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Exodus 16:15

יָרָאָר נְשִּׁרְאָל נִיּשְׁרָאָל נִיּשְׁרָאָל נִיּשְׁרָאָל נִיּשְׁרָאָל נִיּשְׁרָאָל נִיִּשְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּשְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּישְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּישְׁרָאָל נִיִּשְׁרְאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִיִּשְׁרָאָל נִייִּשְׁרָאָל נִייִּשְׁרָאָל נִייִּשְׁרְאָל נִייִשְׁרְאָּל נִייִשְׁרְאָל נִייִשְׁרְאָל נִייִשְׁרְאָל נִייִשְׁרְיאָל נִייִשְׁרְּאָל נִייִּשְׁרְּאָל נִייִּשְׁיִּבְּייִים מְּיִיבְּעִייִּישְׁרָּאָל נִייִּשְׁיִים בְּיִּישְׁרָּאָל נִייִשְׁיִּים בּיִּישְייִים עִּיּיבְּעִייִים מִיּים הְּיִּישְׁרָּאָל נִיבְּעִייִים בְּיִים בְּיִּישְׁיִים בְּיִים בְּעִיבְּיִים בְּיִים בְּיִּישְׁיִים בְּיִים בְּיִים בְּיִים בְּיִּים בְּיִים בְּיִים בְּיִים בְּיִיבְּיִים בְּיִים בְּיִים בְּעִיבְים בְּיִים בְּיִים בְּעִיבְים בְּיִים בְּיִּישְׁים בְּיִישְׁים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִּישְׁים בְּיִּישְׁים בְּיִּישְׁים בְּיִישְׁים בְּיִישְׁים בְּיִישְׁים בְּיִישְׁים בְּיִיבְּיים בְּיִים בְּ

Meaning

Hebrew * Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְאָכֶּלֶח בּ

When the people of Israel saw it, they said to each other, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat.

NIV When the Israelites saw it, they said to each other, "What is it?" For they did not know what it was. Moses said to them, "It is the bread the LORD has given you to eat.

NLT The Israelites were puzzled when they saw it. "What is it?" they asked each other. They had no idea what it was.And Moses told them, "It is the food the LORD has given you to eat.

ἰδόντες δὲplugin-autotooltip_default plugin-autotooltip_bigδέ

aree

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αὐτὸρlugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) olplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ιἰοὶ Ιοραηλ εἶπαν ἔτερος τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

|Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐτέρῳ τί ἐστινplugin-autotooltip_default plugin-autotooltip_bigeἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦτορlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ γὰρ ἤδεισαν τί ἦνpluginautotooltip default plugin-autotooltip bigelμί

greek

LXX $\epsilon i \mu i$ is the first person singular verb for "to be" ($\epsilon i \nu \alpha i$ [the infinitive form] = "to be").

δε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτούς plugin-autotooltip_default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὖτοςplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

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greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄρτος δυρlugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ

greek

Meaning:

* Who * Which * What

| | The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent)

lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἔδωκεν κύριος ὑμῖν φαγεῖν

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KJV And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

Exodus 16:14 ← Exodus 16:15 → Exodus 16:16

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