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## **Exodus 21:26**

אַת plugin-autotooltip\_default plugin-autotooltip\_bigוְכִי יַבֶּה אִׁישׁ אֶת

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in Hebrew conjunction with nouns associated with the definite article הָ-Genesis 1:1 אָ אָת plugin-autotooltip\_default plugin-autotooltip\_big. אַת plugin-autotooltip\_default plugin-autotooltip

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הָGenesis 1:1 אַץן אָמֶתוֹ וְשֶׁרֶתֵהַ לְּחָבְשִׁי יְשִׁלְּחֵנּוּ תַּחַת עֵינְוֹ

ESV "When a man strikes the eye of his slave, male or female, and destroys it, he shall let the slave go free because of his eye.

NIV "If a man hits a manservant or maidservant in the eye and destroys it, he must let the servant go free to compensate for the eye.

NLT "If a man hits his male or female slave in the eye and the eye is blinded, he must let the slave go free to compensate for the eye.

ἐὰν δέplugin-autotooltip\_default plugin-autotooltip\_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τις πατάξη τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμὸν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκέτου <mark>αὐτο</mark>ῦplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός areek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἢ τὸνplugin-autotooltip\_default plugin-autotooltip\_bigὀ, ἡ, τό Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀφθαλμὸν τῆς plugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning LXX \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεραπαίνης αὐτοῦρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτυφλώση ἐλευθέρους ἐξαποστελεῖ αὐτοὺςplugin-autotooltip\_default pluginautotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντὶ τοῦρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμοῦ αὐτῶνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

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