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Exodus 13:17

ָהְיָהִיplugin-autotooltip_default plugin-autotooltip_bigוְיְהִי

hebrew

The word הַּיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּעָהֹ אָת plugin-autotooltip_default plugin-autotooltip_bigas

hehrew

hehrew

Meanings:

...

* God * god * goddess * divine ones * angels

Noun, masculine אֶרֶplugin-autotooltip_default plugin-autotooltip_bigץ־אָרֶ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 פְּלִשְׁתִּים), the phrase indicates the entire created order.Genesis 12:1 פְּלִשְׁתִּים), the phrase indicates the entire created order.Genesis 12:1 אֲלֹהִים מִּוֹם אָמֵרָים (שְׁמֵים), the phrase indicates the entire created order.Genesis 12:1 אֲלֹהִים מִּוֹם אָמֵרָים מִּוֹם מִּיִּם אָמֶרִים מִּוֹם מִּיִּם מִּיִּבְּבְּוֹם מִיִּאם מִּיִּם מִּיִּם מִּיִּם מִּיִּם מִּיִּם מִּיִּם מִּיִּבְּיִּם מִּיִּם מִּיִּם מִּיִּם מִּיִּם מְּיִּם מִּיִּם מִּיִּם מִּיִּים מִּיִּים מְּיִי מְּבְּרְוֹב הָּוּא מִבְּוֹם מִּבְּוֹם מִּים מִּיִּם מִּיִּם מִּיִּם מִּיִּם מְּיִים מְּיִים מִּיִּם מְּיִים מְּיִים מְּיִים מְּיִּים מְּיִי מְּרָּוֹב הְוּא מִיבְּים מִּיִּם מִּיִּם מִּים מִּיְּם מִּיְים מִּיִּם מִּים מִּיְם מִּיְּבְּים מִּים מִּים מִּיִּם מִּיְם מִּים מִים מִּים מְּיִּים מִּים מְּיִּים מִּים מִּים מִּים מִּים מִּים מִּים מִּים מִּים מִּים מְּיִים מִּים מְּים מִּים מְּים מִּים מִּים מִּים מְּיִּים מִּים מִּים מִּים מִּים מִּים מִּים מִּים מִּים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine פָן יִנָּחַם הָעֵם בִּרְאֹתֵם מִלְחָמֵה וְשֵׁבוּ מִצְרֵיְמָה

When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt."

NIV When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, "If they face war, they might change their minds and return to Egypt."

NLT When Pharaoh finally let the people go, God did not lead them along the main road that runs through Philistine territory, even though that was the shortest route to the Promised Land. God said, "if the people are faced with a battle, they might change their minds and return to Egypt."

ώς δὲplugin-autotooltip_default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐξαπέστειλεν Φαραω τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαόν οὐχ ὠδήγησεν αὐτοὺςplugin-autotooltip_default pluginautotooltip bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) öplugin-autotooltip_default plugin-autotooltip_bigö, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ὁδὸν γῆςplugin-autotooltip_default plugin-autotooltip_bigγῆ LXX * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Φυλιστιμ ὄτι έγγὺς ἦνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἶπεν γὰρ ὁρluginautotooltip_default plugin-autotooltip_bigo, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς Masculine noun meaning: * A god or goddess * God μήποτε μεταμελήση τῷplugin-autotooltip__default plugin-autotooltip_bigỏ, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ ἰδόντι πόλεμον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστρέψη εἰς Αἴγυπτον

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ΚJV

And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

Exodus 13:16 ← Exodus 13:17 → Exodus 13:18

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