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Exodus 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

יְהוֶה plugin-autotooltip_default plugin-autotooltip_bigמְיְדַבֵּּר יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַל מֹשֶׁה לֵּאמָר

קַדֶּשׁ לִּי כָל בְּכֹוֹר פֵּטֵר כָּל רֶחֶם בְּבָנֵי יִשְׂרָאֱל בָּאַדֶם וּבַבְּהֶמֶה לֵי הְוּא 2

אָת מַשֶּׁה אֵל הַעָּׁם זָכֿוֹר אָת plugin-autotooltip default plugin-autotooltip big אָת

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קיִוֹם אַתֵּם יֹצָאֵים בְּחָדֵשׁ הָאַבֵּיב 4

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plugin-autotooltip default plugin-autotooltip bigהיה

hebrew

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 בְּבָּנְעִנִי וְהַחָּתִּי וְהָאֵמֹרִי וְהַחָנִּי וְהַיְבוּסִׁי אֲשֶׁר נִשְׁבַּע לַאֲבֹעֶׁיִדּ ׁ לֶתֶת לְּדְּ אֶבֶץ plugin-autotooltip_default plugin-autotooltip bigy-ארץ

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יָהוָהplugin-autotooltip_default plugin-autotooltip_bigיְבָעֵת יָמֵים תּאַכֵּל מַצְּת וּבַיּוֹם הַשְּׁבִיעִּי חָג לַיהוֶה

hebrew

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אָת plugin-autotooltip default plugin-autotooltip bigמְצוֹת יָאַבֶּׁל אֲת

hebrew

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יְהוָה יְהוָה לֵבְנְדְּׁ בַּיְוֹם הַהְוּא לֵאמֶר בַּעֲבְוּר זֶּה עְשֶׂה יְהוָה plugin-autotooltip_default plugin-autotooltip_bign

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הַיָּה plugin-autotooltip default plugin-autotooltip bigהַיָּה

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hebrew

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9

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plugin-autotooltip_default plugin-autotooltip_bigExamples וְשָׁמֵרְתַּ

שַׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

10

Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אָת plugin-autotooltip_big אָת plugin-autotooltip_big אָמ

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הַיָּה plugin-autotooltip default plugin-autotooltip bigהַיָּה

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וָכָל פֵּטֵר חֲמֹר תִּפָדֵה בָשֶּׁה וָאָם לָא תִפְדֵה וַעַרַפְתָּוֹ וָכֹּל בִּכְוֹר אָדֵם בִּבַנֵידְ תִּפְדֵה [13

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ָהָיָה plugin-autotooltip_ default plugin-autotooltip_bigוָהַיָּה

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היהplugin-autotooltip default plugin-autotooltip biq

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הָיָה plugin-autotooltip_default plugin-autotooltip_bigוּהְיֶה

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

הַיָּהוֹעplugin-autotooltip default plugin-autotooltip bigיָהִי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָּלְהָים מְלֹהִים plugin-autotooltip default plugin-autotooltip big אֵלהִים

hebrew

Meanings:

17

* God * god * goddess * divine ones * angels

Noun, masculine דֵּבֶדְּ אֲבֵץplugin-autotooltip_default plugin-autotooltip_bigץ אֵבַ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אַלֹהִים בֵּי קַרְוֹב הָוּא בֵּי אָמֵר אֱלֹהִים default plugin-autotooltip_bige אֱלֹהִים אֶלַהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine פָּן יָנָחֶם הָעֶם בּּרָאֹתֶם מִלְחָמֶה וְשֶׁבוּ מִצְרֵיִמָה

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אַלהִים plugin-autotooltip default plugin-autotooltip bigיַסֹב אַלהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶת plugin-autotooltip default plugin-autotooltip bigאָת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הָעֵם דֶּרֶדּ הַמִּדְבֶּר יַם סְוּף וַחֲמֻשֵּׁיִם עָלִוּ בְנֵי Cenesis 1:1 הָעֵם דֶּרֶדּ הַמִּדְבֶּר יַם סְוּף וַחֲמֻשִּׁיִם עָלִוּ בְנֵי

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מצרים

אתplugin-autotooltip default plugin-autotooltip bigאַת משה את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת פּי הַשְּׁבֵּע הַשְּׁבַּע הַשְּׁבָּע הָשְׁבָּיע אֶת הַשְּׁבַּיע אֶת מונסלסולוף default plugin-autotooltip bigm,

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּלֶד יִפְּלֶד יִפְּלֶד אֱלֹהִים Genesis 1:1 בְּלֶד יִפְּלֶד אֱלֹהִים plugin-autotooltip default plugin-autotooltip big אֱלְהֵים אַלֹהִים אַלֹהִים אַלֹהִים אַלֹהִים אַלֹהִים אַלְהַים אַלֹהִים אַלְהַים אַלְּהָים אָלִּהִים אַלִּים אָלִהִים אַלְּהַים אַלְּהַים אַלְּהַים אָלִהְים אָלִים אָלִהִים אָלִהִים אַלְּהַים אָלִהִים אָלִים אָלָּהִים אָלְיִים אָלְיִים אָלִים אָלָּהִים אָלְיִים אָלְיִים אָלְיִים אָלִים אָלִים אָלִים אָלִים אָלִים אָלְיִים אָלְיִים אָלְיִים אָלִים אָלִים אָלִים אָלִים אָלִים אָלְיִים אָלְיִים אָלִים אָלְיִים אָלְיִים אָּלְיִים אָלִים אָּלְיִים אָּלְיִים אָלְיִים אָלִים אָלִים אָלִים אָלִים אָלְיִים אָלְיִים אָלְיִים אָלִים אָלִים אָלִים אָּלְיִים אָּלְיִים אָּיִים אָּלְים אָלִים אָּלְים אָלִים אָּלְים אָלִים אָלִים אָלִים אָלִים אָלִים אָּיִים אָּלְים אָיִים אָּלְים אָּלְים אָלְים אָּיִים אָּלְים אָּיִים אָּיִים אָּיִים אָּיִים אָּלִים אָלִים אָלִים אָּיִים אָּיים אָּיִים אָּיִים

hebrew

19 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֶתבֶּׁם plugin-autotooltip_default plugin-autotooltip_big אֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מָבּלִיתֶּם אֶת plugin-autotooltip_default plugin-autotooltip_bigmאָ

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 עצמתי מנה אתכם

ויסעו מסכת ויחנו באתם בקצה המדבר 20

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יָהוַׁplugin-autotooltip_default plugin-autotooltip_bigיְהוְיה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְחֹנָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מַנִים plugin-autotooltip default plugin-autotooltip bigp

hebrew

Meaning:

21 * Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יוֹמָם בְּעַמְּוּד עָנֶלְ לַנְחֹתֵם הַּדֶּּׁרֶדְּ וְלַיֶּלָה בְּעַמְּוּד אֵשׁ לְהָאֵיר autotooltip_default plugin-autotooltip_big¬וֹא

hebrew

Meaning:

* To be light * To shine * To give light * To illuminate

Verb occurring around 20 times in the Old Testament. It is sometimes used literally, and, at other times, figuratively.

