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Exodus 22:9

```
τὰ πᾶνρlugin-autotooltip_default plugin-autotooltip_bignᾶκ
* All * Every * The whole
 i/th singular countable nouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ρητὸν ἀδίκημα περί τε μόσχου καίρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
 And * Also * Both * Even * Too * So
 And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰματίου καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
 And * Also * Both * Even * Too * So
 s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάσης plugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
* All * Every * The whole
Usage in the New Testament
 The sense of πᾶc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπωλείας τῆςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Meaning
* The
The definite article.
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐγκαλουμένης ὄρμφίη-autotooltip default plugin-autotooltip bigŏc. ñ. ὄ
Meaning:
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning τι οὖν ἀν ἤplugin-autotooltip_default plugin-autotooltip_default
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irrequiar verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐνώπιον τοῦρlugin-autotooltip default pluqin-autotooltip bigó, ἡ, τό
 reek
Meaning
 The
The definite article.
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 A god or goddess * God ἐλεύσεται ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The
 The definite article.
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρίσις ἀμφοτέρων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 The
 singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀλοὺς διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
 reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
  fhen used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 A god or goddess * God ἀποτείσει διπλοῦν τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
 The
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλησίον
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KIV For all manner of trespass, whether it be for ox for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the raise of hoth parties shall come before the judges; and whom the judges shall condemn, he shall pay double into his neighbour.

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