

Exodus 23

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |

Text

Hebrew

	הִיְהִי־לֹא תִשָּׂא שְׁמֵעַ שְׁוֹא אֶל תִּשֶׁת יָדְךָ עִם רָשָׁע לִהְיוֹת hebrew 1 The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַד הַמָּס
	הִיְהִי־לֹא תִהְיֶה hebrew 2 The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַחֲרֵי רַבִּים לָרַעַת וְלֹא תַעֲנֶה עַל רֹב לִנְטוֹת אַחֲרֵי רַבִּים לְהִטּוֹת
3	וְדָל לֹא תִהְדָּר בְּרִיבּוֹ
4	כִּי תִפְגַּע שׂוֹר אֲיִבְךָ אוֹ חֲמֹרֹ תַעֲהֶה הַשֵּׁב תִּשְׁיבֶנּוּ לוֹ
5	כִּי תִרְאֶה חֲמֹר שִׁנְאָךְ רֹבֵץ תַּחַת מִשְׁאוֹ וְחִדַּלְתָּ מֵעֵזֶב לוֹ עֵזֶב תַּעֲזֹב עִמּוֹ
6	לֹא תִטָּה מִשִּׁפְטֵ אֲבִינֶךָ בְּרִיבּוֹ
7	מִדְּבַר שֶׁקֶר תִּרְחֹק וְנָקִי וְצַדִּיק אֶל תִּהְרֹג כִּי לֹא אֲצַדִּיק רָשָׁע
8	וְשֹׁחַד לֹא תִקַּח כִּי הַשֹּׁחַד יַעֲנֶה פְקָחִים וַיִּסְלֹף דְּבָרֵי צַדִּיקִים

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by נִפְשׁ הָאָדָם כִּי גֵרִים הָיִיתָם plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 9 This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָרֶץ plugin-autotooltip__default plugin-autotooltip_big בְּאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 מִצְרַיִם
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11	וְהַשְׁבִּיעַת תַּשְׁמִטָנָה וְנִטְשָׁתָה וְאָכְלוּ אֲבִינֵי עַמְּךָ וְיִתְּרָם תֹּאכַל חֵיט הַשָּׂדֶה כֹּן תַעֲשֶׂה לְכַרְמְךָ לַיִתֶּד
12	שֶׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ וּבַיּוֹם הַשְּׁבִיעִי תִשָּׁבֵת לְמַעַן יָנוּחַ שְׁוֹרְךָ וַחֲמֹרְךָ וְיִנְפֹשׁ כֹּן אֲמַתְךָ וְהָגֵר

13	שָׁמַר plugin-autotooltip__default plugin-autotooltip_bigExamples שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲחֵרִים לֹא תִזְכְּרוּ לֹא יִשְׁמַע עַל פִּיד
14	שָׁלַח רָגְלִים תִּחְגַּל בְּשָׁנָה
15	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (תַּג הַמִּצְוֹת תִּשְׁמַר) אלהים plugin-autotooltip__default plugin-autotooltip_bigExamples
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16	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מַעֲשֵׂיךָ מִן הַשָּׂדֶה) ברא אלהים

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 17 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	18 לא תזבח על חמץ דם זבחי ולא יליו חלב חגי עד בקר ראשית plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun יהנה plugin-autotooltip__default plugin-autotooltip_big hebrew 19 Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לא תבשל גדי בחלב אמו

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20	Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34
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	את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֵלֶּיךָ וְצִרְתִּי אֵת)
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23	כִּי יֵלֶךְ מִלֹּאכֶיךָ לִפְנֵיךָ וְהִבִּיאֲךָ אֶל הָאֶמְרֵי וְהַחֲתִי וְהַפְרֹזִי וְהַכְנַעֲנִי חֲנוּי וְהִיבֹסִי וְהַכְחִדְתִּיו אֶלֶּהֶם hebrew 24 Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְלֹא תַעֲבֹדֵם וְלֹא תַעֲשֶׂה כַּמַּעֲשִׂיהֶם כִּי הָרַס תְּהַרְסֵם וְשֹׁבֵר תִּשְׁבֹּר מִצִּבְתֵּיהֶם

