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Exodus 27

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

אָת אֶת plugin-autotooltip default plugin-autotooltip bigאָמָיתָ אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (הַמִּזְבֶּחַ עֲצֵי שִׁפֶּיִם חָמֵשׁ אַמּוֹת אֹרֶדְ בָּבִוּעְ יָהְנִים (הַמִּזְבֶּחַ עֲצֵי שִׁפֶּיִם חָמֵשׁ אַמּוֹת הֹתָב רָבִוּעְ יָהְנִה hamile, in Genesis 1:1 the word is preceded by בָּרָא אָמִּוֹת הֹתָב רָבָוּעְ יָהְנִה הַבְּרָא יָהְנִים (הַמִּזְבֶּחַ עֲצֵי שִׁמְּוֹת הֹתָב רָבָוּעְ יָהְנִים וֹ

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַמֵּמְבֶּׁחָ וַשְּׁלָשׁ אָמִוֹת קֹמֶתוֹ

הַיַהplugin-autotooltip_default plugin-autotooltip_bigוּעָשֵּׁיתָ קַרְנֹתָּיו עֵל אַרְבַּע פִּנֹּתָּיו מְמֵנוּ תִּהְיֵינְ

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- ָוְעָשֵׂיתָ סְּירֹתָיוֹ לְדַשִּׁנֹוֹ וְיָעָיוֹ וּמִזְרָקֹתָּיו וּמִזְלְגֹתָיו וּמַחְתֹּתָיו לְכָל כֵּלֵיו תַּעַשֵּה נְחְשֵׁת [3
- ַוְעָשֵׂיתָ לּוֹ מִכְבָּר מַעֲשֵׂה בֶשָׁת נְחֲשֶׁת וְעָשֵּׁיתָ עַל הָרֶשֶׁת אַרְבַּע טַבְּעָת נְחֹשֶׁת עַל אַרְבַּע קְצוֹתֵיו

אַתּהַ אֹתָּהַ plugin-autotooltip__default plugin-autotooltip_big אַת

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אָת plugin-autotooltip_default plugin-autotooltip_bigוְעָשֻׂיתָ בַדִּיםֹ לַמִּזְבֵּׁחַ בַּדֵּי עֲצֵי שִׁפֶּים וְצִפִּיתֵ אֹתֶם

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6

2025/10/30 05:43 3/19 Exodus 27

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אָת תַּעֲשֶׂה אֹתֶוֹ plugin-autotooltip_default plugin-autotooltip_bigאָת תַּעֲשֶׂה אֹתֶוֹ

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את plugin-autotooltip default plugin-autotooltip bigאת את

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וּעַמָּדֵיו עֵשִּׂרִים וָאַדְנֵיהֵם עַשִּׁרֵים נָחְשֶׁת וָוֵי הַעַמַּדֵים וַחֲשָׁקֵיהֵם כַּסֵף 10

