

Exodus 17

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Text

Hebrew

1	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיַּחַנּוּ בְּרִפְיָדִים וְאֵין מַיִם לַשֶּׁתֶּתֶת הָעַם יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew The Hebrew יְהוָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה (יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה) 2 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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	אתְּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְאֵת (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew
3	The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְבְנֵי וְאֵת (אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִקְנֵי בְצִמָּא) plugin-autotooltip__default plugin-autotooltip_big
4	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֵאמֹר מָה אֲעֲשֶׂה לָעַם הַזֶּה עוֹד מִעַט וּמִסְקָלָנִי

	יהוה־plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 5 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה עָבַר לִפְנֵי הָעָם וְקָח אֶת־דָּ אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַיָּאֵר קַח בְּיָדְךָ וְהִלַּכְתָּ
6	הִנְנִי עֹמֵד לְפָנֶיךָ שָׁם עַל הַצּוֹר בְּחֶרֶב וְהָפִיתָ בַּצּוֹר וַיֵּצְאוּ מִמֶּנּוּ מַיִם וְשָׁתָה הָעָם וַיַּעַשׂ כֹּל מִשְׁה לַעֲבֹד יְהוָה אֶת־

את plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big

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hebrew

Meaning

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hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7Psalm 103:1 אֵין

8 וַיָּבֹא עַמְלֵק וַיִּלָּחֶם עִם יִשְׂרָאֵל בְּרִפְדִּים

9	plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בִּידִי
10	plugin-autotooltip__default plugin-autotooltip_bigוַיַּעַשׂ יְהוָה כְּאֲשֶׁר אָמַר לוֹ מֹשֶׁה לְהִלָּחֵם בְּעַמְלֶק וּמֹשֶׁה אָהָרֹן וְחֹוֹר עָלָיו רֹאשׁ הַגִּבְעָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּאֲשֶׁר יְרִים מֹשֶׁה יְדוֹ וְגִבְרַת יִשְׂרָאֵל וְכֹאֲשֶׁר יִנְיַח יְדוֹ וְגִבְרַת עַמְלֶק
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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֶל מֹשֶׁה כָּתַב זֶאת זָכְרוֹן בְּסֵפֶר plugin-autotooltip__default plugin-autotooltip_big אֶת
14	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵלֶּהִים (זָכַר עֲמֶלֶק מִתַּחַת הַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3
15	וַיְבֹר מֹשֶׁה מִזִּבְחַ וַיִּקְרָא שְׁמוֹ יְהוָה נָסִי
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ESV

1	All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink.
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2	Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?"
3	But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?"
4	So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me."
5	And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go.
6	Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel.
7	And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"
8	Then Amalek came and fought with Israel at Rephidim.
9	So Moses said to Joshua, "Choose for us men, and go out and fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand."
10	So Joshua did as Moses told him, and fought with Amalek, while Moses, Aaron, and Hur went up to the top of the hill.
11	Whenever Moses held up his hand, Israel prevailed, and whenever he lowered his hand, Amalek prevailed.
12	But Moses' hands grew weary, so they took a stone and put it under him, and he sat on it, while Aaron and Hur held up his hands, one on one side, and the other on the other side. So his hands were steady until the going down of the sun.
13	And Joshua overwhelmed Amalek and his people with the sword.
14	Then the LORD said to Moses, "Write this as a memorial in a book and recite it in the ears of Joshua, that I will utterly blot out the memory of Amalek from under heaven."
15	And Moses built an altar and called the name of it, The LORD is my banner,
16	saying, "A hand upon the throne of the LORD! The LORD will have war with Amalek from generation to generation."

NIV

1	The whole Israelite community set out from the Desert of Sin, traveling from place to place as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.
2	So they quarreled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the LORD to the test?"
3	But the people were thirsty for water there, and they grumbled against Moses. They said, "Why did you bring us up out of Egypt to make us and our children and livestock die of thirst?"
4	Then Moses cried out to the LORD, "What am I to do with these people? They are almost ready to stone me."
5	The LORD answered Moses, "Walk on ahead of the people. Take with you some of the elders of Israel and take in your hand the staff with which you struck the Nile, and go.
6	I will stand there before you by the rock at Horeb. Strike the rock, and water will come out of it for the people to drink." So Moses did this in the sight of the elders of Israel.
7	And he called the place Massah and Meribah because the Israelites quarreled and because they tested the LORD saying, "Is the LORD among us or not?"
8	The Amalekites came and attacked the Israelites at Rephidim.
9	Moses said to Joshua, "Choose some of our men and go out to fight the Amalekites. Tomorrow I will stand on top of the hill with the staff of God in my hands."
10	So Joshua fought the Amalekites as Moses had ordered, and Moses, Aaron and Hur went to the top of the hill.

