

# Exodus 27

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

## Text

### Hebrew

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|   | <div>את</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <div>ברא אלהים ( המזבח עצי נטיים חמש אמות ארך </div><div>היה</div><div>plugin-autotooltip__default plugin-autotooltip_big</div></div>                                                |
| 1 | <div>היה</div> <div>hebrew</div> <div>The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <div>המזבח ושלש אמות קמתו </div></div>                                                                                    |
|   | <div>היה</div> <div>plugin-autotooltip__default plugin-autotooltip_big</div> <div>היה</div> <div>hebrew</div> <div>The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</div> <div>This is the foundational verb of existence, identity, becoming and occurrence.</div> <div>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <div>אתו וצפית אתו </div><div>את</div></div> |
|   | <div>היה</div> <div>hebrew</div> <div>The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</div> <div>For example, in Genesis 1:1 the word is preceded by <div>ברא אלהים ( נחשת </div></div>                                                                                                                                                                                                                |
| 3 | <div>ועשית סירתיו לדשנו ויעיו ומזרקתיו ומזלגתיו ומחתתיו לכל כליו תעשה נחשת </div>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4 | <div>ועשית לו מכבד מעשה חשת נחשת ועשית על החשת ארבע טבעת נחשת על ארבע קצותיו </div>                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| 5 | <div>אֶת־<a href="#">וְנִתְּנָה אֵתָהּ</a>plugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div><p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p><p>For example, in Genesis 1:1 the word is preceded by <a href="#">בְּרָא אֱלֹהִים ( תַּחַת כְּרֹכַב הַמַּזְלָח מְלִמָּטָה</a> <a href="#">הָיְתָה</a>plugin-autotooltip__default plugin-autotooltip_big</p></div> |
| 6 | <div>אֶת־<a href="#">הָרִשְׁתָּ עַד חֲצֵי הַמִּזְבֵּחַ</a>plugin-autotooltip__default plugin-autotooltip_big</div> <div>hebrew</div> <div><p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p><p>For example, in Genesis 1:1 the word is preceded by <a href="#">בְּרָא אֱלֹהִים ( נְחֹשֶׁת</a></p></div>                                                                                        |