- וַבֶּן לִפְאַת צָפוֹן בַּאֹבֶךְ קַלָעֵים מֵאַה אָבֶךְ ועמדו וְעַמוּדֵיו עַשְּׂרִים וְאַדְנֵיהֵם עַשְּׂרִים נָחְשָׁקָיהֶם כַּסְףְ 11
- וַרַתַב הַתַצֵּל לְפָאַת יָּם קּלָעֵים חַמְשֵּׁים אָמָה עַמָּדֵיהֶם עַשַּׂרָה וָאַדְנִיהֶם עַשַּׂרָה
- וְרַתַב הֶּחָצֵׁר לִפְּאֲת הֶדְמָה מִזְרֶחָה חֲמִשִּׁים אַמֶּה 13
- וַחֲמֵשׁ עִשְׂרֵה אַמֵּה קַלָעִים לַכָּתֵף עַמְּדֵיהֵם שָׁלֹשָּׁה וְאַדְנִיהֵם שִׁלֹשֵּׁה 14
- וְלַכְּתֵף הַשַּׁלִּית חְמֵשׁ עֶשְׂרֵה קְלָעֵים עַמָּדֵיהֶם שְׁלֹשָּׁה וְאַדְנֵיהֶם שְׁלֹשֵּׁה 15
- וּלְשַּׁעַר הַחָצֵּר מָסֶךּ עָשָׁרֵים אַמָּה תָּלֶּלֶת וְאַרְגָּמָן וְתוֹלָעַת שָׁנֵי וְשֵׁשׁ מַשְׁזֵר מַעֲשֵה רֹקָם עַמֶּדֵיהֶם אַרְבָּעָה וְאַדְנִיהֶם אַרְבָּעָה 16
- ַבָּל עַמּוּדֵٰי הֱחָצֵר סָבִיבֹ מְחֻשָּׁקֵים כֵּּסֶף וָוֵיהֵם כָּסֶף וְאַדְנֵיהֵם נְחְשֵׁת 17
- אָרֶדְ הַחָצֵר מֵאָה בָאַפָּה וְרְחַב חַמִּשִּׁים בַּחַמִּשִּים וִקֹמֵה חָמֵשׁ אַמְּוֹת שֵׁשׁ מָשְׁזֶר וְאַדְנֵיהֵם נְחְשֵׁת |18
- לָכֹל ֹפָלֵי הַמִּשִׁבֶּּן בִּכְּל עֲבֹדָתוֹ וְכָל יִתֶדֹתֵיו וְכָל יִתִדֹת הַחָצֵר נְחְשֵׁת 19

אֶת plugin-autotooltip_default plugin-autotooltip_bigאָתָּה תִּצְנֵה אֵת

hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (בְּנֵי יִשְׂרָאֵל וְיִקְחֹוּ אֵלֶידּ שֶׁמֶן זַיִּת זָדְּ ફַמֶּיד

אָתוֹן אַבּוֹרְכָּת אָשֵׁר עַל הָעֵדָת יָעֵרֹךְ אֹתוֹן plugin-autotooltip default plugin-autotooltip bigבָּאֹהֶל מוֹעֵד מְלְוּיִץ לַבְּּרֹכָת אֲשֵׁר עַל הָעֵדָת יָעֵרֹךְ אֹתוֹן

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21 hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 חָּקָּת עוֹלָם לְדָרֹתֶּׁם מֵאֵת בְּגֵי יִשְׂרָאֵל

ESV

- 1 "You shall make the altar of acacia wood, five cubits long and five cubits broad. The altar shall be square, and its height shall be three cubits.
- And you shall make horns for it on its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.
- You shall make pots for it to receive its ashes, and shovels and basins and forks and fire pans. You shall make all its utensils of bronze.

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- You shall also make for it a grating, a network of bronze, and on the net you shall make four bronze rings at its four corners.
- 5 And you shall set it under the ledge of the altar so that the net extends halfway down the altar.
- 6 And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze.
- And the poles shall be put through the rings, so that the poles are on the two sides of the altar when it is carried.
- You shall make it hollow, with boards. As it has been shown you on the mountain, so shall it be made.
- 9 "You shall make the court of the tabernacle. On the south side the court shall have hangings of fine twined linen a hundred cubits long for one side.
- 10 Its twenty pillars and their twenty bases shall be of bronze, but the hooks of the pillars and their fillets shall be of silver.
- And likewise for its length on the north side there shall be hangings a hundred cubits long, its pillars twenty and their bases twenty, of bronze, but the hooks of the pillars and their fillets shall be of silver.
- And for the breadth of the court on the west side there shall be hangings for fifty cubits, with ten pillars and ten bases.
- 13 The breadth of the court on the front to the east shall be fifty cubits.
- The hangings for the one side of the gate shall be fifteen cubits, with their three pillars and three bases.
- 15 On the other side the hangings shall be fifteen cubits, with their three pillars and three bases.
 - For the gate of the court there shall be a screen twenty cubits long, of blue and purple and scarlet
- yarns and fine twined linen, embroidered with needlework. It shall have four pillars and with them four bases.
- All the pillars around the court shall be filleted with silver. Their hooks shall be of silver, and their bases of bronze.
- The length of the court shall be a hundred cubits, the breadth fifty, and the height five cubits, with hangings of fine twined linen and bases of bronze.
- All the utensils of the tabernacle for every use, and all its pegs and all the pegs of the court, shall be of bronze.
- "You shall command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may regularly be set up to burn.
- In the tent of meeting, outside the veil that is before the testimony, Aaron and his sons shall tend it from evening to morning before the LORD. It shall be a statute forever to be observed throughout their generations by the people of Israel.

