

Exodus 2:22

	אֶתְּלֵד בְּרִי וְיִקְרָא אֹתָּהּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה. Genesis 1:1 הָאֱרֶץ וְהַיָּם וְכָל הַחַיּוֹת אֲשֶׁר בָּהֶם וְכָל הָאֲדָמָה אֲשֶׁר עָלֶיהָ הָאֱלֹהִים בָּרַךְ וַיֹּאמֶר לְהִיְיֹת לָהֶם פְּרִי וְרֵב וּמִלֵּל וְיִמְלֹךְ בְּרֵשִׁית הַיּוֹם וְעַתָּה הָאֱרֶץ וְהַיָּם וְכָל הַחַיּוֹת אֲשֶׁר בָּהֶם וְכָל הָאֲדָמָה אֲשֶׁר עָלֶיהָ הָאֱלֹהִים בָּרַךְ וַיֹּאמֶר לְהִיְיֹת לָהֶם פְּרִי וְרֵב וּמִלֵּל וְיִמְלֹךְ בְּרֵשִׁית הַיּוֹם וְעַתָּה הָאֱרֶץ וְהַיָּם וְכָל הַחַיּוֹת אֲשֶׁר בָּהֶם וְכָל הָאֲדָמָה אֲשֶׁר עָלֶיהָ הָאֱלֹהִים בָּרַךְ וַיֹּאמֶר לְהִיְיֹת לָהֶם פְּרִי וְרֵב וּמִלֵּל וְיִמְלֹךְ hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. Hebrew This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ וְיָם וְכָל הַחַיּוֹת אֲשֶׁר בָּהֶם וְכָל הָאֲדָמָה אֲשֶׁר עָלֶיהָ הָאֱלֹהִים בָּרַךְ וַיֹּאמֶר לְהִיְיֹת לָהֶם פְּרִי וְרֵב וּמִלֵּל וְיִמְלֹךְ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 נִכְרַמְתָּ
ESV	She gave birth to a son, and he called his name Gershom, for he said, “I have been a sojourner in a foreign land.”
NIV	Zipporah gave birth to a son, and Moses named him Gershom, saying, “I have become an alien in a foreign land.”
NLT	Later she gave birth to a son, and Moses named him Gershom, for he explained, “I have been a foreigner in a foreign land.”

	ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γαστρὶ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λαβοῦσα ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυνὴ ἔτεκεν υἱόν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπωνόμασεν Μωυσῆς τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὄνομα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Γηρσαμ λέγων ὅτι πάροιός εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἄλλοτρίᾳ
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KJV	And she bare him a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
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