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hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine כרד plugin-autotooltip__default plugin-autotooltip_big	
Meaning	
25	* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse
Verb, appearing approximately 330 times in the Old Testament.	
The word כרד marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 את plugin-autotooltip__default plugin-autotooltip_big	
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Meaning	
* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial	
Masculine noun. Occurs over 250 times in the Old Testament.	
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	הִיְהִיָּהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץמְשֻׁכָּלָה וְעִקְרָהּ בְּאַרְצָהּplugin-autotooltip__default plugin-autotooltip_big hebrew 26 Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (מִסְפָּר יְמִיד אֲמַלָּא
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	אתַּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַצֵּרֶעָה לִפְנֵיךָ וְגִרְשָׁהּ אֶתַּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַחֲנוּי אֶתַּ plugin-autotooltip__default plugin-autotooltip_big 28 hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַכְנַעֲנִי וְאֶתַּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתַּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַחֲתִי מִלְּפָנֶיךָ אֶתַּ plugin-autotooltip__default plugin-autotooltip_big
	הִיהָplugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיהָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big 29 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 שָׁמַיְמָה וְרִבְּהָ עֲלֶיךָ חֵתַּת הַשָּׂדֶה

את	מַעֲט מַעֲט אֶרֶצָנוּ מִפְּנֵיךָ עַד אֲשֶׁר תִּפְרָה וְנִחַלְתָּ אֶת	plugin-autotooltip__default plugin-autotooltip_big
30	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָאָרֶץ אֶרֶץ) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1	
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32	אלהים	plugin-autotooltip__default plugin-autotooltip_big
	hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּרִית	

	אָרץ plugin-autotooltip__default plugin-autotooltip_big יִשְׁבוּ בָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יְהִיאוּ אִתְּךָ plugin-autotooltip__default plugin-autotooltip_big אֶתָּא hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (לִי כִי תַעֲבֹד אֶת plugin-autotooltip__default plugin-autotooltip_big אֶתָּא hebrew 33 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהֵיכֶם plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵיכֶם hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵיכֶם plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵיכֶם hebrew The word אֱלֹהֵי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֵךְ לְמוֹקֵשׁ
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ESV

1	“You shall not spread a false report. You shall not join hands with a wicked man to be a malicious witness.
2	You shall not fall in with the many to do evil, nor shall you bear witness in a lawsuit, siding with the many, so as to pervert justice,
3	nor shall you be partial to a poor man in his lawsuit.
4	“If you meet your enemy's ox or his donkey going astray, you shall bring it back to him.
5	If you see the donkey of one who hates you lying down under its burden, you shall refrain from leaving him with it; you shall rescue it with him.
6	“You shall not pervert the justice due to your poor in his lawsuit.
7	Keep far from a false charge, and do not kill the innocent and righteous, for I will not acquit the wicked.