NIV

- 1 "Build an altar of acacia wood, three cubits high; it is to be square, five cubits long and five cubits wide.
- Make a horn at each of the four corners, so that the horns and the altar are of one piece, and overlay the altar with bronze.
- Make all its utensils of bronze-its pots to remove the ashes, and its shovels, sprinkling bowls, meat forks and firepans.
- Make a grating for it, a bronze network, and make a bronze ring at each of the four corners of the network.
- 5 Put it under the ledge of the altar so that it is halfway up the altar.
- 6 Make poles of acacia wood for the altar and overlay them with bronze.
- The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried.
- 8 Make the altar hollow, out of boards. It is to be made just as you were shown on the mountain.

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- 9 "Make a courtyard for the tabernacle. The south side shall be a hundred cubits long and is to have curtains of finely twisted linen,
- 10 with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.
- The north side shall also be a hundred cubits long and is to have curtains, with twenty posts and twenty bronze bases and with silver hooks and bands on the posts.
- "The west end of the courtyard shall be fifty cubits wide and have curtains, with ten posts and ten bases.
- 13 On the east end, toward the sunrise, the courtyard shall also be fifty cubits wide.
- Curtains fifteen cubits long are to be on one side of the entrance, with three posts and three bases,
- 15 and curtains fifteen cubits long are to be on the other side, with three posts and three bases.
- 16 "For the entrance to the courtyard, provide a curtain twenty cubits long, of blue, purple and scarlet yarn and finely twisted linen-the work of an embroiderer-with four posts and four bases.
- 17 All the posts around the courtyard are to have silver bands and hooks, and bronze bases.
- The courtyard shall be a hundred cubits long and fifty cubits wide, with curtains of finely twisted linen five cubits high, and with bronze bases.
- All the other articles used in the service of the tabernacle, whatever their function, including all the tent pegs for it and those for the courtyard, are to be of bronze.
- "Command the Israelites to bring you clear oil of pressed olives for the light so that the lamps may be kept burning.
- In the Tent of Meeting, outside the curtain that is in front of the Testimony, Aaron and his sons are to keep the lamps burning before the LORD from evening till morning. This is to be a lasting ordinance among the Israelites for the generations to come.

NLT

- 1 "Using acacia wood, construct a square altar 7-1/2 feet wide, 7-1/2 feet long, and 4-1/2 feet high.
- Make horns for each of its four corners so that the horns and altar are all one piece. Overlay the altar with bronze.
- Make ash buckets, shovels, basins, meat forks, and firepans, all of bronze.
- Make a bronze grating for it, and attach four bronze rings at its four corners.
- 5 Install the grating halfway down the side of the altar, under the ledge.
- 6 For carrying the altar, make poles from acacia wood, and overlay them with bronze.
- 7 Insert the poles through the rings on the two sides of the altar.
- 8 The altar must be hollow, made from planks. Build it just as you were shown on the mountain.
- 9 "Then make the courtyard for the Tabernacle, enclosed with curtains made of finely woven linen. On the south side, make the curtains 150 feet long.
- They will be held up by twenty posts set securely in twenty bronze bases. Hang the curtains with silver hooks and rings.
- Make the curtains the same on the north side- 150 feet of curtains held up by twenty posts set securely in bronze bases. Hang the curtains with silver hooks and rings.
- The curtains on the west end of the courtyard will be 75 feet long, supported by ten posts set into ten bases.
- 13 The east end of the courtyard, the front, will also be 75 feet long.
- The courtyard entrance will be on the east end, flanked by two curtains. The curtain on the right side will be 22-1/2 feet long, supported by three posts set into three bases.
- The curtain on the left side will also be 22-1/2 feet long, supported by three posts set into three bases.