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|    | <p>אתָּplugin-autotooltip__default plugin-autotooltip_bigוְהוּבֵא אֶת־</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by בְּדִיּוֹ בְּטִבְעָתָּ וְהִנֵּי plugin-autotooltip__default plugin-autotooltip_bigהָיָה</p> <p>hebrew</p>                                                                                                                                                                                                                                                                                                   |
| 7  | <p>The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֵתוּ plugin-autotooltip__default plugin-autotooltip_bigאֶת־</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by ( בָּרָא אֱלֹהִים</p>                                    |
| 8  | <p>אתָּplugin-autotooltip__default plugin-autotooltip_bigוְהָיָה לְחֵטְ תַּעֲשֶׂה אִתּוֹ</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by ( כָּאֲשֶׁר הִרְאָה אֶתְּךָ plugin-autotooltip__default plugin-autotooltip_bigאֶת־</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by ( בָּרָא אֱלֹהִים ( בָּרָא כֹן יַעֲשֶׂוּ</p> |
| 9  | <p>אתָּplugin-autotooltip__default plugin-autotooltip_bigוְעָשִׂיתָ אֵת־</p> <p>hebrew</p> <p>The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.</p> <p>For example, in Genesis 1:1 the word is preceded by ( חָצַר הַמִּשְׁכָּן לְפָאֵת נֶגֶב תִּימְנָה קִלְעִים plugin-autotooltip__default plugin-autotooltip_bigלְחָצֵר שֶׁשׁ מִשְׁזָר מֵאָה בָּאֶמָּה אֶרֶץ לְפָאֵה הָאֶחָת</p>                                                                                                                                                                                                                                  |
| 10 | <p>וְעָמְדִי עֲשָׂהִים וְאֲדִנִּיהֶם עֲשָׂהִים נְחֹשֶׁת וְגִי הַעֲמָדִים וְחִשְׁקִיהֶם כָּסֹף</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| 11 | וְכֵן לַפֶּאֶת צִפּוֹן בְּאַרְדָּ קִלְעִים מֵאָה אַרְדָּ וַעֲמֻדוֹ עֲשָׂרִים וָאֲדָנִיָּהֶם עֲשָׂרִים נְחֹשֶׁת וְנִחְשִׁיָּהֶם כֶּסֶף                                                                                                                                                                                                                                                                                                                                            |
| 12 | וְרֹחַב הַחֲצֵר לַפֶּאֶת לֹם קִלְעִים חֲמִשִּׁים אַמָּה עַמֻּדֵיהֶם עֲשָׂרָה וָאֲדָנִיָּהֶם עֲשָׂרָה                                                                                                                                                                                                                                                                                                                                                                             |
| 13 | וְרֹחַב הַחֲצֵר לַפֶּאֶת קִדְמָה מֵזָרְחָה חֲמִשִּׁים אַמָּה                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 14 | וְחֹמֶשׁ עֲשָׂרָה אַמָּה קִלְעִים לַכֶּתֶף עַמֻּדֵיהֶם שְׁלֹשָׁה וָאֲדָנִיָּהֶם שְׁלֹשָׁה                                                                                                                                                                                                                                                                                                                                                                                        |
| 15 | וְלַכֶּתֶף הַשְּׂנִית חֲמֵשׁ עֲשָׂרָה קִלְעִים עַמֻּדֵיהֶם שְׁלֹשָׁה וָאֲדָנִיָּהֶם שְׁלֹשָׁה                                                                                                                                                                                                                                                                                                                                                                                    |
| 16 | וּלְשַׁעַר הַחֲצֵר מִסָּד עֲשָׂרִים אַמָּה תְּכֵלֶת וָאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מְשֻׁזָּר מַעֲשֵׂה רֶקֶם עַמֻּדֵיהֶם אַרְבָּעָה וָאֲדָנִיָּהֶם אַרְבָּעָה                                                                                                                                                                                                                                                                                                             |
| 17 | כָּל עַמֻּדָי הַחֲצֵר סָבִיב מְחֻשָּׁקִים כֶּסֶף וְוִיָּהֶם כֶּסֶף וָאֲדָנִיָּהֶם נְחֹשֶׁת                                                                                                                                                                                                                                                                                                                                                                                       |
| 18 | אַרְדָּ הַחֲצֵר מֵאָה בָּאַמָּה וְרֹחַב חֲמִשִּׁים בְּחֲמִשִּׁים וְקִמָּה חֲמֵשׁ אַמּוֹת שֵׁשׁ מְשֻׁזָּר וָאֲדָנִיָּהֶם נְחֹשֶׁת                                                                                                                                                                                                                                                                                                                                                 |
| 19 | לְכָל־כָּלִי הַמִּשְׁכָּן בְּכָל עֲבֹדָתוֹ וְכָל יִתְדָתָיו וְכָל יִתְדֵת הַחֲצֵר נְחֹשֶׁת                                                                                                                                                                                                                                                                                                                                                                                       |
|    | את־plugin-autotooltip__default plugin-autotooltip_big<br>hebrew                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 20 | The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.<br><br>For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים ( בָּנִי יִשְׂרָאֵל וַיִּקְחוּ אֱלֹד שָׁמֹן זֵית זָד<br>כְּתִית לַמֶּאֱוֹר לְהַעֲלֹת נֵר תְּמִיד                                                                                                                             |
|    | את־plugin-autotooltip__default plugin-autotooltip_big<br>hebrew                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 21 | hebrew<br>Meaning<br><br>* Yahweh - God's personal name<br><br>It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.<br><br>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יִשְׂרָאֵל |

## ESV

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| 1 | “You shall make the altar of acacia wood, five cubits long and five cubits broad. The altar shall be square, and its height shall be three cubits. |
| 2 | And you shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.                |
| 3 | You shall make pots for it to receive its ashes, and shovels and basins and forks and fire pans. You shall make all its utensils of bronze.        |

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| 4  | You shall also make for it a grating, a network of bronze, and on the net you shall make four bronze rings at its four corners.                                                                                                                     |
| 5  | And you shall set it under the ledge of the altar so that the net extends halfway down the altar.                                                                                                                                                   |
| 6  | And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze.                                                                                                                                                         |
| 7  | And the poles shall be put through the rings, so that the poles are on the two sides of the altar when it is carried.                                                                                                                               |
| 8  | You shall make it hollow, with boards. As it has been shown you on the mountain, so shall it be made.                                                                                                                                               |
| 9  | "You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twined linen a hundred cubits long for one side.                                                                                               |
| 10 | Its twenty pillars and their twenty bases shall be of bronze, but the hooks of the pillars and their fillets shall be of silver.                                                                                                                    |
| 11 | And likewise for its length on the north side there shall be hangings a hundred cubits long, its pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets shall be of silver.                               |
| 12 | And for the breadth of the court on the west side there shall be hangings for fifty cubits, with ten pillars and ten bases.                                                                                                                         |
| 13 | The breadth of the court on the front to the east shall be fifty cubits.                                                                                                                                                                            |
| 14 | The hangings for the one side of the gate shall be fifteen cubits, with their three pillars and three bases.                                                                                                                                        |
| 15 | On the other side the hangings shall be fifteen cubits, with their three pillars and three bases.                                                                                                                                                   |
| 16 | For the gate of the court there shall be a screen twenty cubits long, of blue and purple and scarlet yarns and fine twined linen, embroidered with needlework. It shall have four pillars and with them four bases.                                 |
| 17 | All the pillars around the court shall be filleted with silver. Their hooks shall be of silver, and their bases of bronze.                                                                                                                          |
| 18 | The length of the court shall be a hundred cubits, the breadth fifty, and the height five cubits, with hangings of fine twined linen and bases of bronze.                                                                                           |
| 19 | All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze.                                                                                                                               |
| 20 | "You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn.                                                                                                    |
| 21 | In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a statute forever to be observed throughout their generations by the people of Israel. |