8	And you shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right.
9	"You shall not oppress a sojourner. You know the heart of a sojourner, for you were sojourners in the land of Egypt.
10	"For six years you shall sow your land and gather in its yield,
11	but the seventh year you shall let it rest and lie fallow, that the poor of your people may eat; and what they leave the beasts of the field may eat. You shall do likewise with your vineyard, and with your olive orchard.
12	"Six days you shall do your work, but on the seventh day you shall rest; that your ox and your donkey may have rest, and the son of your servant woman, and the alien, may be refreshed.
13	"Pay attention to all that I have said to you, and make no mention of the names of other gods, nor let it be heard on your lips.
14	"Three times in the year you shall keep a feast to me.
15	You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed.
16	You shall keep the Feast of Harvest, of the firstfruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor.
17	Three times in the year shall all your males appear before the Lord GOD.
18	"You shall not offer the blood of my sacrifice with anything leavened, or let the fat of my feast remain until the morning.
19	"The best of the firstfruits of your ground you shall bring into the house of the LORD your God. "You shall not boil a young goat in its mother's milk.
20	"Behold, I send an angel before you to guard you on the way and to bring you to the place that I have prepared.
21	Pay careful attention to him and obey his voice; do not rebel against him, for he will not pardon your transgression, for my name is in him.
22	"But if you carefully obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.
23	"When my angel goes before you and brings you to the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites, and I blot them out,
24	you shall not bow down to their gods nor serve them, nor do as they do, but you shall utterly overthrow them and break their pillars in pieces.
25	You shall serve the LORD your God, and he will bless your bread and your water, and I will take sickness away from among you.
26	None shall miscarry or be barren in your land; I will fulfill the number of your days.
27	I will send my terror before you and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you.
28	And I will send hornets before you, which shall drive out the Hivites, the Canaanites, and the Hittites from before you.
29	I will not drive them out from before you in one year, lest the land become desolate and the wild beasts multiply against you.
30	Little by little I will drive them out from before you, until you have increased and possess the land.
31	And I will set your border from the Red Sea to the Sea of the Philistines, and from the wilderness to the Euphrates, for I will give the inhabitants of the land into your hand, and you shall drive them out before you.
32	You shall make no covenant with them and their gods.
33	They shall not dwell in your land, lest they make you sin against me; for if you serve their gods, it will surely be a snare to you."

NIV

1	"Do not spread false reports. Do not help a wicked man by being a malicious witness.
2	"Do not follow the crowd in doing wrong. When you give testimony in a lawsuit, do not pervert justice by siding with the crowd,
3	and do not show favoritism to a poor man in his lawsuit.
4	"If you come across your enemy's ox or donkey wandering off, be sure to take it back to him.
5	If you see the donkey of someone who hates you fallen down under its load, do not leave it there; be sure you help him with it.
6	"Do not deny justice to your poor people in their lawsuits.
7	Have nothing to do with a false charge and do not put an innocent or honest person to death, for I will not acquit the guilty.
8	"Do not accept a bribe, for a bribe blinds those who see and twists the words of the righteous.
9	"Do not oppress an alien; you yourselves know how it feels to be aliens, because you were aliens in Egypt.
10	"For six years you are to sow your fields and harvest the crops,
11	but during the seventh year let the land lie unplowed and unused. Then the poor among your people may get food from it, and the wild animals may eat what they leave. Do the same with your vineyard and your olive grove.
12	"Six days do your work, but on the seventh day do not work, so that your ox and your donkey may rest and the slave born in your household, and the alien as well, may be refreshed.
13	"Be careful to do everything I have said to you. Do not invoke the names of other gods; do not let them be heard on your lips.
14	"Three times a year you are to celebrate a festival to me.
15	"Celebrate the Feast of Unleavened Bread; for seven days eat bread made without yeast, as I commanded you. Do this at the appointed time in the month of Abib, for in that month you came out of Egypt. "No one is to appear before me empty-handed.
16	"Celebrate the Feast of Harvest with the firstfruits of the crops you sow in your field. "Celebrate the Feast of Ingathering at the end of the year, when you gather in your crops from the field.
17	"Three times a year all the men are to appear before the Sovereign LORD.
18	"Do not offer the blood of a sacrifice to me along with anything containing yeast. "The fat of my festival offerings must not be kept until morning.
19	"Bring the best of the firstfruits of your soil to the house of the LORD your God. "Do not cook a young goat in its mother's milk.
20	"See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared.
21	Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.
22	If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you.
23	My angel will go ahead of you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites and Jebusites, and I will wipe them out.
24	Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.
25	Worship the LORD your God, and his blessing will be on your food and water. I will take away sickness from among you,
26	and none will miscarry or be barren in your land. I will give you a full life span.
27	"I will send my terror ahead of you and throw into confusion every nation you encounter. I will make all your enemies turn their backs and run.
28	I will send the hornet ahead of you to drive the Hivites, Canaanites and Hittites out of your way.

