

Exodus 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה
	hebrew
	Meaning
1	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֵל מֹשֶׁה יֹאמֵר
2	קָדֵשׁ לִי כָל בְּכוֹר פֶּטֶר כָּל רֶחֶם בְּנֵי יִשְׂרָאֵל בְּאֲדָם וּבְבִהֶמָּה לִי הוּא

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הַיּוֹם הַזֶּה אֲשֶׁר יֵצְאוּתָם מִמִּצְרַיִם מִבְּיַת עֶבְדִּים הַיּוֹם הַזֶּה הוֹצִיא יְהוָה את plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲתֻכֶּם את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 מַעַל וְלֹא יֵאָכֵל חֶמֶץ
4	הַיּוֹם אַתֶּם יֹצְאִים בְּחֹדֶשׁ הָאָבִיב

הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

5 Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

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hebrew

The Hebrew זֶבֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַעֲבֹדָה הַזֹּאת בַּחֹדֶשׁ הַזֶּה

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6	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 שָׁבַעַת הַיָּמִים וְלֹא יָרָאָה לֵךְ חֲמִיץ וְלֹא יָרָאָה לֶךְ שְׁאֵר בְּכָל גְּבֻלָּהּ
7	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לִי בְּצִאתִי מִמִּצְרָיִם
8	

	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה לְמַעַן תִּהְיֶה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה תִּהְיֶה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew
9	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בָּרַךְ כִּי בָרַךְ חֲזָקָה הוֹצֵאֲךָ יְהוָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִמְצָרִים

שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigExamples

שָׁמַר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שָׁמַר occurs about 470 times in the Old Testament.

10 Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9 Psalm 121:7 Deuteronomy 7:11 Psalm 127:1 Luke 2:19 אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַחֲקֵהָ הָאֵלֹהִים לְמוֹעֵדָה מִיָּמִים יְמִינָהּ

הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה

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Meaning

* Yahweh - God's personal name

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Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

הַכִּנְעֲנִי כְּאִשֶּׁר נִשְׁבַּע לְךָ וּלְאַבְרָהָם וְיִצְחָק לֵאמֹר הַכִּנְעֲנִי לְךָ

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13	וְכָל פֶּטֶר חִמָּל תִּפְדֶּה בְּשָׂה וְאִם לֹא תִפְדֶּה וְעֵרַפְתּוֹ וְכָל בְּכוֹר אָדָם בְּבָנֶיךָ תִּפְדֶּה

הָיָה plugin-autotooltip__default plugin-autotooltip_big

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14

hebrew

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הָיָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

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15

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 הָיָה לְשִׁלְחָנוֹ וַיְהִי לָהֶם יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

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הִיְהוּהִי	plugin-autotooltip__default plugin-autotooltip_big
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18	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים וְיֹסֵב אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הָעֵם דֶּרֶךְ הַמִּדְבָּר יָם סוּף וַחֲמִשִּׁים עָלוּ בְנֵי הַ אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִצְרַיִם
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	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 עָמְוּ כִּי הִשְׁבַּע הַשָּׁמַיִם אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 יִשְׂרָאֵל לֵאמֹר פֶּקֶד יִפְקֹד אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew 19 Meanings: * God * god * goddess * divine ones * angels Noun, masculine אתכם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 עֲצַמְתִּי מִזֶּה אֲתֶכֶם
20	וַיִּסְעוּ מִסֹּפֶת וַיַּחֲנוּ בְּאֶתְנֶם בְּקֶצֶה הַמִּדְבָּר

	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 הַלֹּלֶךְ לְפָנֵיהֶם plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning:
21	* Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יוֹמָם בְּעֶמּוּד עֵנָן לְנַחֲתָם הַדֶּרֶךְ וּלְיָלָה בְּעֶמּוּד אֵשׁ לְהָאִיר plugin-autotooltip__default plugin-autotooltip_big אוֹר hebrew Meaning: * To be light * To shine * To give light * To illuminate Verb occurring around 20 times in the Old Testament. It is sometimes used literally, and, at other times, figuratively. Biblical Examples Intransitive sense Used when light itself shines or dawns. Isaiah 60:1 Exodus 13:21 לָהֶם לָלֶכֶת יוֹמָם וּלְיָלָה
22	פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים יוֹמָם וְעֶמּוּד הָאֵשׁ לְיָלָה לְפָנֶי hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. הָעֵם

