας plugin-autotooltip_default plugin-autotooltip_bignac
        greek
        Meaning
         * All * Every * The whole
        Adjective.
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Iohn 3:16Colossians 1:17 ἀπερίτμητος οὐκ ἔδεται ἀπ αὐτοῦρΙαρίη-autotooltip default plugin-autotooltip
        Meaning
          He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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2025/11/04 13:47 3/3 Exodus 12:48

K/V And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Exodus 12:47 ← Exodus 12:48 → Exodus 12:49

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 12

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