29	But I will not drive them out in a single year, because the land would become desolate and the wild animals too numerous for you.
30	Little by little I will drive them out before you, until you have increased enough to take possession of the land.
31	"I will establish your borders from the Red Sea to the Sea of the Philistines, and from the desert to the River. I will hand over to you the people who live in the land and you will drive them out before you.
32	Do not make a covenant with them or with their gods.
33	Do not let them live in your land, or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you."

NLT

1	"You must not pass along false rumors. You must not cooperate with evil people by lying on the witness stand.
2	"You must not follow the crowd in doing wrong. When you are called to testify in a dispute, do not be swayed by the crowd to twist justice.
3	And do not slant your testimony in favor of a person just because that person is poor.
4	"If you come upon your enemy's ox or donkey that has strayed away, take it back to its owner.
5	If you see that the donkey of someone who hates you has collapsed under its load, do not walk by. Instead, stop and help.
6	"In a lawsuit, you must not deny justice to the poor.
7	"Be sure never to charge anyone falsely with evil. Never sentence an innocent or blameless person to death, for I never declare a guilty person to be innocent.
8	"Take no bribes, for a bribe makes you ignore something that you clearly see. A bribe makes even a righteous person twist the truth.
9	"You must not oppress foreigners. You know what it's like to be a foreigner, for you yourselves were once foreigners in the land of Egypt.
10	"Plant and harvest your crops for six years,
11	but let the land be renewed and lie uncultivated during the seventh year. Then let the poor among you harvest whatever grows on its own. Leave the rest for wild animals to eat. The same applies to your vineyards and olive groves.
12	"You have six days each week for your ordinary work, but on the seventh day you must stop working. This gives your ox and your donkey a chance to rest. It also allows your slaves and the foreigners living among you to be refreshed.
13	"Pay close attention to all my instructions. You must not call on the name of any other gods. Do not even speak their names.
14	"Each year you must celebrate three festivals in my honor.
15	First, celebrate the Festival of Unleavened Bread. For seven days the bread you eat must be made without yeast, just as I commanded you. Celebrate this festival annually at the appointed time in early spring, in the month of Abib, for that is the anniversary of your departure from Egypt. No one may appear before me without an offering.
16	"Second, celebrate the Festival of Harvest, when you bring me the first crops of your harvest." Finally, celebrate the Festival of the Final Harvest at the end of the harvest season, when you have harvested all the crops from your fields.
17	At these three times each year, every man in Israel must appear before the Sovereign, the LORD.
18	"You must not offer the blood of my sacrificial offerings together with any baked goods containing yeast. And do not leave the fat from the festival offerings until the next morning.
19	"As you harvest your crops, bring the very best of the first harvest to the house of the LORD your God." You must not cook a young goat in its mother's milk.

20	"See, I am sending an angel before you to protect you on your journey and lead you safely to the place I have prepared for you.
21	Pay close attention to him, and obey his instructions. Do not rebel against him, for he is my representative, and he will not forgive your rebellion.
22	But if you are careful to obey him, following all my instructions, then I will be an enemy to your enemies, and I will oppose those who oppose you.
23	For my angel will go before you and bring you into the land of the Amorites, Hittites, Perizzites, Canaanites, Hivites, and Jebusites, so you may live there. And I will destroy them completely.
24	You must not worship the gods of these nations or serve them in any way or imitate their evil practices. Instead, you must utterly destroy them and smash their sacred pillars.
25	"You must serve only the LORD your God. If you do, I will bless you with food and water, and I will protect you from illness.
26	There will be no miscarriages or infertility in your land, and I will give you long, full lives.
27	"I will send my terror ahead of you and create panic among all the people whose lands you invade. I will make all your enemies turn and run.
28	I will send terror ahead of you to drive out the Hivites, Canaanites, and Hittites.
29	But I will not drive them out in a single year, because the land would become desolate and the wild animals would multiply and threaten you.
30	I will drive them out a little at a time until your population has increased enough to take possession of the land.
31	And I will fix your boundaries from the Red Sea to the Mediterranean Sea, and from the eastern wilderness to the Euphrates River. I will hand over to you the people now living in the land, and you will drive them out ahead of you.
32	"Make no treaties with them or their gods.
33	They must not live in your land, or they will cause you to sin against me. If you serve their gods, you will be caught in the trap of idolatry."