1	The LORD said to Moses,
2	"Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine."
3	Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by strength of hand the LORD brought you out from this place. No leavened bread shall be eaten.
4	Today, in the month of Abib, you are going out.
5	And when the LORD brings you into the land of the Canaanites, the Hittites, the Amorites, the Hivites, and the Jebusites, which he swore to your fathers to give you, a land flowing with milk and honey, you shall keep this service in this month.
6	Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.
7	Unleavened bread shall be eaten for seven days; no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory.
8	You shall tell your son on that day, 'It is because of what the LORD did for me when I came out of Egypt.'
9	And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.
10	You shall therefore keep this statute at its appointed time from year to year.
11	"When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you,
12	you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD's.
13	Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem.
14	And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By strength of hand the LORD brought us out of Egypt, from the house of slavery.
15	For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.'
16	It shall be as a mark on your hand or frontlets between your eyes, for by a strong hand the LORD brought us out of Egypt."
17	When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt."
18	But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went out of the land of Egypt equipped for battle.
19	Moses took the bones of Joseph with him, for Joseph had made the sons of Israel solemnly swear, saying, "God will surely visit you, and you shall carry up my bones with you from here."
20	And they moved on from Succoth and encamped at Etham, on the edge of the wilderness.
21	And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night.
22	The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

NIV

1	The LORD said to Moses,
2	"Consecrate to me every firstborn male. The first offspring of every womb among the Israelites belongs to me, whether man or animal."

3	Then Moses said to the people, "Commemorate this day, the day you came out of Egypt, out of the land of slavery, because the LORD brought you out of it with a mighty hand. Eat nothing containing yeast.
4	Today, in the month of Abib, you are leaving.
5	When the LORD brings you into the land of the Canaanites, Hittites, Amorites, Hivites and Jebusites-the land he swore to your forefathers to give you, a land flowing with milk and honey-you are to observe this ceremony in this month:
6	For seven days eat bread made without yeast and on the seventh day hold a festival to the LORD.
7	Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders.
8	On that day tell your son, 'I do this because of what the LORD did for me when I came out of Egypt.'
9	This observance will be for you like a sign on your hand and a reminder on your forehead that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand.
10	You must keep this ordinance at the appointed time year after year.
11	"After the LORD brings you into the land of the Canaanites and gives it to you, as he promised on oath to you and your forefathers,
12	you are to give over to the LORD the first offspring of every womb. All the firstborn males of your livestock belong to the LORD.
13	Redeem with a lamb every firstborn donkey, but if you do not redeem it, break its neck. Redeem every firstborn among your sons.
14	"In days to come, when your son asks you, 'What does this mean?' say to him, 'With a mighty hand the LORD brought us out of Egypt, out of the land of slavery.
15	When Pharaoh stubbornly refused to let us go, the LORD killed every firstborn in Egypt, both man and animal. This is why I sacrifice to the LORD the first male offspring of every womb and redeem each of my firstborn sons.'
16	And it will be like a sign on your hand and a symbol on your forehead that the LORD brought us out of Egypt with his mighty hand."
17	When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."
18	So God led the people around by the desert road toward the Red Sea. The Israelites went up out of Egypt armed for battle.
19	Moses took the bones of Joseph with him because Joseph had made the sons of Israel swear an oath. He had said, "God will surely come to your aid, and then you must carry my bones up with you from this place."
20	After leaving Succoth they camped at Etham on the edge of the desert.
21	By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.
22	Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

NLT

1	Then the LORD said to Moses,
2	"Dedicate to me every firstborn among the Israelites. The first offspring to be born, of both humans and animals, belongs to me."
3	So Moses said to the people, "This is a day to remember forever- the day you left Egypt, the place of your slavery. Today the LORD has brought you out by the power of his mighty hand. (Remember, eat no food containing yeast.)
4	On this day in early spring, in the month of Abib, you have been set free.

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KJV

1	And the LORD spake unto Moses, saying,
2	Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.
3	And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.
4	This day came ye out in the month Abib.
5	And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

6	Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.
7	Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
8	And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.
9	And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
10	Thou shalt therefore keep this ordinance in his season from year to year.
11	And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,
12	That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD'S.
13	And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.
14	And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:
15	And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.
16	And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
17	And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
18	But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.
19	And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
20	And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.
21	And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
22	He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

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