11	As long as Moses held up his hands, the Israelites were winning, but whenever he lowered his hands, the Amalekites were winning.
12	When Moses' hands grew tired, they took a stone and put it under him and he sat on it. Aaron and Hur held his hands up-one on one side, one on the other-so that his hands remained steady till sunset.
13	So Joshua overcame the Amalekite army with the sword.
14	Then the LORD said to Moses, "Write this on a scroll as something to be remembered and make sure that Joshua hears it, because I will completely blot out the memory of Amalek from under heaven."
15	Moses built an altar and called it The LORD is my Banner.
16	He said, "For hands were lifted up to the throne of the LORD. The LORD will be at war against the Amalekites from generation to generation."

NLT

1	At the LORD's command, the whole community of Israel left the wilderness of Sin and moved from place to place. Eventually they camped at Rephidim, but there was no water there for the people to drink.
2	So once more the people complained against Moses. "Give us water to drink!" they demanded. "Quiet!" Moses replied. "Why are you complaining against me? And why are you testing the LORD?"
3	But tormented by thirst, they continued to argue with Moses. "Why did you bring us out of Egypt? Are you trying to kill us, our children, and our livestock with thirst?"
4	Then Moses cried out to the LORD, "What should I do with these people? They are ready to stone me!"
5	The LORD said to Moses, "Walk out in front of the people. Take your staff, the one you used when you struck the water of the Nile, and call some of the elders of Israel to join you.
6	I will stand before you on the rock at Mount Sinai. Strike the rock, and water will come gushing out. Then the people will be able to drink." So Moses struck the rock as he was told, and water gushed out as the elders looked on.
7	Moses named the place Massah (which means "test") and Meribah (which means "arguing") because the people of Israel argued with Moses and tested the LORD by saying, "Is the LORD here with us or not?"
8	While the people of Israel were still at Rephidim, the warriors of Amalek attacked them.
9	Moses commanded Joshua, "Choose some men to go out and fight the army of Amalek for us. Tomorrow, I will stand at the top of the hill, holding the staff of God in my hand."
10	So Joshua did what Moses had commanded and fought the army of Amalek. Meanwhile, Moses, Aaron, and Hur climbed to the top of a nearby hill.
11	As long as Moses held up the staff in his hand, the Israelites had the advantage. But whenever he dropped his hand, the Amalekites gained the advantage.
12	Moses' arms soon became so tired he could no longer hold them up. So Aaron and Hur found a stone for him to sit on. Then they stood on each side of Moses, holding up his hands. So his hands held steady until sunset.
13	As a result, Joshua overwhelmed the army of Amalek in battle.
14	After the victory, the LORD instructed Moses, "Write this down on a scroll as a permanent reminder, and read it aloud to Joshua: I will erase the memory of Amalek from under heaven."
15	Moses built an altar there and named it Yahweh-nissi (which means "the LORD is my banner").
16	He said, "They have raised their fist against the LORD's throne, so now the LORD will be at war with Amalek generation after generation."

LXX

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 συναγωγή υἱῶν Ἰσραὴλ ἐκ τῆς plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐν ῥήμῳ Σὺν κατὰ παρεμβολὰς αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
1	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ῥήματος κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παρενεβάλλοσαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. Παφιδιν οὐκ ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὕδωρ τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article λαῶ πλείν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλαιοδορεῖτο plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article λαὸς πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσὴν λέγοντες δὸς ἡμῖν ὕδωρ ἵνα πῶμεν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
2	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μωυσὴς τί λαιοδορεῖσθέ μοι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τί πειράζετε κύριον

	δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκεῖ
	ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ
	greek
	The definite article λαὸς ὕδατι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγγύθεν ἐκεῖ ὅ plugin-autotooltip__default plugin-autotooltip_bigὅ
	greek
	The definite article λαὸς πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
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3	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνεβίβασας ἡμᾶς ἐξ Αἰγύπτου ἀποκτεῖναι ἡμᾶς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
	The definite article τέκνα ἡμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigὅ
	greek
	The definite article κτῆνι τῷ plugin-autotooltip__default plugin-autotooltip_bigὅ
	greek
	The definite article δίψει

ἐβόησεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον λέγων τί ποιήσωplugin-autotooltip__default plugin-autotooltip_bigποιήω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

4 Verb forms

Present tense Person Greek Form τῷplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article λαῶ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔτι μικρὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταλιθοβολήσουσιν με