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- "For the entrance to the courtyard, make a curtain that is 30 feet long. Make it from finely woven linen, and decorate it with beautiful embroidery in blue, purple, and scarlet thread. Support it with four posts, each securely set in its own base.
- 17 All the posts around the courtyard must have silver rings and hooks and bronze bases.
- So the entire courtyard will be 150 feet long and 75 feet wide, with curtain walls 7-1/2 feet high, made from finely woven linen. The bases for the posts will be made of bronze.
- "All the articles used in the rituals of the Tabernacle, including all the tent pegs used to support the Tabernacle and the courtyard curtains, must be made of bronze.
- "Command the people of Israel to bring you pure oil of pressed olives for the light, to keep the lamps burning continually.
- The lampstand will stand in the Tabernacle, in front of the inner curtain that shields the Ark of the Covenant. Aaron and his sons must keep the lamps burning in the LORD's presence all night. This is a permanent law for the people of Israel, and it must be observed from generation to generation.

LXX

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καὶρΙμαίη-autotooltip default plugin-autotooltip bigκαί
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσειςplugin-autotooltip_default plugin-autotooltip_bigποιέφ
Meaning:
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Present tense Person Greek Form θυσιαστήριον ἐκ ξύλων ἀσήπτων πέντε πήχεων τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article μῆκος καὶplugin-autotooltip_default plugin-autotooltip_bigκα
greek
Meaning
 And * Also * Both * Even * Too * So
The definite article εὖρος τετράγωνον ἔσταιρlugin-autotooltip default plugin-autotooltip bigεἰμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example εկμί is the word for am and ո՞v is the word for was, e.g. τὸplugin-autotooltip_default plugin-autotooltip_bigó
The definite article θυσιαστήριον καλριμαίη-autotooltip default plugin-autotooltip bigκαι
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τριῶν πήχεων τὸplugin-autotooltip_default plugin-autotooltip_bigd
greek
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσεις plugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὰplugin-autotooltip_default plugin-autotooltip_bigó The definite article κέρατα ἐπὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigò The definite article τεσσάρων γωνιῶν ἐξ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔσταιplugin-autotooltip_default plugin-autotooltip_bigείμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καλύψεις αὐτὰplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χαλκῷ

