

Exodus 28:32

	יהִי plugin-autotooltip__default plugin-autotooltip_bigיהִי hebrew The word יהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהִי שָׁפָה בְּתוֹכָו רֹאשׁוֹ בְּתוֹכָו שָׁפָה יהִי plugin-autotooltip__default plugin-autotooltip_bigיהִי hebrew The word יהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהִי סָבִיב מִעֲשֵׂה אֵלֶּי כִּי תִחַרַּא יְהִי plugin-autotooltip__default plugin-autotooltip_bigיהִי hebrew The word יהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לֹא יִקְרַע
ESV	It shall have an opening for the head in the middle of it, with a woven binding around the opening, like the opening in a garment, so that it may not tear.
NIV	with an opening for the head in its center. There shall be a woven edge like a collar around this opening, so that it will not tear.
NLT	with an opening for Aaron's head in the middle of it. Reinforce the opening with a woven collar so it will not tear.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἶμί greek εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περιστόμιον ἐξ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μέσον ὧσαν ἔχον κύκλῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περιστομίου ἔργον ὑφάντου τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συμβολὴν συνυφασμένην ἐξ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἵνα μὴ ῥαγῇ
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KJV	And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.
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