## NIV

|   |                                                                                                                               |
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| 1 | "Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide.                 |
| 2 | Make a horn at each of the four corners, so that the horns and the altar are of one piece, and overlay the altar with bronze. |
| 3 | Make all its utensils of bronze—its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans.     |
| 4 | Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network.                   |
| 5 | Put it under the ledge of the altar so that it is halfway up the altar.                                                       |
| 6 | Make poles of acacia wood for the altar and overlay them with bronze.                                                         |
| 7 | The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried.                     |
| 8 | Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.                                |

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| 9  | "Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen,                                                                                                                           |
| 10 | with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.                                                                                                                                                                        |
| 11 | The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.                                                                                            |
| 12 | "The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases.                                                                                                                                                     |
| 13 | On the east end, toward the sunrise, the courtyard shall also be fifty cubits wide.                                                                                                                                                                            |
| 14 | Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases,                                                                                                                                                          |
| 15 | and curtains fifteen cubits long are to be on the other side, with three posts and three bases.                                                                                                                                                                |
| 16 | "For the entrance to the courtyard, provide a curtain twenty cubits long, of blue, purple and scarlet yarn and finely twisted linen-the work of an embroiderer-with four posts and four bases.                                                                 |
| 17 | All the posts around the courtyard are to have silver bands and hooks, and bronze bases.                                                                                                                                                                       |
| 18 | The courtyard shall be a hundred cubits long and fifty cubits wide, with curtains of finely twisted linen five cubits high, and with bronze bases.                                                                                                             |
| 19 | All the other articles used in the service of the tabernacle, whatever their function, including all the tent pegs for it and those for the courtyard, are to be of bronze.                                                                                    |
| 20 | "Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning.                                                                                                                                          |
| 21 | In the Tent of Meeting, outside the curtain that is in front of the Testimony, Aaron and his sons are to keep the lamps burning before the LORD from evening till morning. This is to be a lasting ordinance among the Israelites for the generations to come. |

## NLT

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| 1  | "Using acacia wood, construct a square altar 7-1/2 feet wide, 7-1/2 feet long, and 4-1/2 feet high.                                                                             |
| 2  | Make horns for each of its four corners so that the horns and altar are all one piece. Overlay the altar with bronze.                                                           |
| 3  | Make ash buckets, shovels, basins, meat forks, and firepans, all of bronze.                                                                                                     |
| 4  | Make a bronze grating for it, and attach four bronze rings at its four corners.                                                                                                 |
| 5  | Install the grating halfway down the side of the altar, under the ledge.                                                                                                        |
| 6  | For carrying the altar, make poles from acacia wood, and overlay them with bronze.                                                                                              |
| 7  | Insert the poles through the rings on the two sides of the altar.                                                                                                               |
| 8  | The altar must be hollow, made from planks. Build it just as you were shown on the mountain.                                                                                    |
| 9  | "Then make the courtyard for the Tabernacle, enclosed with curtains made of finely woven linen. On the south side, make the curtains 150 feet long.                             |
| 10 | They will be held up by twenty posts set securely in twenty bronze bases. Hang the curtains with silver hooks and rings.                                                        |
| 11 | Make the curtains the same on the north side- 150 feet of curtains held up by twenty posts set securely in bronze bases. Hang the curtains with silver hooks and rings.         |
| 12 | The curtains on the west end of the courtyard will be 75 feet long, supported by ten posts set into ten bases.                                                                  |
| 13 | The east end of the courtyard, the front, will also be 75 feet long.                                                                                                            |
| 14 | The courtyard entrance will be on the east end, flanked by two curtains. The curtain on the right side will be 22-1/2 feet long, supported by three posts set into three bases. |
| 15 | The curtain on the left side will also be 22-1/2 feet long, supported by three posts set into three bases.                                                                      |

