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Exodus 28:17

Hebrew	וּמִלֵּאתָ בוֹ מִלָּאַת אֶׁבֶן אַרְבָּעָה טוּרֵים אֲבֶן טוּר אָדֶם פִּטְדָה וּבָרֶּקֶת הַפְּוּר הָאֶחֶד
ESV	You shall set in it four rows of stones. A row of sardius, topaz, and carbuncle shall be the first row;
INIV	Then mount four rows of precious stones on it. In the first row there shall be a ruby, a topaz and a beryl;
IIXII I	Mount four rows of gemstones on it. The first row will contain a red carnelian, a pale green peridot, and an emerald.

καὶρlugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθυφανεῖς ἐνρlugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". αὐτῷplugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕφασμα κατάλιθον τετράστιχον στίχος λίθων ἔσταιplugin-autotooltip_default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

LXX

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σάρδιον τοπάζιον καὶpluginautotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σμάραγδος ὁplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article στίχος oplugin-autotooltip_default plugin-autotooltip_bigo

areek

The definite article elicplugin-autotooltip default plugin-autotooltip bigelic

gree

Meaning:

* One * First * One thing * Alone * Individual * One ma * Someone

εἷς is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament.Matthew 8:19John 10:30

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KJV

And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row.

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