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρὸς
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	greek
	The definite article λαοῦ τοῦτου
	greek
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	* These or this * This one, this person, this thing * They or he or she or it
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5	greek
	The definite article πρεσβυτέρων τοῦ
	greek
	The definite article λαοὺ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ
	greek
	The definite article ῥάβδον ἐν
	greek
	Preposition meaning “in”. ἡ ἐπάταξας τὸν
	greek
	The definite article ποταμὸν λαβὲ ἐν
	greek
	Preposition meaning “in”. τῇ
	greek
	The definite article χειρὶ σου καὶ
	greek
	Meaning
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	ὅδε ἐγὼ ἔστηκα πρὸ τοῦ greek The definite article οὗ ἐκεῖ ἐπὶ τῆς greek The definite article πέτρας ἐν greek Preposition meaning “in”. Χωρὴ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πατάξεις τὴν greek The definite article πέτραν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελεύσεται ἐξ αὐτῆς greek <td>6</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕδωρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πίεται ὁ greek The definite article λαὸς μου ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς οὕτως ἐναντίον τῶν greek The definite article υἱῶν ἰσραὴλ </td>	6	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕδωρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πίεται ὁ greek The definite article λαὸς μου ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς οὕτως ἐναντίον τῶν greek The definite article υἱῶν ἰσραὴλ
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπυνόμασεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπου ἐκείνου πειρασμός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λοιδόρησις διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek 7 The definite article λοιδορίαν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὼν Ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πειράζειν κύριον λέγοντας εἰ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. ἡμῖν ἢ οὐ <tr><td></td><td> ἦλθεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αμαληκ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπολέμει Ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Ραφιδι </td></tr>		ἦλθεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Αμαληκ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπολέμει Ἰσραηλ ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Ραφιδι
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	εἶπεν δέ plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
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	greek
	The definite article Ἰησοῦ ἐπῆλθεν σεαυτῷ ἄνδρας δυνατοῦς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξελθὼν παράταξαι τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Αμαληκ αὐριον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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9	The definite article κορυφῆς τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βουνοῦ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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	greek
	The definite article ράβδος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God ἐν plugin-autotooltip__default plugin-autotooltip_bigέν
	greek
	Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
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10	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελεθῶν παρετάξατο τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αμαληκ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μωσῆς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ααρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ὁρ ἀνέβησαν ἐνὶ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κορυφὴν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βουνοῦ
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	αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article δε plugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
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	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαβόντες λίθον ὑπέθηκαν ὑπ αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	greek
	Meaning
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	greek
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12	Meaning
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	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ὡρ ἐστήριζον τὰς plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
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	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐντεῦθεν εἰς plugin-autotooltip__default plugin-autotooltip_bigεἰς
	gree
	Meaning:
	* One * First * One thing * Alone * Individual * One ma * Someone
	εἰς is the cardinal number (“one”). Sometimes it functions as a indefinitely pronoun (“someone” or “a certain one”). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19John 10:30 και plugin-autotooltip__default plugin-autotooltip_bigκαί
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	greek
	The definite article χείρες Μωυση̃ ἐστηριγμέναι ἕως δυσμῶν ἡλίου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτρέψατο ἰησοῦς τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀμαληκ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole 13 Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. φόνω μαχαίρας
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	είπεν δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κύριος πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Μωυσήν κατάγραφον τούτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς μνημόσυνον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". βιβλίῳplugin-autotooltip__default plugin-autotooltip_bigβιβλίου Means book, scroll or document.	
14	Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δὸς εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅτα Ἰησοῖ ὅτι ἀλοιφῇ ἐξαλείψω τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μνημόσυνον Ἀμαληκ ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὕπὸ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανόνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9	
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥκοδόμησεν Μωυσῆς θυσιαστήριον κυρίῳ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So	
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	ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χειρὶ κρυφαῖα πολεμεῖ κύριος ἐπὶ Ἀμαληκ ἀπὸ γενεῶν εἰς γενεάς	
16	greek Preposition meaning "in". χειρὶ κρυφαῖα πολεμεῖ κύριος ἐπὶ Ἀμαληκ ἀπὸ γενεῶν εἰς γενεάς	

1	And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.
2	Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?
3	And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?
4	And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
5	And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
6	Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
7	And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?
8	Then came Amalek, and fought with Israel in Rephidim.
9	And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.
10	So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
11	And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.
12	But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
13	And Joshua discomfited Amalek and his people with the edge of the sword.
14	And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
15	And Moses built an altar, and called the name of it Jehovahnissi:
16	For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

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