Biblical Examples

Intransitive sense

Used when light itself shines or dawns.lsaiah 60:1Exodus 13:21 לָהֶם לָלֶכֶת יוֹמֶם וַלֶּילֶה

בָּנִים וְעַמְּוּד הָאֵשׁ לֻיְּלָה לִפְּנֵי plugin-autotooltip_default plugin-autotooltip_big־בָּנִים

hebrew

Meaning:

22

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. העם

ESV

- 1 The LORD said to Moses,
- "Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."
- Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by strength of hand the LORD brought you out from this place. No leavened bread shall be eaten.
- 4 Today, in the month of Abib, you are going out.
- And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month.
- 6 Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.
- 7 Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory.
- You shall tell your son on that day, 'It is because of what the LORD did for me when I came out of Egypt.'
- And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.
- 10 You shall therefore keep this statute at its appointed time from year to year.
- "When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you,
- you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's.
- Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem.
- And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By strength of hand the LORD brought us out of Egypt, from the house of slavery.
- For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.'
- 16 It shall be as a mark on your hand or frontlets between your eyes, for by a strong hand the LORD brought us out of Egypt."
 - When Pharaoh let the people go, God did not lead them by way of the land of the Philistines,
- although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt."
- But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.
- Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, "God will surely visit you, and you shall carry up my bones with you from here."
- 20 And they moved on from Succoth and encamped at Etham, on the edge of the wilderness.
- And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night.
- 22 The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

NIV

- 1 The LORD said to Moses,
- ² "Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal."

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- Then Moses said to the people, "Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast.
- 4 Today, in the month of Abib, you are leaving.
- When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and
- 5 Jebusites-the land he swore to your forefathers to give you, a land flowing with milk and honeyyou are to observe this ceremony in this month:
- 6 For seven days eat bread made without yeast and on the seventh day hold a festival to the LORD.
- 7 Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders.
- 8 On that day tell your son, 'I do this because of what the LORD did for me when I came out of Egypt.'
- This observance will be for you like a sign on your hand and a reminder on your forehead that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand.
- 10 You must keep this ordinance at the appointed time year after year.
- "After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your forefathers,
- you are to give over to the LORD the first offspring of every womb. All the firstborn males of your livestock belong to the LORD.
- Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons.
- "In days to come, when your son asks you, 'What does this mean?' say to him, 'With a mighty hand the LORD brought us out of Egypt, out of the land of slavery.
- When Pharaoh stubbornly refused to let us go, the LORD killed every firstborn in Egypt, both man and animal. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.'
- And it will be like a sign on your hand and a symbol on your forehead that the LORD brought us out of Egypt with his mighty hand."
- When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."
- So God led the people around by the desert road toward the Red Sea. The Israelites went up out of Egypt armed for battle.
- Moses took the bones of Joseph with him because Joseph had made the sons of Israel swear an oath. He had said, "God will surely come to your aid, and then you must carry my bones up with you from this place."
- 20 After leaving Succoth they camped at Etham on the edge of the desert.
- By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.
- 22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

NLT

- 1 Then the LORD said to Moses,
- 2 "Dedicate to me every firstborn among the Israelites. The first offspring to be born, of both humans and animals, belongs to me."
- So Moses said to the people, "This is a day to remember forever- the day you left Egypt, the place of your slavery. Today the LORD has brought you out by the power of his mighty hand.
- (Remember, eat no food containing yeast.)
- I On this day in early spring, in the month of Abib, you have been set free.

- You must celebrate this event in this month each year after the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites, and Jebusites. (He swore to your ancestors that he would give you this land- a land flowing with milk and honey.)
- For seven days the bread you eat must be made without yeast. Then on the seventh day, celebrate a feast to the LORD.
- 7 Eat bread without yeast during those seven days. In fact, there must be no yeast bread or any yeast at all found within the borders of your land during this time.
- 8 "On the seventh day you must explain to your children, 'I am celebrating what the LORD did for me when I left Egypt.'
- This annual festival will be a visible sign to you, like a mark branded on your hand or your forehead. Let it remind you always to recite this teaching of the LORD: 'With a strong hand, the LORD rescued you from Egypt.'
- 10 So observe the decree of this festival at the appointed time each year.
- "This is what you must do when the LORD fulfills the promise he swore to you and to your ancestors. When he gives you the land where the Canaanites now live,
- you must present all firstborn sons and firstborn male animals to the LORD, for they belong to him.
- A firstborn donkey may be bought back from the LORD by presenting a lamb or young goat in its place. But if you do not buy it back, you must break its neck. However, you must buy back every firstborn son.
- "And in the future, your children will ask you, 'What does all this mean?' Then you will tell them, 'With the power of his mighty hand, the LORD brought us out of Egypt, the place of our slavery.
- Pharaoh stubbornly refused to let us go, so the LORD killed all the firstborn males throughout the land of Egypt, both people and animals. That is why I now sacrifice all the firstborn males to the LORD- except that the firstborn sons are always bought back.'
- This ceremony will be like a mark branded on your hand or your forehead. It is a reminder that the power of the LORD's mighty hand brought us out of Egypt."
- When Pharaoh finally let the people go, God did not lead them along the main road that runs through Philistine territory, even though that was the shortest route to the Promised Land. God said, "If the people are faced with a battle, they might change their minds and return to Egypt."
- So God led them in a roundabout way through the wilderness toward the Red Sea. Thus the Israelites left Egypt like an army ready for battle.
- Moses took the bones of Joseph with him, for Joseph had made the sons of Israel swear to do this.

