

Exodus 16:26

	הָיָה שָׁשֶׁת יָמִים תִּלְקָטְהוּ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת לֹא יִהְיֶה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה
ESV	Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none.”
NIV	Six days you are to gather it, but on the seventh day, the Sabbath, there will not be any.”
NLT	You may gather the food for six days, but the seventh day is the Sabbath. There will be no food on the ground that day.”

LXX	ἐξ ἡμέρας συλλέξετε τῇ greek The definite article δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡμέρα τῇ greek The definite article ἐβδόμη σάββατα ὅτι οὐκ ἔστι greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν greek Preposition meaning “in”. αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
	KJV Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.	

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Last update:

2025/10/23 00:28



