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## **Exodus 21:29**

Hebrew	אוא מתְּמֵל שְׁשְׁם וְחוּצֶד בּצֵּעְלִיוֹ וְלָא יְשְׁמֶלְּינוֹ אַ hisplugin-autotooltip_default וויונד בּצַעְלִי וְלָא יְשְׁמֶלְינוֹ
	- Your
	Meaning:
	* To guard * To protect * To keep * To observe * To attend
	The verb new occurs about 470 times in the Old Testament.
	Central in covenant language. God "keeps" His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מיינה אָישׁ אָני אַשׁרָ הַשְּׁבּוֹ בְּעָלֵי וּשָׁם 127:1Luke (2:19 מוֹנית אָישׁ אַנוּ אַשְׁרָי וּשְׁם 127:1Luke (2:19 מוֹנית אָישׁ אַנוּ אַשְׁרַי וּשְׁם 127:1Luke (2:19 מוֹנית אָישׁ אַנוּ אַשְׁרָי וּשְׁם 127:1Luke (2:19 מוֹנית אָישׁ אַנוּ אַשְׁרָי וּשְׁם 127:1Luke (2:19 מוֹנית אָישׁ אַנוּ אַשְׁרַי וּשְׁם 127:1Luke (2:19 מוֹנית אַשְׁרִי וּשְׁם 127:1Luke (2:19 מוֹנית אַשְׁרִי וּשְׁם 127:1Luke (2:19 מוֹנית אַשְׁרָי וּשְׁם 127:1Luke (2:19 מוֹנית אַשְׁרִי וּשְׁהַ בּעְבִּיוּ וּשְׁתְּהְּשׁׁרְּיִיתְּשְׁרָ וּשְׁרְיִישְׁהְּעָּהְ מִיּבְּעָהְיִישְׁהְּעָּהְ מִיְּבְּיִי וּשְׁתְּבְּעָבְּיִי וּשְׁתְּבְּעָבְּיִי וּשְׁהָּבְּעָבְיִי וּשְׁהְּעָבְּיִי וּשְׁהַבְּעָבְיִי וּשְׁהְבָּבְּעָבְיִי וּשְּבְּתְּבְּבְּעָבְיִי וּשְׁהְבְּבְּבְּעָבְּיִי וּשְׁהְבְּבְּבְּבְיִי וּשְׁהְבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּבְּ
ESV	But if the ox has been accustomed to gore in the past, and its owner has been warned but has not kept it in, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death.
NIV	If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull must be stoned and the owner also must be put to death.
NLT	But suppose the ox had a reputation for goring, and the owner had been informed but failed to keep it under control. If the ox then kills someone, it must be stoned, and the owner must also be put to death.

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ἐὰν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip default plugin-autotooltip bigó, ή, τό
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ταῦρος κερατιστὴς ἦρlugin-autotooltip_default plugin-autotooltip_bigelμί
greek
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. πρὸ τῆςρμιαίη-autotooltip default plugin-autotooltip bigò, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐχθἐς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸ τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τρίτης καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διαμαρτύρωνται τῷplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
* The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He. she. it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μἢ ἀφανίση αὐτόνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνέλη δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
areek
δείs a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄνδρα ἢ γυναἴκα ὁρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ταῦρος λιθοβοληθήσεται καὶριαφίn-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip_default plugin-autotooltip_bigo, ή, τό
Meaning
 * The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριος αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
areek
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) προσαποθανεῖται
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KIV But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

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