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Exodus 14:27

אָתplugin-autotooltip_default plugin-autotooltip_bigאָת מֹשֶּׁה אֶת

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article n.Genesis 1:1 מְּלֶּבָי הַּיִּם לְּפְנִית בַּבֶּךְ לְאֵיתְנוֹ ומְצָרָב נְסִים לְפְרָאתְוֹ וְיִנְצֵךְ יְתְנֵה הַּבְּׁם לְּבֶּיֹת מַבְּלְ לְאֵיתְנוֹ ומִצְרָב נְסִים לְפְרָאתְוֹ וְיְנֵצְרְ יְתְנֵה הַ-Genesis 1:1 מְשִׁרָּבְּרִי וְמָיִם בְּלָם בְּלֶב לְּבָּרְ לְאֵיתְנוֹ וּמִצְרָיִם נְסִים לְפְרָאתְוֹ וְיְנֵצְרְ יְתְנֵה הַּבְּׁם לְבִּיֹם בְּלְּבְּרָ בְּיִבְּים בְּסִים לְפְרָאתְנוֹ וְיִנֵבְּי וְמִיבְּי וְתְּבְּיִם בְּלְּבִּיִים בְּסִים לְפְּרָאתְנוֹ וְמִיבְּי וְמִיבְּי בְּיִבְּי בְּיִם בְּבִּים בְּבִּים בְּבְּרִי בְּיִבְּי בְּיִבְי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּבִּיבְּי בְּבִּיבְּי בְּבִיבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּבִּיבְּי בְּבְּיִבְּי בְּבִיבְּי בְּבִיבְּי בְּיִבְּי בְּיִבְּי בְּיִבְּי בְּבִּיבְּי בְּיִבְּי בְּבִיבְּי בְּבִּיבִּי בְּבִּיבְּי בְּבִּיבִי בְּבְּיבִי בְּבְּיבִי בְּבִיבְּי בְּבִיבְּי בְּבִיבְּי בְּבִיבְּיִבְּיִבְּבְּיִבְּבְּיִנְנִייִבְּי בְּיִבְּיִבְּיִים בְּיִבְּיִבְּיִבְּבְּיִבְּיִבְּיִים בְּבִיבְּי בְּבִיבּי בְּבְּיבִי בְּיִבְּיבִי בְּיִבְּיִבְּי בְּבִיבִּי בְּבִיבּי בְּיִבְּיִיבּי בְּבִיבּי בְּבִיבְּיבִי בְּבִּיבִי בְּיִבְּיִים בְּבִיבּי בְּיִבּיבְּיִבְּיִי בְּיִבְּיִיבְּבְּיִבְּיִבְּיִים בְּבִיבּי בְּבִיבְּיִים בְּבִיבִּיבְּיִבְּיִים בְּבִיבְּיִיבְּיִבְּיִבְּיִים בְּבִּיבְּיִבְּיִים בְּיִבִּיבְּיִים בְּבִיבּיבְּיבְּיבְּיִבְּיִים בְּבִיבְּיבְּיבִים בְּבִיבִּיבְּבְּבְיבִּיבְּיבְּיבִּים בְּבִיבִּיבִּים בְּיבִיבּיבְּבִיבְּיִים בְּבִיבְּיבְּבְּבְּיבִיבְּבְּבְּבִּיבְּיבִיבְּיִבְיבִּיבְּיִיבְּיִיבְּיִיבְּבְּבְּיבְבִּיבְּבְיבִיבְּיבְּבְּיבְבִּיבּיבְּבְיבִיבְּבְיבִיבְּיבְּבְיבִּיבְּבְיבִיבְּבְּבְיבִּבְיבִיים בְּבִיבּיבְיבִי

hebrew

Hebrew * Yahweh - God's personal name

t is not a generic term for "god", but rather the word אָהְה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶת plugin-autotooltip_default plugin-autotooltip_big

The Hebrew, אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מִצְרֵיִם בְּתָוֹךְ הַיֶּם

So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward it, and the LORD swept them into the sea.

So as the sun began to rise, Moses raised his hand over the sea, and the water rushed back into its usual place. The Egyptians tried to escape, but the LORD swept them into the sea.

έξέτεινεν δὲplugin-autotooltip default plugin-autotooltip bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεῖρα ἐπὶ τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θάλασσαν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπεκατέστη τὸplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕδωρ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός greek * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμέραν ἐπὶ χώρας olplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό LXX greek Meaning: The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αἰγύπτιοι ἔφυγου ὑπὸ τὸρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὕδωρ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξετίναξεν κύριος τοὺςplugin-autotooltip_default plugin-autotooltip_bejo, ἡ, τό greek Meaning: The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Αἰγυπτίους μέσον τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό areek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσης

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KJV

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the

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