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Exodus 22:21

Hebrew	פָל אַלְמָגָה וְיָתִוֹם לְאׁ תְעַנְּוּן
IF>V	"You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt.
NIV	"Do not mistreat an alien or oppress him, for you were aliens in Egypt.
	"You must not mistreat or oppress foreigners in any way. Remember, you yourselves were once foreigners in the land of Egypt.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσήλυτον οὐ κακώσετε οὐδὲplugin-autotooltip__default plugin-autotooltip bigoὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 μὴ θλίψητε αὐτόνplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

LXX

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦτερlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example ϵ lμί is the word for am and ἦν is the word for was, e.g. γὰρ προσήλυτοι ἐνρluginautotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". γῆplugin-autotooltip_default plugin-autotooltip_bigγῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Aἰγύπτω

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KJV

Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

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