

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιθήσεις ἐπὶ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article λογεῖον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article κρίσεως τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ

greek

The definite article δήλωσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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The definite article ἀλήθειαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

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Meaning

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τοῦplugin-autotooltip__default plugin-

autotooltip_bigὸ

greek

The definite article [στήθους](#) Ααρων ὅταν εἰσπορεύηται εἰς τὸ [στήθους](#) Ααρων ὅταν εἰσπορεύηται εἰς τὸ

greek

The definite article [ἅγιον ἐναντίον κυρίου καὶ](#) [ἅγιον ἐναντίον κυρίου καὶ](#)

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Meaning

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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” [οἷον](#) Ααρων [τὰς](#) [οἷον](#) Ααρων [τὰς](#)

greek

The definite article [κρίσεις τῶν](#) [κρίσεις τῶν](#)

greek

The definite article [υἱῶν Ισραηλ ἐπὶ τοῦ](#) [υἱῶν Ισραηλ ἐπὶ τοῦ](#)

greek

The definite article [στήθους ἐναντίον κυρίου διὰ](#) [στήθους ἐναντίον κυρίου διὰ](#)

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, [διὰ](#) emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 [παντός](#) [παντός](#)

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9 John 3:16 Romans 5:12 Matthew 28:19 Colossians 1:16 Romans 3:23 Romans 3:23 John 3:16 Colossians 1:17

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