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Exodus 18:14

אָת מֹשֶּׁה אָת plugin-autotooltip_default plugin-autotooltip_big.אַת

Hebrew hebrew

καὶ plugin-autotooltip default plugin-autotooltip bigκαί areek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἱδὼν Ιοθορ πάνταρlugin-autotooltip_default plugin-autotooltip_bignᾶς Meaning All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὄσα ἐποίειplugin-autotooltip default plugin-autotooltip default plugin-autotooltip Meaning * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form τῷplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ λέγει τί τοῦτοplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο Meaning: *These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δρίμα in-autotooltip default pluginautotooltip_bigŏς, ή, ŏ areek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning οὐ ποιεῖςplugin-autotooltip_default plugin-autotooltip_bignoιέω * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship, Present tense Person Greek Form τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό areek The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαῷ διὰplugin-autotooltip default plugin-autotooltip bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί σὺ κάθησαι μόνος πᾶςplugin-autotooltip_default plugin-autotooltip_bignᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πα̃c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δèplugin-autotooltip default plugin-autotooltip bigőé δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς παρέστηκέν σοι ἀπὸ πρωίθεν ἔως δείλης

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KJV And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

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