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| 16 | “For the entrance to the courtyard, make a curtain that is 30 feet long. Make it from finely woven linen, and decorate it with beautiful embroidery in blue, purple, and scarlet thread. Support it with four posts, each securely set in its own base.                                                   |
| 17 | All the posts around the courtyard must have silver rings and hooks and bronze bases.                                                                                                                                                                                                                     |
| 18 | So the entire courtyard will be 150 feet long and 75 feet wide, with curtain walls 7-1/2 feet high, made from finely woven linen. The bases for the posts will be made of bronze.                                                                                                                         |
| 19 | “All the articles used in the rituals of the Tabernacle, including all the tent pegs used to support the Tabernacle and the courtyard curtains, must be made of bronze.                                                                                                                                   |
| 20 | “Command the people of Israel to bring you pure oil of pressed olives for the light, to keep the lamps burning continually.                                                                                                                                                                               |
| 21 | The lampstand will stand in the Tabernacle, in front of the inner curtain that shields the Ark of the Covenant. Aaron and his sons must keep the lamps burning in the LORD's presence all night. This is a permanent law for the people of Israel, and it must be observed from generation to generation. |

## LXX

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| <p>καὶ</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>καὶ</b></p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form <b>σοῦσαστήριον ἐκ ξύλων ἀσήπτων πέντε πήχεων</b></p> <p>greek</p> <p>The definite article <b>μήκος καὶ</b></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>πέντε πήχεων</b></p> <p>greek</p> <p>The definite article <b>ὁ</b>πος <b>τετραγώνον</b></p> <p>greek</p> <p>εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. <b>τοῦ</b></p> <p>greek</p> <p>The definite article <b>σοῦσαστήριον καὶ</b></p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τῶν πᾶσιν</b></p> <p>greek</p> <p>The definite article <b>ὁ</b>πος <b>αὐτοῦ</b></p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)</p> |  |
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|  | <div><div>καὶ</div><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>νοὐ</b><div>plugin-autotooltip__default plugin-autotooltip_bigνοί</div></div> <div>Meaning:</div> <div>* To do * To make</div> <div>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</div> <div>Verb forms</div> <div>Present tense Person Greek Form <b>τῷ</b><div>plugin-autotooltip__default plugin-autotooltip_bigὶ</div></div> <div>greek</div> <div>The definite article <b>κέρατα ἐν τῶν</b><div>plugin-autotooltip__default plugin-autotooltip_bigὶ</div></div> <div>greek</div> <div>The definite article <b>τεσσάρων γυναιῶν ἐξ αὐτοῦ</b><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div></div> <div>greek</div> <div>Meaning</div> <div>2 * He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>ἐστὶ</b><div>plugin-autotooltip__default plugin-autotooltip_bigἐστὶ</div></div> <div>greek</div> <div>ἐἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").</div> <div>It an irregular verb, and, like English, changes significantly between person and tense. For example ἐἶμι is the word for am and ἦν is the word for was, e.g. <b>τῷ</b><div>plugin-autotooltip__default plugin-autotooltip_bigὶ</div></div> <div>greek</div> <div>The definite article <b>κέρατα καὶ</b><div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div></div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>καλύψει</b><div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div></div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>χαλκῷ</b></div> |
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|    | <p><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"<b>καὶ</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form αὐτὸν τίθειplugin-autotooltip__default plugin-autotooltip_bigθέω</p> <p>greek</p> <p>The definite article ὁαὶς τὸπλugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article καὶτος τὸπlugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός</p> <p>greek</p> <p>Meaning</p> <p>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</p> <p>Preposition. Occurs 703 times in the New Testament.</p> <p>πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...<b>καὶ</b>βα ἰστία τῆςπlugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article αὐτὸς ἐκ βύσσου κεκλωσμένης μήκος ἑκατὸν πενήνταπlugin-autotooltip__default plugin-autotooltip_bigὁ</p> <p>greek</p> <p>The definite article ἐνὶ κλίτρει</p> <p><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"<b>αι</b>plugin-autotooltip__default plugin-autotooltip_bigαί</p> <p>greek</p> <p>The definite article σὺλοι αὐτῶνπlugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)<b>εἰκοσι καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"<b>αι</b>plugin-autotooltip__default plugin-autotooltip_bigαί</p> <p>greek</p> <p>The definite article βάσεις αὐτῶνπlugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)<b>εἴκοσι χαῖται καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"<b>αι</b>plugin-autotooltip__default plugin-autotooltip_bigαί</p> <p>greek</p> <p>The definite article κηκοι αὐτῶνπlugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)<b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"<b>αι</b>plugin-autotooltip__default plugin-autotooltip_bigαί</p> <p>greek</p> <p>The definite article ψαλίδες αὐτῶνπlugin-autotooltip__default plugin-autotooltip_bigαὐτός</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)<b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> |
