2025/11/08 18:48 1/3 Exodus 13:9

# **Exodus 13:9**

הָיָהplugin-autotooltip\_default plugin-autotooltip\_bigוְהָיָה

#### hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָּהְּ לְאוֹת עֵל יִדְדּ וּלְּזִּכְרוֹן בֵּין עַיּבְּׁידְ מַשְׁלְמֵּעְתְּתְּיֵה

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## Hebrew hebrew

## Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word מולוי (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

## hebrew

## Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word הַּוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מֵמֶּצְרֶיָם

And it shall be to you as a sign on your hand and as a memorial between your eyes, that the law of the LORD may be in your mouth. For with a strong hand the LORD has brought you out of Egypt.

NIV This observance will be for you like a sign on your hand and a reminder on your forehead that the law of the LORD is to be on your lips. For the LORD brought you out of Egypt with his mighty hand.

NLT This annual festival will be a visible sign to you, like a mark branded on your hand or your forehead. Let it remind you always to recite this teaching of the LORD: 'With a strong hand, the LORD rescued you from Egypt.'

Last update: 2025/10/23 00:28 exodus 13:9 https://groveserver.com/bible/doku.php?id=exodus 13:9 καὶplugin-autotooltip default plugin-autotooltip bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιplugin-autotooltip\_default pluginautotooltip\_bigεἰμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι σημεῖον ἐπὶ τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χειρός σου καὶplugin-autotooltip\_default pluginautotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μνημόσυνον πρὸ ὀφθαλμῶν σου ὅπως ἂν γένηται oplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, το greek Meaning: \* The LXX The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νόμος κυρίου ἐνρlugin-autotooltip default pluginautotooltip\_bigév greek Preposition meaning "in". τῷplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόματί σου ἐvplugin-autotooltip\_default pluginautotooltip\_bigév areek Preposition meaning "in". γὰρ χειρὶ κραταιᾳ ἐξήγαγέν σε κύριος ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς greek

Masculine noun meaning:

\* A god or goddess \* God ἐξ Αἰγύπτου

2025/11/08 18:48 3/3 Exodus 13:9

ΚJV

And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exodus 13:8 ← Exodus 13:9 → Exodus 13:10

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 13

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Last update: 2025/10/23 00:28