 19 He said, "God will certainly come to help you. When he does, you must take my bones with you from this place."
- 20 The Israelites left Succoth and camped at Etham on the edge of the wilderness.
- The LORD went ahead of them. He guided them during the day with a pillar of cloud, and he provided light at night with a pillar of fire. This allowed them to travel by day or by night.
- And the LORD did not remove the pillar of cloud or pillar of fire from its place in front of the people.

LXX

EITEV BEPlugin-autotooltip_default plugin-autotooltip_bigbs
greek
66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος πρὸςρίμgin-autotooltip_default pi

Meaning

To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testame

of; is a common preposition in Kaine Greek that carries different meanings, it most frequently takes the accusative case, but at times it takes the genitive or delive cases, giving it a different meaning again. At its cree, it usually describes movement or relationship toward someone or something, whether physical, s... Musoffy king

2025/11/09 13:23 19/29 Exodus 13

-	inykadok pon nikryllogin audotoolitig. Edefault plugin autotoolitig bignit;
	greek
	Meaning
	*All*Every*The whole
	A Company of the state of the s
	Usage in the New Testament
	The sense of mild, depends on whether it modifies a singular or plural moun, and whether that noun is countable or uncountable.
	With singular countable neuros + "every" John 1-9John 3-15Romanns 5-12Matthew 28-9Colossians 1-16Romanns 3-23John 3-16Colossians 1-17 apartótosov apartopracy, fisavolyov abbasuplugin-autotoolitip_default plugin-autotoolitip_default
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
2	The sense of nitic depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nours = "every" john 1-9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Rom
	oresk
	ye
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Gentive τού τής τού Dative τῷ τὴ κίαϊς Ιοραγή ἀπό Δενθρώπου ἔως κτήνους έμοί έστυρμαjn-autotoolitp_default plugin-autotoolitp_default
	greek
	tipli is the first person singular verb for "to be" (closs) (the infinitive form) = "to be").
	It an irregular verb, and. like English, changes significantly between person and tense. For example clui is the word for am and fin is the word for a manufacture for a word fin is the word fin is the word for a word fin is the word for a word fin is the word for a word fin is the word fin is the word for a word fin
	člnev Siplugin-autotoolitj_ default plugin-autotoolitj plig6é
	greek
	6f is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Muvolir, spokplagin-audotoolity_bi
	greek
	Meaning
	*To or towards * Pertaining to (gentitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	topic, is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s tripplugin-autotooblgdefault plugin-autotooblgdefault plugin-autotooblgpolicy. At the core, it usually describes movement or relationship toward someone or something, whether physical, s tripplugin-autotooblgdefault plugin-autotooblgpolicy. At the core, it usually describes movement or relationship toward someone or something, whether physical, s tripplugin-autotooblgdefault plugin-autotooblgpolicy. At the core, it usually describes movement or relationship toward someone or something, whether physical, s tripplugin-autotooblgdefault plugin-autotooblgpolicy. At the core, it usually describes movement or relationship toward someone or something.
	greek
	Meaning:
	▼The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative 6 ή τό Geničive τοῦ τῆς τοῦ Dalive τῷ τῇ λαΐου μυγμονεύετε τὴγρομοχία autotooltip_default plugin-autotooltip_digó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative 6 ή trú Gentilive τοῦ trật, τοῦ Dative τῷ τῆ julgou toùtrupplugin audotootip, default plugin-audotootip, bigniror, / αῦτη / ποῦτο
	region to the factor of the control
3	yees Meaning
	"These or this " This one, this person, this thing " They or he or she or it
	Demonstrative pronoun.
	ofroc, usually refers to something close to the speaker — "this" as opposed to excitive, (John 9:111 Corinthians 15:501 John 4:9John 9:11 Corinthians 15:501 John 4:9John 9:110 Corinthians 15:501 John 9:110 Corinthians 15
	greek
	Preposition meaning "in" . fiplugin-autotooltip_default plugin-autotooltip_bligöc, fi, ö
	greek
	Meaning:
	"Who "Which "What
	The relative promoun that connects a relative clause to a main clause, referring back to a noun or promoun (called the antercedent).
	inter resource pursonal uses, commence subsective de mann Loudez, reterring also, as an inversage for mann Loudez, reterring also, as an inversage for mann Loudez, reterring also as an inversage for mann Loudez, reterring and an inversage for mann Loudez, reterring an inversage for mann Loudez, reterring and an inversage for mann Loudez, reterring an inversage for mann Loudez, reterring an inversage for mann Loudez, reterring and an inversage for mann Loudez, reterring and an inversage for mann Loudez, reterring an inversage for mann Loudez, reterring and an inversage for mann Loudez, reterring and an inversage for mann Loudez, reterring and an inversage for manner and an inversage for manner and an i
	to source, format fact, an outcome native control, as an interrupance in one sides (interrupance of the property of the control of the contro
	"Sail or ground (e.g. Midthew 31.5) *Land (e.g. Liuke 4.5) *Country *Earli (e.g. Midthew 5.5) *Ferninier pound. Countred to the English work grounds*; "countred" and "goology".
	It occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on content, for example, in the LVX Genesis 12 (Teenesis 27) (Appendix 27) (Appendix 27) (Appendix 27) (Application (Applica
	greek
	Preposition meaning "in", yab zusik sparaniji Efyreyre spart sparaniji Efyreyre sparaniji
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" où \$puelejectrat (\$\lambda_{j}\$)
	typugin-autotooltip_default plugin-autotooltip_bigdv
	greek
	Preposition meaning "in", vja trifologin-autotoolitip_default plugin-autotoolitip_bigó, ñ, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
4	Computer Case Masculine Feminine Neuter Nominative δ ή τό Genilive τοῦ τῆς τοῦ Detive τῷ τῆ σίμερου ἀμεῖς Ακπροεύνεθε (υρίμε)» autotocitip bighty
	greek
	Preposition meaning "in", jupit "Kurjulgin audotoolitp_default plugin-audotoolitp_bligh, ft, to'
	greek
	Meaning:
	*The
	The definite article.
	Forms