LXX

	οὐ παροξέειν ἔκρηται μαιῶν οὐ ἀγκυρατῆρσιν μετὰ τοῦτοplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ὁδίκου γυνώσκει μάρτυς δόκιμος οὐκ ἐστίνplugin-autotooltip__default plugin-autotooltip_big1μὴ greek εἰμί is the first person singular verb for "to be" (εἶμι [the infinitive form] = "to be"). It is an irregular verb, and like English, changes significantly between person and tense. For example εἰμί is the word for am and εἶμι is the word for was, e.g. μετὰ πλείονων ἐπὶ καὶ οὐ προστεθήσῃ μετὰ πλήθους ἐκκλησίαι μετὰ πλείονων ὥστε ἐκκλησία κρίνω αὖτοplugin-autotooltip__default plugin-autotooltip_big2 greek Meaning
	* And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" μένοντα οὐκ ἐλεγχουσιν ἐνplugin-autotooltip__default plugin-autotooltip_big3 greek Preposition meaning "in", ἐπί ἐν ἐνplugin-autotooltip__default plugin-autotooltip_big4 greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀναντήσῃς τῷplugin-autotooltip__default plugin-autotooltip_big5 greek The definite article βολί τοῦplugin-autotooltip__default plugin-autotooltip_big6 greek The definite article ἐχθρού σου ἢ τῷplugin-autotooltip__default plugin-autotooltip_big7 greek The definite article ὑποζύγιω αὐτοῦplugin-autotooltip__default plugin-autotooltip_big8 greek
	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πλανάμενος ἀποστρέψας ἀποδόσεις αὐτοῦplugin-autotooltip__default plugin-autotooltip_big9 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὅτι plugin-autotooltip__default plugin-autotooltip_bigδέ greek ὅτι is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἵδης τὸ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ὁτοῦτον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἐξἑοῦ οὐ περιτωκός ὁὅ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article γόνον αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ παρελίσκη αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός 5 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ συνεγέρεις αὐτό plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μετ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ διαστρέφεις κρίμα πενήτης ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". κρίμας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός 6 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν παντί plugin-autotooltip__default plugin-autotooltip_bigἐν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἐν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ῥήματα ἀδίκου ἀποστήτη ἐθῶν καί plugin-autotooltip__default plugin-autotooltip_bigκαί 7 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δικαίων οὐκ ἀποκτενέας καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ δικαίωσεις τόν plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἀσέβῃ ἐν κεν δούρῳ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δούρα οὐ λίμνη τῆ plugin-autotooltip__default plugin-autotooltip_bigὅ 8 greek The definite article γάρ δούρα ἐκτωκοί σφραλισμός βλκπόντων καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λυαίνεται ῥήματα δικαία καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσλήτων οὐ θαλίε ὑμεῖς γάρ οἴβατε τήν plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ψυχῇ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article πρῶν ἀντων αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γάρ προσλήτων ἦτε plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γῆ plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 12:1 Αἰγύπτῳ https://groveserver.com/bible/ Printed on 2025/11/01 04:34
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	ἔτι ὅτι ὁμοῦς τῆς greek The definite article τῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὐ καὶ greek Meaning 10 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐδὲ greek The definite article ἡ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶ greek The definite article ὁ greek ὁ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So 11 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅταν greek The definite article οἱ greek The definite article οἱ greek The definite article ὁ greek ὁ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὁ greek The definite article ὁ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὸν greek The definite article ὁ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν greek The definite article ὁ