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσειςplugin-autotooltip_default plugin-autotooltip_bigποιέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
The definite article θυσιαστηρίω καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" "toplugin-autotooltip_default plugin-autotooltip_bigo
The definite article καλυπτῆρα αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article φιάλας αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςρlugin-autotooltip_default plugin-autotooltip_bigό
The definite article κρεάγρας αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" toplugin-autotooltip_default plugin-autotooltip_bigo
The definite article πυρεῖον αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip_default plugin-autotooltip_bigπᾶς
Meaning
* All * Every * The whole
Usage in the New Testament
The sense of παc depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns - "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 taplugin-autotooltip_default plugin-autotooltip_
greek
The definite article σκεύη αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιήσεις plugin-autotooltip_default plugin-autotooltip_bigποιέω
* To do * To make
Verb forms
Present tense Person Greek Form χαλκᾶ
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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
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 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσειςplugin-autotooltip_default plugin-autotooltip_bigποιέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐσχάραν ἔργῳ δικτυωτῷ χαλκῆν καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσεις plugin-autotooltip default plugin-autotooltip bigποιέω
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Present tense Person Greek Form τῆplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἐσχάρα τέσσαρας δακτυλίους χαλκοῦς ἐπὶ τὰplugin-autotooltip_default plugin-autotooltip_bigò
The definite article τέσσαρα κλίτη καιριυgin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑποθήσεις αὐτοὺςplugin-autotooltip_default plugin-autotooltip_default
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπὸ τὴνplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἐσχάραν τοῦplugin-autotooltip_default plugin-autotooltip_bigó
The definite article θυσιαστηρίου κάτωθεν ἔσταιρΙμαίη-autotooltip default plugin-autotooltip bigεluί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
t an irregular verb, and, like English, changes significantly between person and tense. For example ɛlu̞l is the word for am and ñv is the word for was, e.g. 6ɛplugin-autotooltip_default plugin-autotooltip_bigéé
be is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. nplugin-autotooltip default plugin-autotooltip bigo
The definite article ἐσχάρα ἔως τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἡμίσους τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article θυσιαστηρίου καὶplugin-autotooltip_bigκαί
greek
 Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσεις plugin-autotooltip_default plugin-autotooltip_bigποιέω
 * To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article θυσιαστηρίω φορεϊς ἐκ ξύλων ἀσήπτων καlplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιχαλκώσεις αὐτοὺς plugin-autotooltip_default plugin-autotooltip_default
areek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χαλκῷ

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσάξεις τοὺςplugin-autotooltip_default plugin-autotooltip_bigó The definite article φορεῖς εἰς τοὺςplugin-autotooltip_default plugin-autotooltip_bigò The definite article δακτυλίους καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστωσανρlugin-autotooltip_default plugin-autotooltip_bigelμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example ɛlul is the word for am and ñv is the word for was, e.g. olplugin-autotooltip_default plugin-autotooltip_bigó The definite article φορεῖς κατὰ τὰplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article πλευρὰ τοῦplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article θυσιαστηρίου ένρlugin-autotooltip_default plugin-autotooltip_bigέν Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò The definite article αἴρειν αὐτόρlugin-autotooltip_default plugin-autotooltip_bigαὐτός * He. she. it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κοΐλον σανιδωτόν ποιήσειςplugin-autotooltip_default plugin-autotooltip_bigποιέω This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form αὐτόρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατά τὸρμαίη-autotooltip default plugin-autotooltip bigó The definite article παραδειχθέν σοι ένρlugin-autotooltip_default plugin-autotooltip_bigέν areek Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigὁ greek The definite article ὄρει οὕτως ποιήσειςplugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτόplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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καὶplugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσειςplugin-autotooltip_default plugin-autotooltip_bigποιέω
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 Present tense Person Greek Form αὐλὴν τῆplugin-autotooltip_default plugin-autotooltip_bigỏ
The definite article σκηνῆ εἰς τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article κλίτος τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... λίβα Ιστία τῆςρlugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article αὐλῆς ἐκ βύσσου κεκλωσμένης μῆκος ἐκατὸν πηχῶν τῷplugin-autotooltip_default plugin-autotooltip_bigὀ
The definite article ἐνὶ κλίτει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip default plugin-autotooltip bigó
The definite article στῦλοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article βάσεις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι χαλκαῖ καὶρlugin-autotooltip_default plugin-autotooltip_bigκαῖ
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigo
The definite article κρίκοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
 Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.
 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ψαλίδες αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀργυραῖ

