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Exodus 27:7

אָת plugin-autotooltip_default plugin-autotooltip_bigוְהוּבֵא אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 בְּיָה בַּטְבֶּעֶׂת וְהָיָנְ בֹּיִים בְּעֶרָת וְהָיִנְ בֹּיִם בְּעֶרָת וְהָיִנְ בֹּיִם בַּעֶּלֶת וְהָיִנְ בֹּיִם בַּעֶּלֶת וְהָיִנְ בַּעָבֶּעֶׁת וְהָיִנְ בַּעָבֶּעֶת וְהַיִּם בַּעָּת וְהַיִּים בּיִם בַּעָּת וְהַיִּם בּיִם בּעָבֶּעֶת וְהַיִּיִם בּיִם בּעָבֶּעֶת וְהַיִּם בּיִם בּעָבְּעָת וְהַיִּם בּיִם בּעָּת וְהַיִּם בּיִם בּעָבְעָת וְהַיִּם בּיִם בּעָבְּעָת וְהַיִּם בּיִם בּעָּת וְהַיִּם בּיִם בּעָבְּעָת וְהַיִּם בּיִם בּיִם בּיִים בּיִם בּיִם בּיִּבְּעָת וְהַיִּם בּיִם בּעָּת וְהָיִם בּיִּם בּיִם בּיִּים בּיִים בּיִם בּיִּים בּיִים בּיִּבְּעָת וְהַיִּים בּיִּבְּעָּת וְהָיִם בּיִם בּיִּבְּעָּת וְהָיִם בּיִּם בּיִּים בּיִים בּיִים בּיִים בּיִבְּיּת וְהָיִם בּיִים בְּיִים בְּיִים בְּיִבְּיִם בְּיִם בְּיִבְּיִת וְהָיִים בּיִים בְּיִים בְּיִם בְּיִם בְּיִבְּיִת וְהָיִים בְּיִים בְּיים בְּייִים בְּיים בְּיים בְּיים בְּיים בְּיים בְּיבְיים בְּיִים בְּייִּים בְּיים בְּיים בְּיים בְּיים בְּיים בְּיבְים בְּיִים בְּיִים בְּיִ

hebrev

| The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אָת הַפּוְבָּהָ בַּשְּׁאֵת אֹתָוֹ (# שְׁרָנִי צֵּלְעָׁת הַפּוְבָּהָ בַּשְּׁאֵת אֹתָוֹ # tis used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרְאָת הַפּוְבָּהָ בַּשְּׁאֵת אֹתָוֹ # plugin-autotooltip_bign.

hebrew

The Hebrew war does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article p.Genesis 1:1

ESV And the poles shall be put through the rings, so that the poles are on the two sides of the altar when it is carried.

NIV The poles are to be inserted into the rings so they will be on two sides of the altar when it is carried.

NLT Insert the poles through the rings on the two sides of the altar.

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί areek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσάξεις τοὺςplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φορεῖς εἰς τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δακτυλίους καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστωσανρlugin-autotooltip_default plugin-autotooltip_bigείμί εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. oἰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τά greek Meaning: The LXX The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ φορεῖς κατὰ τὰplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πλευρὰ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου ἐνplugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἴρειν αὐτόplugin-autotooltip_default plugin-autotooltip_bigαὑτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Exodus 27:6 ← Exodus 27:7 → Exodus 27:8

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