ἔξ ἡμέρας ποιῶνςplugin-autotooltip__default plugin-autotooltip_bigῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τᾶplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ἕρῃ σου τῆplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ὅplugin-autotooltip__default plugin-autotooltip_bigῆ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἡμέρα τῆplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ἐβδόμη ἀνάμνησις ἵνα ἀναμνησῇται ὁplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article βολὴ σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 12 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῷplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ἡμοῦν σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵνα ἀναμνησῇ ὁplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article υἱὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article παῖδιον σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ποσὶ/ποσὶς ἅπῃsplugin-autotooltip__default plugin-autotooltip_bigῶ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ἅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὅσῃ cίρηs καὶ ἡσὶsplugin-autotooltip__default plugin-autotooltip_bigῶ greek Meaning 13 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἡσὶs is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὑμῶς φιλᾶσθε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὅσῃs ἑσὶsplugin-autotooltip__default plugin-autotooltip_bigῶ greek Masculine noun meaning: * A god or goddess * God ἑτέρῃs οὐκ ἀναμνησθήσεσθε οὐδὲ μὴ ἀκούσῃ ἐκ τοίplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article στόματος ὑμῶν 14 τῇς καρδίᾳ τοίplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ἑαυτοῦ ἐσθλάσῃ μὴ τῇsplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ἐσθλὴν τῶνplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ὅσῃs φιλᾶσθε ποιεῖνplugin-autotooltip__default plugin-autotooltip_bigῶ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐπὶ ἡμέρας ἔσθθῃ ὅσῃs καθάπερ ἐνετελεσθῇ σοι κατὰ τὸνplugin-autotooltip__default plugin-autotooltip_bigῶ greek 15 The definite article καὶ ὅν τοίplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article μὴ ὅν τῶνplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article νέων ἐνplugin-autotooltip__default plugin-autotooltip_bigῶ greek Preposition meaning "in". γὰρ αὐτῷsplugin-autotooltip__default plugin-autotooltip_bigῶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ/ἐξῆς ἐξ Αἰγύπτου οὐκ ἀφῆλθῃ ἑωμῶν μου κενός

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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
21	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ γὰρ μὴ ὑποστῇ plugin-autotooltip__default plugin-autotooltip_bigοὐ γὰρ μὴ ὑποστῇ greek The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was. e.g. ἐγώ plugin-autotooltip__default plugin-autotooltip_bigἐγώ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	greek
	The definite article ὁ αὐτοῦ τῆς plugin-autotooltip__default plugin-autotooltip__bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip__bignoμω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ποιεῖ plugin-autotooltip__default plugin-autotooltip__bigmᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 δοῦναι ἐν τῇ λαμπρότητι αὐτοῦ plugin-autotooltip__default plugin-autotooltip__bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὁ αὐτοῦ σου τοῦ plugin-autotooltip__default plugin-autotooltip__bigἐλπί
	greek
	ἐλπί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλπί is the word for am and ἦν is the word for was, e.g. μοι χάρις περισσόθεν ἀπὸ πάντων plugin-autotooltip__default plugin-autotooltip__bigmᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 πάντες plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὅ νυν ἐστὶν γὰρ plugin-autotooltip__default plugin-autotooltip__bigἐλπί
	greek
	ἐλπί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλπί is the word for am and ἦν is the word for was, e.g. νόσος plugin-autotooltip__default plugin-autotooltip__bigmᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἅπαντες plugin-autotooltip__default plugin-autotooltip__bigο
	greek
22	The definite article ἡ plugin-autotooltip__default plugin-autotooltip__bigγῆ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὕψος plugin-autotooltip__default plugin-autotooltip__bigδὲ
	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐπεὶ plugin-autotooltip__default plugin-autotooltip__bigἐλπί
	greek
	ἐλπί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example ἐλπί is the word for am and ἦν is the word for was, e.g. μοι βασιλείον ἐκρέταιμα καὶ plugin-autotooltip__default plugin-autotooltip__bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip__bigοὔτως / αἰτῇ / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὕτως usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάντες plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὁ πᾶσα ἐπὶ τοῦ plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὁ αὐτοῦ τοῦ ὁ αὐτοῦ τῆς plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὁ ωνός σου καὶ plugin-autotooltip__default plugin-autotooltip__bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip__bignoμω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ποιεῖ plugin-autotooltip__default plugin-autotooltip__bigmᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 δοῦναι ἐν τῇ λαμπρότητι αὐτοῦ plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὁ υποὶ σου καὶ plugin-autotooltip__default plugin-autotooltip__bigkai
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ plugin-autotooltip__default plugin-autotooltip__bigο
	greek
	The definite article ὁ νταμενός σου