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οὕτως τῷplugin-autotooltip_default plugin-autotooltip_bigò The definite article κλίτει τῷplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. μορός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship to someone or something, whether physical, s... ἀπηλιώτην Ιστία ἐκατὸν πηχών μῆκος καὶριμοϳα-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó The definite article στῦλοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶκοσι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigó The definite article βάσεις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι χαλκαϊ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article κρίκοι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigó The definite article ψαλίδες τῶνplugin-autotooltip_default plugin-autotooltip_bigó The definite article στύλων κα\plugin-autotooltip_default plugin-autotooltip_bigκαί areek And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" alplugin-autotooltip_default plugin-autotooltip_bigò The definite article βάσεις αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) περιηργυρωμέναι ἀργύρφ

ròplugin-autotooltip_default plugin-autotooltip_bigó The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εὖρος τῆς plugin-autotoolbip_default plugin-autotoolbip_bigó The definite article αὐλῆς τὸplugin-autotooltip_default plugin-autotooltip_bigò | | The definite article κατὰ θάλασσαν Ιστία πεντήκοντα πηχῶν στῦλοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέκα καιριμαία-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" alplugin-autotooltip_default plugin-autotooltip_bigò The definite article βάσεις αὐτὧνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) $\delta \hat{\epsilon} \kappa \alpha$ k α plugin-autotooltip_default plugin-autotooltip_bigk α í areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὖρος τῆςplugin-autotooltip_default plugin-autotooltip_bigò The definite article αὐλῆς τὸplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About | mpc/c is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... νότον ίστια πεντήκοντα πήχεων στίλοι αὐτώγρlugin-autotooltip_default plugin-autotooltip_bigatróc greek Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέκα κα\plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" alplugin-autotooltip_default plugin-autotooltip_bigò The definite article βάσεις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same

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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέκα

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πεντεκαίδεκα πήχεων τὸρlugin-autotooltip_default plugin-autotooltip_bigὁ The definite article ὕψος τῶνplugin-autotooltip_default plugin-autotooltip_bigò The definite article lστίων τῷplugin-autotooltip_default plugin-autotooltip_bigò The definite article κλίτει τῷplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article ἐνί στῦλοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρεῖς κα\plugin-autotooltip_default plugin-autotooltip_bigκαί Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigò The definite article βάσεις αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρεῖς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τορlugin-autotooltip_default plugin-autotooltip_bigό The definite article κλίτος τὸplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article δεύτερον δέκα πέντε πηχῶν τῶνplugin-autotooltip_default plugin-autotooltip_bigὀ The definite article lστίων τὸplugin-autotooltip_default plugin-autotooltip_bigò The definite article ὕψος στῦλοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρεῖς καὶριμαίοι-autotooltip_default plugin-autotooltip_default Meaning * And * Also * Roth * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αlplugin-autotooltip_default plugin-autotooltip_bigó greek The definite article βάσεις αὐτῶνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive), Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρεῖς

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The definite article αὐλῆς κάλυμμα εἴκοσι πηχῶν τὸplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ὕψος ἐξ ὑακίνθου καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
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 Meaning
 All * Every * The whole
 Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns 🛨 "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 olplugin-autotooltip_default plugin-autotooltip_bigó
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) χαλκαΐ
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 The definite article δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, μῆκος τῆςplugin-autotooltip_default plugin-autotooltip_bigó
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The definite article πάσσαλοι τῆς plugin-autotooltip_default plugin-autotooltip_bigò
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The definite article αὐλῆς χαλκοῖ

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The definite article υἰοῖς Ισραηλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντόςplugin-autotooltip_default plugin-autotooltip_bigmār
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With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ενρίυgin-autotooltip_default plugin-autotooltip_bigέν
 Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigċ
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greek
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 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ααρων καὶplugin-autotooltip_default plugin-autotooltip_bigκι
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|The definite article γενεὰς ὑμῶν παρὰ τῶνρlugin-autotooltip_default plugin-autotooltip_bigċ
The definite article υἰῶν Ισραηλ
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KJV

- And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.
- And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
- And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.
- And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.
- And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.
- 6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

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- And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
- 8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.
- And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:
- And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.
- And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.
- And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.
- 13 And the breadth of the court on the east side eastward shall be fifty cubits.
- The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.
- 15 And on the other side shall be hangings fifteen cubits: their pillars three, and their sockets three.
- And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet,
- and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.
- All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.
- The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.
- All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.
- And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
- In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.

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