

# Exodus 26:20

|        |                                                                             |
|--------|-----------------------------------------------------------------------------|
| Hebrew | וּלְצִלְעַת הַמִּשְׁכָּן הַשְּׁנִייתָ לַפָּאֵת צִפּוֹן עֲשֹׂהִים קָרָשׁ     |
| ESV    | and for the second side of the tabernacle, on the north side twenty frames, |
| NIV    | For the other side, the north side of the tabernacle, make twenty frames    |
| NLT    | For the north side of the Tabernacle, make another twenty frames,           |

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LXX | <p>καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ κλίτος τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δεύτερον τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... νότον εἴκοσι στύλους</p> |
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|     |                                                                                           |
|-----|-------------------------------------------------------------------------------------------|
| KJV | And for the second side of the tabernacle on the north side there shall be twenty boards: |
|-----|-------------------------------------------------------------------------------------------|

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