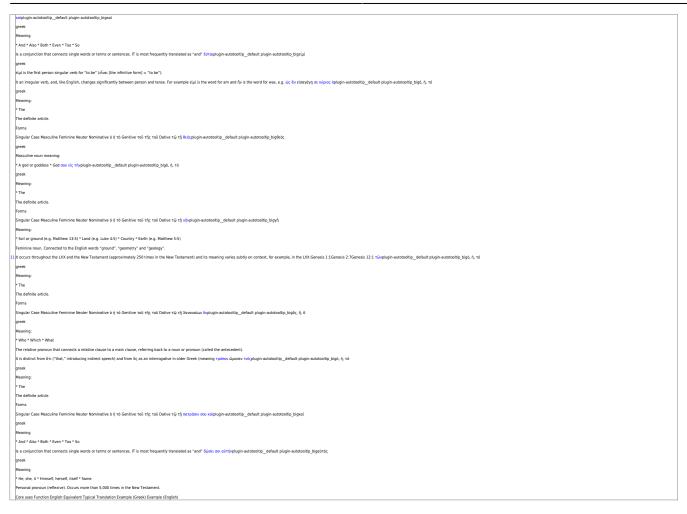
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είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
 t an irregular verb, and, like English, changes significantly between person and tense. For example cipi is the word for am and fiv is the word for was, e.g. fiving the closylyng or xippoc cipiugin-autotoolity_default plugin-autotoolity_bigd. fi, 10
* The
* A god or goddess * God σου εἰς τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 eminine noun. Connected to the English words "ground", "geometry" and "geology"
The definite article.
 And * Also * Both * Even * Too * So
* And * Also * Both * Even * Too * So
* Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
 t is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ὥμοσεν τοἰςplugin-autotooltip_default plugin-auto
  minine noun. Connected to the English words "ground", "geometry" and "geology"
 occurs throughout the LXX and the New Testament (approximately 250 times in the New Tes
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μέλι καὶρlugin-autotooltip_default plugin-autotooltip_bigκα
 s a conjunction that connects single words or terms or sentences. IT is most freq
* To do * To make
Verb forms
The definite article
The definite article
                               ing close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19
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ἔξ ἡμέρας ἔδεσθε ἄζυμα τῆplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό		
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲ plugin-autotooltip_default plugin-auto	attackin hinsi	
6 greek		
56 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament,	and is often unappropriated in Equality and the Equality State of the Control of	
	and is often unexpressed and not distributed in English: https://email.com/	
greek		
Meaning: + The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔβδόμη ἔορτή κυρίου ἄζυμα ἔδεοθε τὰcρlugin-autotooltip_default plugin-autotooltip_bigò, ή, τό		
greek Meaning:		
eaning: The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐπτὰ ἡμέρας οὐκ ὀφθήσεταί σοι ζυμωτόι	r o66¢ plugin-autotooltip_default plugin-autotooltip_bigo66¢	
greek		
Meaning		
* Not * Nor * Neither * Not even		
A combination of the words où (meaning no) and 6ℓ (meaning however or but). The word 006ℓ adds another negative element to a sente	nce that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐσταιρlugin-autotooltip_default plugin-autotooltip_bigelμί	
greek		
είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").		
It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the	word for was, e.g. oot ζόμη ένριυgin-autotooltip_default plugin-autotooltip_bigév	
7 greek		
Preposition meaning "in". näovplugin-autotooltip_default plugin-autotooltip_bignäç		
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of mac depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:1 greek	suciossians 1:17 toucpugin-auconomp_oeraum pugin-auconomp.psgo, η, το	
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁρίοις σου		
xaiplugin-autotooltip_default plugin-autotooltip_bigκαί		
greek		
Meaning		
* And * Also * Both * Even * Too * So		
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναγγελεῖς τῷρlugin-autotoc	iltip_default plugin-autotoditip_bigó, ή, τό	
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰῷ σου ἐνρlugin-autotooltip_default plu	ıgin-autotoolkip_ bigév	
greek		
Preposition meaning "in". τῆρlugin-autotooltip_default plugin-autotooltip_bigō, ή, τό		
greek		
Meaning:		
*The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα ἐκείνη λέγων διὰρίυgin-autotoolti	p_default plugin-autotooltip_bigδiά	
greek		
Meaning:		
8 *Through * Because * On account of		
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.		
When used with the genitive case, δiá emphasizes the means or channel by which something happens, John 1:3Matthew 24:12John 1:32	Timothy 2:10Romans 5:1lohn 1:17 τούτορίμαjn-autotooltip default plugin-autotooltip bipoύτος / αὐτη /τοῦτο	
greek		
Meaning:		
*These or this *This one, this person, this thing *They or he or it		
Demonstrative pronoun.		
Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:	Slobe S-1Mathau 3-17lobe 7-26Lida 22-10 indicanalysis, autototoliis, dafault eluvis, autotooliis, kinneriis.	
outoς usually refers to something close to the speaker — "this" as opposed to εκείνος (John 9:161 John 5:111 Connthians 15:501 John 4: Meaning:	spann standarden stat penn standarde LL-12 Cidolpt ophogrinationatorip_default progrinationatorip_disjunction	
Meaning: * To do * To make		
	les de sed mestrie	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, mirac	es, an one worship.	
Verb forms		
Present tense Person Greek Form κύριος ὀρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό		
greek		
Meaning:		
* The		
The definite article.		
Forms		
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεός plugin-autotoltip_default plugin-au	rtotooltip_big@tòx;	
greek		
Masculine noun meaning:		
* A god or goddess * God μοι ώς έξεπορευόμην έξ Αίγύπτου		