	ἡγοῦσεται ὑμῶς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἡγοῦσας σου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσὶν οἱ ἡρόςplugin-autotooltip__default plugin-autotooltip_bigηρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. ἡρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigτὸν greek The definite article Ἀποστόλων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑστῶτων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Φερεζαὶων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χαναανῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑσπεροσίων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ευελὼν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἱεβουσαίων καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑκτρίῳν αὐτοῦςκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
23	οὐ ἠποκρινόμενος τοῖς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article θεοῖςκαιplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδέ μὴ κατερίσκησιν αὐτοῖςκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ ποιεῖταικαιplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
24	Verb forms Present tense Person Greek Form κατὰ τὰς plugin-autotooltip__default plugin-autotooltip_big0 greek The definite article ἔργα αὐτῶνκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ καθαρῶς καὶκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συντριβῶν συντριβέναι τὰςκαιplugin-autotooltip__default plugin-autotooltip_big0 greek The definite article στήλας αὐτῶνκαιplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article greek Masculine noun meaning: * A god or goddess * God ουου kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article 25 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article οὐδὲν ουου kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article ὅπου ουου kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"
	οὐκ ουου kaiplugin-autotooltip__default plugin-autotooltip_bigiou greek ei(μ) is the first person singular verb for "to be" (eīnai [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ei(μ) is the word for am and ēn is the word for was, e.g. εἶπεν οὐδέ τις η̑κεινη greek The definite article η̑κεινη kaiplugin-autotooltip__default plugin-autotooltip_bigiη̑ 26 Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 12:1 ουου τοις greek The definite article ἀρχή ουου kaiplugin-autotooltip__default plugin-autotooltip_bigarxē greek The definite article γυναικαί ουου ανθρωπων kaiplugin-autotooltip__default plugin-autotooltip_bikai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek The definite article φθονος ουου ανων ουου kaiplugin-autotooltip__default plugin-autotooltip_bigphthonos ουου ανων ουου greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of παντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τινες greek 27 The definite article τινες εις ους ους ανων ουου kaiplugin-autotooltip__default plugin-autotooltip_bigitines εις ους ους ανων ουου greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bikai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of παντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τινες greek The definite article παντες ουου ουους

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15	Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)
16	And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.
17	Three times in the year all thy males shall appear before the Lord GOD.
18	Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.
19	The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
20	Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.
21	Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.
22	But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
23	For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.
24	Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.
25	And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.
26	There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
27	I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.
28	And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.
29	I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.
30	By little and little I will drive them out from before thee, until thou be increased, and inherit the land.
31	And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.
32	Thou shalt make no covenant with them, nor with their gods.
33	They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

[Exodus 22](#) ← [Exodus 23](#) → [Exodus 24](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Exodus](#)

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