

LXX	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστωσαν plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτοιμοι εἰς τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἡμέραν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τρίτην τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article γὰρ ἡμέρα τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article τρίτη καταβήσεται κύριος ἐπὶ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὁρος τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article Σινὰ ἐναντίον παντὸς plugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article λαοῦ

KJV	And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
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Last update: **2025/10/23 00:28**