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|  | <div>οὕτως <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article κλίττει <span>τῷ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>πρὸς</span>plugin-autotooltip__default plugin-autotooltip_bigπρὸς</div> <div>greek</div> <div>Meaning</div> <div>* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About</div> <div>Preposition. Occurs 703 times in the New Testament.</div> <div><span>πρὸς</span> is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀπηλύτην ἰστίᾱ <span>ἐκ</span>ατὸν <span>πηχῶν</span> <span>μήκος</span> <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>αὶ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>σὺ</span>λοι <span>αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἰκοσι</span> <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>αὶ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>βάσεις</span> <span>αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>11 Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>εἴκοσι</span> <span>χαλκᾷ</span> <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>αὶ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>κρίκοι</span> <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>αὶ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>ψαλίδες</span> <span>τῶν</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>σὺ</span>λων <span>καὶ</span>plugin-autotooltip__default plugin-autotooltip_bigκαὶ</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <span>αὶ</span>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <span>βάσεις</span> <span>αὐτῶν</span>plugin-autotooltip__default plugin-autotooltip_bigαὐτός</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <span>περιηργυρωμένοι</span> <span>ἀργύρῳ</span></div> |
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|  | <div><div>τὸ</div><div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div></div> <div>greek</div> <div>The definite article <div>6τ</div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. <div>εὖρος</div> <div>τῆς</div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <div>αὐλῆς</div> τὸplugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <div>κατὰ</div> <div>θάλασσαν</div> <div>ιστία</div> <div>πεντήκοντα</div> <div>πηχῶν</div> <div>στόλοι</div> <div>αὐτῶν</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>12</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>δέ</div> <div>καί</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> <div>greek</div> <div>Meaning</div> <div>* And * Also * Both * Even * Too * So</div> <div>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” <div>αἰ</div>plugin-autotooltip__default plugin-autotooltip_bigὸ</div> <div>greek</div> <div>The definite article <div>βάσεις</div> <div>αὐτῶν</div>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</div> <div>greek</div> <div>Meaning</div> <div>* He, she, it * Himself, herself, itself * Same</div> <div>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</div> <div>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <div>δέ</div> <div>καί</div>plugin-autotooltip__default plugin-autotooltip_bigκαί</div> |
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| <p><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>πεντεκαίδεκα πηχυν</b> <b>τὸ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>ὅρος τῶν</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>ἰστίων τῶ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>κλίτσι τῶ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>ἐνὶ στόλοι αὐτῶν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</p> <p>greek</p>    | <p>14</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>τρεῖς καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>αἰ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>βάσεις αὐτῶν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>τρεῖς</b> <b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> |
| <p><b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>τὸ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>κλίτος</b> <b>τὸ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>δεύτερον δέκα πέντε πηχυν τῶν</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>ἰστίων τῶ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>ὅρος στόλοι αὐτῶν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</p> <p>greek</p> | <p>15</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>τρεῖς καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <b>αἰ</b>plugin-autotooltip__default plugin-autotooltip_bigὸ</p> <p>greek</p> <p>The definite article <b>βάσεις αὐτῶν</b>plugin-autotooltip__default plugin-autotooltip_bigαὐτό</p> <p>greek</p> <p>Meaning</p> <p>* He, she, it * Himself, herself, itself * Same</p> <p>Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.</p> <p>Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <b>τρεῖς</b> <b>καί</b>plugin-autotooltip__default plugin-autotooltip_bigκαί</p> |

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| 7  | And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.                                                                                                                                                 |
| 8  | Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.                                                                                                                                                                |
| 9  | And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:                                                                                 |
| 10 | And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.                                                                                                                        |
| 11 | And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.                                                     |
| 12 | And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.                                                                                                                                   |
| 13 | And the breadth of the court on the east side eastward shall be fifty cubits.                                                                                                                                                                                    |
| 14 | The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.                                                                                                                                                      |
| 15 | And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.                                                                                                                                                            |
| 16 | And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.                                                   |
| 17 | All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.                                                                                                                                 |
| 18 | The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.                                                                                              |
| 19 | All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.                                                                                                                        |
| 20 | And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.                                                                                                                       |
| 21 | In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel. |

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