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Exodus 19:7

פָנִים מַשָּׁה וַיִּפְרֵא לְּזָפְגֵי הָעֵם וַיֵּשֶׂם לְּפְנֵיהֶם plugin-autotooltip_default plugin-autotooltip_big:

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -p-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אַplugin-autotooltip_default plugin-autotooltip_bigאָת

Hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article of General Description (Genesis 1:1). Genesis 1:1, אין הינות 1:1, Genesis 1:1, August 1:1, August

hebrew

Meaning

lt is not a generic term for "god", but rather the word יְהוָהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him.

So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak.

ESUS So Moses came and called the elders of the people and set before them all these words that the LORD had commanded nim.

NIV So Moses went back and summoned the elders of the people and set before them all the words the LORD had commanded him to speak.

NLT So Moses returned from the mountain and called together the elders of the people and told them everything the LORD had commanded him.

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ἦλθεν δὲplugin-autotooltip default plugin-autotooltip bigδε
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσής καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
areek
Meaning
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκάλεσεν τοὺςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρεσβυτέρους τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
 Meaning:
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λαοῦ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρέθηκεν αὐτοῖς plugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντας plugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
 * All * Every * The whole
 Adjective.
Usage in the New Testament
The sense of παc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς plugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουςplugin-autotooltip_default plugin-autotooltip_bigλόγος
Meaning
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο
greek
 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὖςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἤ, ὄ
Meaning:
 * Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning συνέταξεν αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip_default plugin-autotooltip_bigo, ή, το
greek
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip default plugin-autotooltip bigθεὸς
greek
 Masculine noun meaning:
* A god or goddess * God
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KJV And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

Exodus 19:6 ← Exodus 19:7 → Exodus 19:8

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