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently	ranslated as "and" Eoruplugin-autotooltip_default plugin-autotooltip_bigstlui.
greek	
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
	or example tiµí is the word for am and ην is the word for was, e.g. oo oqueloo thi τής plugin-autotootip, bigo, η, τό
greek	a complex the a rise and our must dain and an artist of our allowa energy inflormation brodit and controlled on the cont
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dativi	τ τῷ τῆ χειρός σου καi plugin-autotooltip_default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently	translated as "and" μνημόσυνον πρό όρθαλμών σου όπως ἄν γένηται όριοχίπ-autotooltip_default plugin-autotooltip_bigó, ή, τό
greek	
Meaning:	
* The	
9 The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dativi	τ τῷ τῆ νόμος κυρίου ἐνρίωgin-autotoollip_default plugin-autotoollip_bigèv
greek	
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dativi	e vo vi ordinavi gau konlunio-autotooliin, defauti plugio-autotooliin bioku
greek	
Preposition meaning "in". γὰρ χειρὶ κραταιᾳ ἐξήγαγέν σε κύριος òplugin-autotooltip_de	taux purgin-sucrotorito pigo, n, to
greek	
Meaning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative	τ ῷ τῆ θưὸς plugin-autotooltip_ default plugin-autotooltip_ bigθεὸς
greek	
Masculine noun meaning:	
* A god or goddess * God έξ Αἰγύπτου	
καὶplugin-autotooltip_default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently	translated as "and" ψιλάξτοθε τὸνρλιgin-autotooltip_default plugin-autotooltip bigó, ή, τό
greek	
Meaning:	
*The	
10 The definite article.	
Forms	
	τ θι ή νέμον τολτουρίμομη» autotoolity _default plugin-autotoolity_blogôvoς / αίθτη /τούτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (J	ohn 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κατά καιρούς Δρών de ήμερον είς ήμέρος

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naipługin-autotoolitp_default pługin-autotoolitp_bignai greek
greek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" apticing missing auditotolity_default plugin-auditotolity_default plugin-auditotolity_default plugin-auditotolity_default plugin-auditotolity.
greek
Meaning
*All * Every * The whole
Adjective.
Usage in the New Testament
The sense of mix depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns = "every" John 1:56th 3:166cmans 5:12Matthew 28:19Coloxisians 1:166cmans 3:23Romans 3:23Rom
grek
Wearing:
*The
The definite article.
Forms
Singular Case Masculine Ferninine Neuter Nominative 6 /th 16 Gentilive trib 11/th Centilive t
grek
Meaning:
recently The
The definite article.
Forms
Singular Case Masculine Ferninne Neuter Nominative ό ή τό Gentilive τοῦ τῆς τοῦ Dative τῦ τῆ τοῦ μαθυμαθημούρι-audotootip, Δefault plugin-audotootip, Δefault
greek
Meaning
All Every The whole
Adjective
12 Usage in the New Testament
The sense of still, depends on whether it modifies a singular or plural noun, and whether that noun is countable.
With singular countable nouns = "every" john 1-9john 3-16Romans 5-12Matthew 28-19Colossians 1.16Romans 3-23Romans 3-23Rom
greek
Meaning: - The
The definite article.
Forms
Singular Case Masculine Ferninne Neuter Nominative 6 ή τό Gentilive τοῦ τῆς τοῦ Dative τῷ τῆ βουκολίων ή ερθυσία-autotooltp_Gelault plugin-autotooltp_Gelault plugin-autotooltp_Sight
greek
Preposition meaning "in". "tiliciplugin-autotoolitip_default plugin-autotoolitip_bigo, ft, tid
greek
Meaning: - The
The definite article.
Forms Finding Case Mexicules Ferminine Neuter Inominative e (i) not Gentilive toll this, two Dative to this two Dative to the two
greek Meaning:
neamp: - The
The definite article.
To delicate delicate.
Singular Case Masculine Ferninine Neuter Nominative 6 /th 16 Genitive trib 17th Genitive trib 17th depotywal dyslamur (significant substitution) (and the substitution of the substitution
greek
Meaning:
Meaning: *The
-The
* The The definite article. Forms Singular Case Masculine Ferminine Neuter Noministive ὁ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ κρομίο
* The The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ό ή τό Gentilve τοῦ τῆς τοῦ Dative τῷ τῆ κυρίω nits-pulgi-mastorootip_ default props-mattorootip_ begins,
* The definite article. Forms Singular Case Masculae Fernisine Meuter Naminative 6. ft to Genilive toli trig roof bative rig trig loogle This pulse activative_Enter Maninative 6. ft to Genilive toli trig roof bative rig trig loogle activative for the pulse activative_Enter Maninative for the Genilive toli trig roof bative rig trig loogle activative for the Genilive toli trig roof bative rig trig loogle activative for the Genilive toli trig roof bative rig trig loogle activative for the Genilive right right for the Genilive right right for the Genilive right right right for the Genilive right right right for the Genilive right
* The The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative ο ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ κορίω nithyolips-auditoolop_default plugin-auditoolotp_bignitic greek Mesning
* The The definite article. Forms Singular Case Masculine Ferminine Neuter Nominisative 6 ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ κορίω stabulagin-audotooligdefault plugin-audotooligbignitς greek * All * Every * The whole
"The definite article. Forms Singular Case Massaline Ferminine Messar Numinative 6 Å til Genitive triù trig traŭ Dative triù trig trig trig trig trig trig trig trig
" The The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ κορίω Interpulsy Auditority_ default plugin-auditority_ bignatic greek Meaning *- All *Evey *The whole Adjective. Usage in the New Testament.
* The The definite article. Forms Singular Case Masculine Ferninine Neuter Nominative 6 ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ κορίω nitrylupin-autorolite, bignite, autorolite, bignite, greek Meaning * All *Evey* The whole Adjective. Usage in the New Testament The sense of nitric depends on whether it modifies a singular or plural noun, and whether that noun is countable.
* The The definite article. Forms Singular Case Massaline Ferminine Mestar Nominative 6 Å to Genitive toli trig told Dative toli trig toughts below to additive pulsar additiv
* The The definite article. Forms Singular Case Masculine Ferminine Neuter Nominative 8 /t y to Gentive 100 17/t; 100 Dative 1/t y till posture of the special plugin-autotoolity, bignate, greek Meaning * All *Eyery *The whole Adjective. Usage in the New Testament The sense of risk, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns = "every" john 1-5/ght in 1-5/gh
* The The definite acticle. Forms Singular Case Masculine Ferninine Neuter Nominative 6 // 15 Gentive 100 Trify 100 Dative 1/0 1ft supplu Instruding—autocolog_default plugin-autocolog_bignits, greek Meaning * All * Evey* The whole Adjective. Usage in the New Testament The sense of mix_depends on whether it modifies a lingular or plural noun, and whether that noun is countable or uncountable. With simplar countable nouns = "every" join 1-5join 1-5join 3-16/Romans 5-12/Matthew 28-19/Colossians 1-16/Romans 3-23/Romans 3-2
The definite article. Forms Singular Case Massculine Ferritinine Necuter Nuministative of ή to Genitive toû trig too Dative tû trij supliu This halp's authorities_defining wicknowleg_begink greek Meaning *All = Every *The whole Adjective. Usage in the New Testament The sense of mix, depends on whether it modifies a singular or plural nous, and whether that nous is countable or uncountable. With singular countable nous = "every" plots 15glots 316 formans \$120 Matthew 28 15 Colossians 116 formans \$225 Romans
The definite acticle. Forms Singular Case Masculine Fentinine Neuter Nominative 8 /t y to Gentive to 0 th, to 0 Dative tip tif replice Interfulprise autocoling_default plugin-autocoling_bigning greek Meaning * All *Cevery *Tire whote Adjective. Usage in the New Testament Usage in the New Testament With Singular countable nouns = "every" john 1-9g-bin
The definite acticle. Forms Singular Case Masculine Ferninine Neuter Nominative 6 // 1½ Gentive 10½ this policy is active to the property of the policy o
*The The definite article. Forms Singular Case Masculine Ferninine Neuter Numinative 6 /t 10 Genitive 100 trig 120 Dative 120 Dative 120 Trig 120 Dative 120 D
* The The define article. Tomas Singular Case Masculine Ferninine Neuter Nominative 6 ή 10 Gentive 100 tilty 170 Dative 100 tilty 170 policy 17
* The find finite acticle. Forms Singular Case Masculine Ferminine Neuter Nominative 6 it to Gentive to 0 this to Dative ti it to Tit require Implication authority, default plugin-autototity, bignits; greek Meaning * All E-bry * The whole Aligicitive. Usage in the New Testament: The sense of rais, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" john 1:90 hn 1:90 h
* The The definite article. Forms Singular Case Macculine Ferninine Neuter Numinative 6 /t 10 Genitive 100 trig 120 Dative 120 120 Dativ
"The The define article. Forms Singular Case Masculine Feminion Nouter Nominative 6 ij 116 Genitive tool 115, 110 Dalive 110 115 supply greek Massingi "All * Every * The whole Algebra Majertive. Usage in the New Testament The sense of risk, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns = "every" join 1-195 in 3-18 Romans 5-12 Mosthew 28-13 Colossians 1-16 Romans 5-23 Romans 3-23 Join 3-16 Colossians 1-17 Rowskips uptypour News AMAE(xx, repiderry the Villagin-audotoolity_default plugin-audotoolity_bigst greek As a list of the norm of risk opends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns = "every" join 1-195 in 3-18 Romans 5-12 Mosthew 28-13 Colossians 1-16 Romans 5-23 Romans 3-23 Join 3-16 Colossians 1-17 Rowskips uptypour News AMAE(xx, repiderry the Villagin-audotoolity_default plugin-audotoolity_bigst greek As a list of the norm "but" or "and" or "aloo" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, up AMAE(xx, happing aidrighugin-audotoolity_default plugin-audotoolity_default plugin-audot
The definite article. Forms Singular Case Massuline Feminion Nester Rominative 8 ht 30 Genitive told titl, told Dative til til, supplus Meaning **All **Every **The whole Adjective. Usage in the New Testament. The senser of fist, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns = "every" plural sight on \$1.60 means \$2.10 Meanters \$2.10 Meante
The effects exicle. The selective exicle. Figures Singular Case Macution Fermionic Needer Mominative of his Gentive vol vicy vol Dative vicy vity copic. Macring And Fermy The whole Adjective. Datage in the New Testament The sense of rick depends on whether it modifies a singular or plural nour, and whether that moun is countable or uncountable. With supplar countable remois "every join 15/90m 318/80mms 5129/80mms 5129/80mms 523/80mms 523/80
"The The definite actice. Trans Singular Case Macadian Fernione Medicar Fernionise A fot Gendalve 11th 15t, 11th 15th 15th 15th 15th 15th 15th 15th
The definite article. The definite article. Tomas Targual access Measurine Ferminon Number Normandre 4 pt 36 Gentive 100 ft; 100 Dative 100 Dativ
The deficit article. Forms Singular case Resculing Ferminon Nuclear Nominative 6.0, 15 Genible 100 Mg 150 Dative 100 Dat
The distillar anticle Tomat Tomat T
The definite article. Forms Stoppior Case Reacturine Ferminine Norder Norminative 0 it of Caroline to 0 this could be to 0 th

