2025/11/06 23:28 1/3 Exodus 24:3

Exodus 24:3

אַת lugin-autotooltip_default plugin-autotooltip_bigתְּבָּאׁ מֹשֶׁה נִיְסַפֵּר לָעָםٰ אֲת

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַּוֹהֶי נְהַנִּי יְהַנְּה אֶלְהָים (כְּל דְּבְּרֵי יְהַנְה Digin-autotooltip_default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis Hebrew 22:14Jeremiah 23:6 ngyplugin-autotooltip_default plugin-autotooltip_bigns

The Hebrew, may word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַיְּהַשְׁם אַשְׁר דְּבֶּרְ הַאֶּשׁ פְּיִם הַיִּאָשׁר בְּבר הָאָשׁפְּטִים הַאָשֶׁר דְּבֶּר הָאֶשׁ הַשְׁר בְּר הָאַשְׁבְּיַם הַאַלְהִים (כְּל הַמִּשְׁפַּטִים הַאָשֶׁר בְּבר הְאָם הַשְׁל בְּרָ הְיהָנֶה בּרְיהְנָה בּרְיהְנָה בּרְיהְנֶה בּרִיה בְּרִיהְנָה default plugin-autotooltip_bigm-

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

Moses came and told the people all the words of the LORD and all the rules. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do."

When Moses went and told the people all the LORD's words and laws, they responded with one voice, "Everything the LORD has said we will do."
Then Moses went down to the people and repeated all the instructions and regulations the LORD had given him. All the people answered with one voice, "We will do everything the LORD has commanded."

```
εἰσῆλθεν δὲplugin-autotooltip default plugin-autotooltip bigδέ
        greek
        δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Μωυσῆς καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διηγήσατο τῷplugin-autotooltip_default plugin-autotooltip_bigó
        greek
        The definite article λαῷ πάνταplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        areek
        Meaning
          All * Every * The whole
         Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip_default plugin-autotooltip_bigó
        areek
        The definite article ῥήματα τοῦplugin-autotooltip_default plugin-autotooltip_bigò
        areek
        The definite article θεοῦplugin-autotooltip_default plugin-autotooltip_bigθεὸς
        greek
        Masculine noun meaning:
        * A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip_default plugin-autotooltip_bigó
        The definite article δικαιώματα ἀπεκρίθη δὲρlugin-autotooltip default plugin-autotooltip bigδέ
        areek
        δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πἄςplugin-autotooltip_default plugin-autotooltip_bignᾶς
        greek
LXX
         * All * Every * The whole
         Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip default plugin-autotooltip default plugin-autotooltip
        greek
        The definite article λαὸς φωνῆ μιᾳplugin-autotooltip_default plugin-autotooltip_bigεζς
        gree
        Meaning:
         * One * First * One thing * Alone * Individual * One ma * Someone
        et cis the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30 λέγοντες πάντας plugin-autotooltip_default plugin-autotooltip_bigπᾶς
        greek
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
         With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούςplugin-autotooltip_default plugin-autotooltip_bigó
        greek
         The definite article λόγους plugin-autotooltip_default plugin-autotooltip_bigλόγος
         * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
        Masculine noun. Related to the verb λένω.
        Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οθς ἐλάλησεν κύριος ποιήσομενρlugin-autotooltip_default plugin-autotooltip_bigποιέω
        Meaning:
        * To do * To make
        This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
        Present tense Person Greek Form καλplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
         Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκουσόμεθα
```

2025/11/06 23:28 3/3 Exodus 24:3

KJV And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Exodus 24:2 ← Exodus 24:3 → Exodus 24:4

Return to: Home Page → Christianity → Bible → Old Testament → Exodus → Exodus 24

From:

https://groveserver.com/bible/ - BibleWiki

Permanent link:

https://groveserver.com/bible/doku.php?id=exodus_24:3

Last update: 2025/10/23 00:28

