Exodus 19:16

הָיָהplugin-autotooltip_default plugin-autotooltip_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

t it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 បានប្រជាព្ធក្រសម្រេចក្រសួង ប្រជុំខ្លាំង ប្រជុំ ប្រង ប្រជុំ ប្រជុំ

Hebrew The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

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* it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַלָּת וּבְרַלִּיס וְאָנֵן בְּבֵּדֹ עַל הְהָּר וְּלֵּל שְׁצֵּר הַזְּתִּם מְאֵד וְחַבֶּד בָּל הַעָּם אַשִּׁר בַּמְחַבֶּד לַ הְעָם אַשְׁר בַּמְחַבֶּד לַ הַעָּם אַשְׁר בַּמְחַבְּיך לַ הְעָם אַבְּיר בַּמְיִם מְאַד וְחַבֶּד בָּל הַעָּם אַשֶּׁר בַּמְחַבְּיך בְּבִּיל עַל הְהָר וְּלֵּל שְׁבָּר הַזְּלִם לְּעָבוֹ בְבִּדְּעִם וְאָנֵן בְבֵּדְ עַבְּיִיךְ הַעָּל שְׁבָּר הְוֹלֶם לְּעָבוֹ בְבִּילְים וְאָנֵן בְבֵּדְ עַבְּיִיךְ מִיּבְּים אַשְׁרְ בַּבְּיִם בְּמָבְיוֹ בְּבַּלְים וְאַבָּוֹ בְּבֵּיל עַבְּרְיִי בְּבָּיִי עַבְּיִי בְּבָּיִי בְּיִבְּיִם וְאַבְּיִבְּבְיי בְּבָּיִי בְּעָבְיוֹ בְּבִּיי בְּבָּיִי בְּיִבְּיִם וְאַבְּיִבְּיִם וְאַבְּיִבְּבְייִי בְּיִבְּיִם וְאַבֵּיוֹ בְּבִּיִי בְּיִבְּיִם וְאַבְּיִבְּיִם וְאַבְּיִבְּיִם וְאַבְּיִבְּיִי בְּיִבְּיִם וְאַבִּיִי בְּבִּיִי בְּבִּיי בְּבִּיִי בְּבִּיי בְּבָּיי בְּיִבְּיִם וְאַבִּי בְבִּיי בְּעָבְּיוֹ בְּבִילִים וְאָבֵוּ בְבִילִים וְאָבֵוְ בְבִּיִים וְאָבֵוְ בְבִילִים וְאָבֵוְ בְבִילִים וְאָבֵוְ בְבִילִים וְאָבֵוֹ בְבִייִים וְאַבְּיִים וְאַבְּיִבְּיִים וְאָבֵוּ בְבִילִים וְאָבֶוְ בְבִילִים וְאָבֵוְ בְבִילִים וְאָבֵוּ בְבִילִים וְאָבֵוּ בְבִילִים וְאָבֵּיוְ בְּבִילִים וְאַבְּיִים בְּבְּיוֹי בְּבִילִים וְאָבוְ בְּבִילִם וְאַבְּיוֹ בְּבִילִים וְאָבוּ בְּבִילְים וְאַבְייִים וְאַבְּיוֹ בְּבִילְים וְאַבְּיוֹ בְּבִילְים וְאַבְּיבְּיים וְּבְּיבְייִים וְעָבוּי בְּבִייִים וְעָבוּ בְּיִים וְעָבוּי בְּבִילְים וְעָבוּי בְּבִייִים וְבְּיוֹבְייִים וְעִבְּיִים בְּיִבְּיוֹי בְּיִיבְים וְבְּיִבְים בְּיִבְים וְעָבוּי בְּיִים בְּיִים בְּיִים בְּיוֹבְייִים בְּיוֹבְיוֹים בְּיִים בְּיוֹבְיוֹם בְּיִבְיְים בְּיְבְיִים וְבְּיוֹבְיְים בְּיִים בְּיִים בְּיִים בְּיוֹבְיים בְּיבְּים בְּבְּיִים בְּעָבְייִים בְּיבְּיבְּים בְּבְיוֹים בְּבְיוֹים בְּבְּיבְּים בְּבְּיבְים בְּבְּיבְים בְּבְּיבְּיבְּים בְּבְיבְּים בְּיבְיבְים בְּבְיבְיבְים בְּבְיבְיבְיבְּים בְּבְּיבְיבְּיבְים בְּבְּיבְיבְּיבְים בְּבְּיבְיבְּים בְּבְיבְיבְּיבְם בְּבְיבְיבְּיבְּים בְּבְּבְיבְיבְּבְיבְּבְיבְּבְיבְּיבְּים בְּבְּיב

NIV On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled.

NLT On the morning of the third day, thunder roared and lightning flashed, and a dense cloud came down on the mountain. There was a long, loud blast from a ram's horn, and all the people trembled.

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ἐγένετο δὲplugin-autotooltip default plugin-autotooltip bigδέ
        δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῆρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        Meaning:
         * The
        The definite article.
         Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρα τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning
         * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτη γενηθέντος πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
        Meaning
        * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
        πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δρθρον καιρισμα-autotooltip_default plugin-autotooltip_bigκαί
        greek
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγίνοντο φωναὶ καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀστραπαὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νεφέλη γνοφώδης έπ ὄρους Σινα φωνή τῆς plugin-autotooltip default plugin-autotooltip bigó, ή, τό
        greek
         leaning:
LXX
         The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σάλπιγγος ἤχει μέγα καὶριαρία-autotooltip default plugin-autotooltip biακαί
        greek
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπτοήθη παςplugin-autotooltip_default plugin-autotooltip_bigπας
        greek
        Meaning
         * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oʻplugin-autotooltip_default plugin-autotooltip_bigo, ή, το
        greek
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαὸς ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning:
         * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐvplugin-autotooltip_default plugin-autotooltip_bigἐv
        Preposition meaning "in". τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ παρεμβολῆ
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2025/11/08 11:34 3/3 Exodus 19:16

K/V And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Exodus 19:15 ← Exodus 19:16 → Exodus 19:17

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