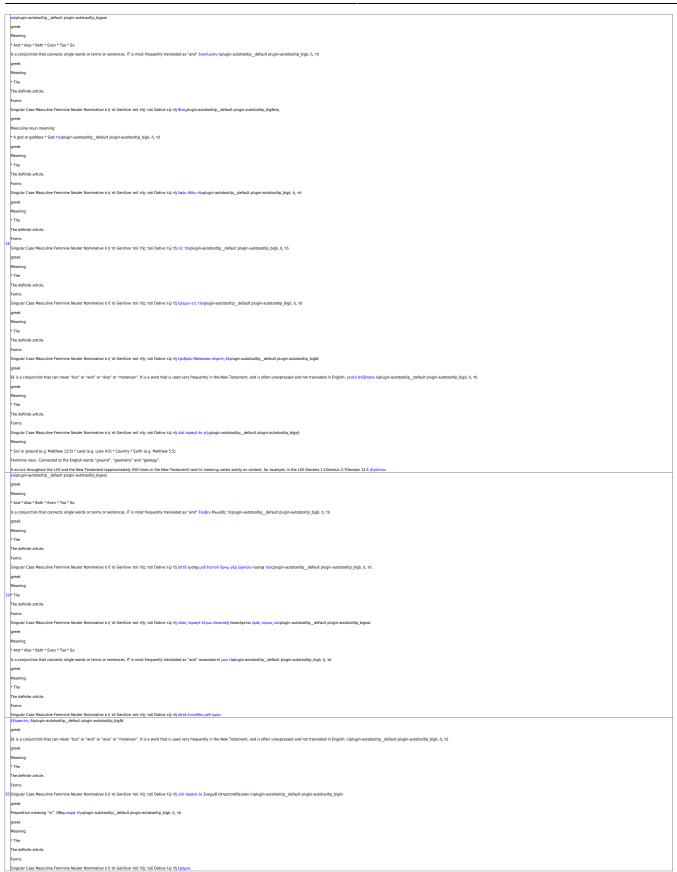
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The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰός σου μετὰ ταῦταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη/το
 These or this * This one, this person, this thing * They or he or she or it
 * And * Also * Both * Even * Too * So
 He, she, it * Himself, herself, itself * Same
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
    ninine noun. Connected to the English words "ground", "geometry" and "geology"
 t occurs throughout the LVX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LVX-Genesis 1:1Genesis 2:7Genesis 12:1 Αἰγώπτου ἐξ οἰκ μένα δέρλυση-autotoltip_default plugin-autotoltip_bigść
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very freq
 The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
       ne noun. Connected to the English words "ground", "geometry" and "geology"
 t occurs throughout the LXX and the New Testament (approximately 250 times in the New Tes
 ὖτος usually refers to some
                                                           "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐγὧ θύω τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 Meaning:
• The
 orms
Meaning
* All * Every * The whole
 Jsage in the New Testament
 Vith singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 διανοΐγου μήτραν τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 Meaning:
* The
 * And * Also * Both * Even * Too * So
Meaning
* All * Every * The whole
 Jsage in the New Testament
  ith singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Co
 * The
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Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰῶν μου λυτρώ

Γ	noi plugin-autotoolitg _ default plugin-autotoolitg _ bignati
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" for apjugin-audotoolip, default plugin-audotoolip bigitjul
	greek
	fului is the first person singular verte for "to be" ((xiva; (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example tigui is the word for was, e.g. etc orgation this tripplugin-autotoolity_default plugin-autotoolity_default p
	greek
	Meaning:
10	The
	The definite article.
	Forms
	Tingular Case Masculine Feminine Neuter Mominative 6 ή 156 Gentilive 150 11(5 to 20 Dative 10 11) to 20 Dative 10 11 (to 20 Da
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" absiliation opinion deplayation on Explayation on Explayation on Explayation on Explayation on Explayation on Explayation Opinion and Explayation Opinion and Explayation Opinion
	greek
Г	Preposition meaning "in", "up zepú koranuji Elfryryto oz núpoc El Alvintrou lúc Elprugin-autotoollip_default plugin-autotoollip_big64
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	66 is a conjunction that can mean "but" or "and" or "also" or "moreover". R is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Elanfortikes Vapous Visylugin-autotootlip_default plugin-autotootlip_bigó, ft, to
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	process Meaning:
	*TDE
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν οἰχ ἀδήγησεν αὐτοἰςρίμομια-αυτοούξος default plugin-autotoolity, bigaύτός
	greek
	Meaning
	He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (Greek) Example (Greek) Example (Greek) Example (Greek) Example (Greek) Example (Size (English) éplugin-autotoolity_default, bigó, ft, 16
	greek
	Meaning:
	*The
	The definite article.
	Forms
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	greek
	Masculine noun meaning:
	* A god or goddess * God óčov yrī; pilugin-autotoolītip_ default pilugin autotoolītip_ bigyrīj
	Meaning:
1	Soil or ground (e.g., Matthew 13:5) * Land (e.g., Luke 4:5) * Country * Earth (e.g., Matthew 5:5)
	Feminine noun. Connected to the English words "grounds", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 3750 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1.1 Genesis 2.7 Genesis 12.1 Quiumuj ûn tyriot, inplugin-autotoolity_debut plugin-autotoolity_bigliji
	In occus a recognition to CA also or man regulations approximately 20 times in the men resultance, and its ineasing values sound in content, for example, in the CA-detenss 12-rements 12-rements 22-rements 12-rements 22-rements 12-rements 22-rements 12-rements 22-rements 12-rements 22-rements 22-r
	fului is the first person singular verb for "to be" (riving (the infinitive form) = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example clip is the word for am and rip is the word for am and rip is the word for an analysis of the word
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ (tick pluqin-autotooliti) default pluqin-autotooliti ploţletc
	-
	greek
	Masculine noun meaning:
	* A god or goddess * Cod μήποτε μεταγελήση τύριμαγή» autotoolite_default plugin-autotoolite_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Gentifive τοῦ «Τής τοῦ Dative τῷ «Τὴ λοῷ lidöv» möλquov «ciplugin-audotoolitip_default plugin-audotoolitip_digusi
	greek
	Meaning
	* And * Also * Both * Even * Too * So

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Meaning:
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The definite article.
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Masculine noun meaning:
* A god or goddes * God fyritra aŭrtivjelujen autotoolitje_idefault plugin autotoolitje_bigaŭrtic
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Exam
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Preposition meaning "in". στύλφ ναφέλης δαξαι αυταίς plugin-autotoolitip_ default plugin-autotoolitip_ bigaúróς
greek
Meaning
* He, s.he, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Meaning:
*The
The definite article.
Forms
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greek Meaning: * The The definite acticle. Forms Singular Sace Masculine Feminine Neuter Kominative ὁ η το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ στῶλος τῆς plugin-autotootip_lefelaut plugin-autotootip_leigù, η, τό greek Meaning: * The
greek Meaning: The definite article. Forms Singular Clase Masculine Feminine Neuter Nominative δ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ στῶλος τῆςρίμgin-audotoolitp_bigó, ή, τό greek Meaning: * The The definite article. Forms
greek Meaning: * The The definite acticle. Farms Singular Case Masculine Feminine Neuter Nominative δ ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ στῶλος τῆςρλισμε autotootip_default plugin-autotootip_bigó, ή, το greek Meaning: * The The definite acticle. Farms Singular Case Masculine Feminine Neuter Nominative δ ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ νεμλης ημέρας asiplugin-autotootip_bigos Singular Case Masculine Feminine Neuter Nominative δ ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ νεμλης ημέρας asiplugin-autotootip_bigosi
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preck Meaning: **The The definite article. Farms Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ στάλος τῆς plagin-audotooltip_lefault plugin-audotooltip_legal, ñ, το greek Meaning: **The The definite article. Farms Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ στάλος τῆς plugin-audotooltip_legal, ñ, το greek Meaning: **The The definite article. Farms Singular Case Masculine Feminine Neuter Nominative 6 ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῇ vigriλης ῆμέρος καϊρίωρία-audotooltip_lefault plugin-audotooltip_legal greek Meaning **And **Alor Both **Even** Τοῦ * So Is a conjunction that Connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-audotooltip_legal uploin-audotooltip_legal uploin-audotooltip_legal, ñ, τὸ Is a conjunction that Connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-audotooltip_legal. Iploin-audotooltip_legal. Iploin-
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greek Meaning: The The definite article. Farms Singular Clare Masculine Feminine Neuter Nominative ô ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ στῶλος τῆςρίμgin-audotoolitp_default plugin-audotoolitp_bigó, ή, τό greek Meaning: *The The definite article. Farms Singular Case Masculine Feminine Neuter Nominative ô ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ veglayς βμέρας saiplugin-audotoolitp_default plugin-audotoolitp_bigos #The Singular Case Masculine Feminine Neuter Nominative ô ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ veglayς βμέρας saiplugin-audotoolitp_default plugin-audotoolitp_bigos #And *Also *Both *Even *Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" όριυgin-audotoolitp_default plugin-audotoolitp_bigó, ή, τό greek Meaning:
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greek Meaning: The The definite article. Farms Singular Clare Masculine Feminine Neuter Nominative ô ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ στῶλος τῆςρίμgin-audotoolitp_default plugin-audotoolitp_bigó, ή, τό greek Meaning: *The The definite article. Farms Singular Case Masculine Feminine Neuter Nominative ô ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ veglayς βμέρας saiplugin-audotoolitp_default plugin-audotoolitp_bigos #The Singular Case Masculine Feminine Neuter Nominative ô ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ veglayς βμέρας saiplugin-audotoolitp_default plugin-audotoolitp_bigos #And *Also *Both *Even *Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" όριυgin-audotoolitp_default plugin-audotoolitp_bigó, ή, τό greek Meaning:
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preck Meaning: **The The definite article. Farms Singular Case Masculine Ferninine Neuter Nominative 6 ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ στῶλος τῆς plugin-audotooltip_default plugin-audotooltip_logid, ή, τό greek Meaning: **The The definite article. Farms Singular Case Masculine Ferninine Neuter Nominative 6 ή το Gentive τοῦ τῆς τοῦ Dative τῷ τῆ weplayς furface, saiplugin-audotooltip_default plugin-audotooltip_loginal greek Meaning: **And **And **Boh** Even **Too** 50 **Le α conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ôplugin-audotooltip_default plugin-audotooltip_loginal greek Meaning: **And **And **Boh*** Even **Too** 50 **Le α conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ôplugin-audotooltip_default plugin-audotooltip_login. A, τό greek Meaning: **The The definite article.
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Hearing: The definite article. Singular Case Masculine Feminine Neuder Nominative 6 ft to Genitive too tity too Dailve tij triplings audotoolity_bigs, ft, to greek Meaning: The Indefinite article. Ferma Singular Case Masculine Feminine Neuder Nominative 6 ft to Genitive too tity too Dailve tij triplings audotoolity_bigs, ft, to greek Meaning: The And *Allo * Feminine Neuder Nominative 6 ft to Genitive too tity, too Dailve tij tij verklyn, fluiface; saliplagin-audotoolity_bigsoil greek Meaning: *And *Allo * Seton * Even * Too * So to a compaction Masculine Genitive Single words or terms or sentences. If is most frequently translated as *and* rigitagin-audotoolity_bigsoil, ft to greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuder Nominative 6 ft to Genitive too tity, too Dailve tij tij erible; traplagin-audotoolity_bigsoil, ft to greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuder Nominative 6 ft to Genitive too tity, too Dailve tij tij erible; traplagin-audotoolity_bigsoil, ft to greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuder Nominative 6 ft to Genitive too tity, too Dailve tij tij erible; traplagin-audotoolity_bigsoil, ft to greek Meaning: **The The Allo **The The The The The The The The The The
Peek Macinity: The definite article. Sems Singular Case Masculine Feminine Nouter Nominative 6 ή 15 Gentive trú 1tỷ trợ Dative 1tỷ 1tỷ mildor thị phán audidootile, default physh audidootile, biph, ή, 16 greek The definite article. Fems Singular Case Masculine Feminine Nouter Nominative 6 ή 15 Gentive trú 1tỷ trự Dative 1tỷ 1tỷ mildor thị phán audidootile, biph, ín 15 greek Macaning **Aud **Allo** Bush **Eure **Too **So **So origination that convects single souriss or terms or sentences. IT is most frequently translated as **and** (physh-audidootile, biph, ín 15 greek Macaning **Aud **Allo** Bush **Eure **Too **So **So origination that convects single souriss or terms or sentences. IT is most frequently translated as **and** (physh-audidootile, biph, ín 15 greek Macaning The **The The definite article. Fems Singular Case Masculine Feminine Nouter Nominative 6 ή 15 Gentive 1tử 1tỷ 1tổ log translated as **and** (physh-audidootile, biph, ín 15 greek Macaning The **Reaching **The **The **Reaching **The **Macaning **The **Macaning **The **The **Macaning **The **Macaning **The **Macaning **The **Macaning **The **The **Macaning **Maca
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Peek Maaning: **The The definite article. **Supplier Case Masculare Ferminine Neuter Normative 6 ft to Gentitive too' triç too' Dative trij till profiser, trigglugin-auditootitip_befault plugin-auditootitip_bigs. ft to greek Maaning: **The The definite article. **Surgiul Case Masculare Ferminine Neuter Normative 6 ft to Gentitive too' triç too' Dative trij till profiser, fullows neighugin-auditootitip_bigsel greek Maaning: **And -Alia's Blace Team - Tiven ** Too ** So And -Alia's Blace Team or Sentences. IT is most Prequently translated as "and" riguigin-auditootitip_default plugin-auditootitip_bigs. ft to greek Maaning: **The The Gedefault article. **Brown State ** Even ** Tion ** So And -Alia's Blace
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- 1 And the LORD spake unto Moses, saying,
- 2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.
- And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.
- 4 This day came ye out in the month Abib.
- And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

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- 6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.
- 7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
- And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.
- And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
- 10 Thou shalt therefore keep this ordinance in his season from year to year.
- And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,
- That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.
- And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
- And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:
- And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
- And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
- And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
- But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.
- And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
- 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.
- And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
- He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

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