Exodus 28:38

הָיָהplugin-autotooltip_default plugin-autotooltip_big

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הָיָח הַשְׁיַתֶּם וְהַשְׁיַתָּם וְהַשְׁיַתָּם וְהַיִּתְּ אַלָּכִי מַנְּאָל לְכֶל מִתְּנָת קַדְשִׁיתָם וְהַיֶּתְ Gefault plugin-autotooltip_bigmin, מָּיִח בּיִשְׁיַתְם וְהַיִּיתְ default plugin-autotooltip.

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This is the foundational verb of existence, identity, becoming and occurrence.

* it is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:1هر إبرام وهو إبرام وهو إبرام وهو إبرام إلى المناطقة المن

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the LORD. ESV

it will be on Aaron's forehead, and he will bear the guilt involved in the sacred gifts the Israelites consecrate, whatever their gifts may be. It will be on Aaron's forehead continually so that they will be acceptable to the LORD.

Aaron must wear it on his forehead so he may take on himself any guilt of the people of Israel when they consecrate their sacred offerings. He must always wear it on his forehead so the LORD will accept the people. NLT

Last update: 2025/10/23 00:28 exodus 28:38 https://groveserver.com/bible/doku.php?id=exodus 28:38 καὶplugin-autotooltip__default plugin-autotooltip biqκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigείμί |εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò The definite article μετώπου Ααρων καιρlugin-autotooltip default plugin-autotooltip bigκαι greek * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξαρεῖ Ααρων τὰρμαίη-autotooltip default plugin-autotooltip bigó The definite article ἀμαρτήματα τῶνplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article ἀγίων ὄσα ὰν ἀγιάσωσιν οἱplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article νἱοὶ Ισραηλ παντὸςplugin-autotooltip_default plugin-autotooltip_bigπᾶς greek * All * Every * The whole Adjective. Usage in the New Testament The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns \rightarrow "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δόματος τῶνρlugin-autotooltip_default plugin-The definite article ἀχίων αὐτῶνplugin-autotooltip default plugin-autotooltip bigαὐτός areek LXX * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigείμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἐπὶ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò greek The definite article μετώπου Ααρων διὰplugin-autotooltip_default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of reposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 παντός plugin-autotooltip_default pluginautotooltip bigπᾶς greek * All * Every * The whole Adjective The sense of $\pi\tilde{\alpha}\zeta$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 δεκτὸν αὐτοῖς plugin-autotooltip default pluginautotooltip bigαὐτός greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔναντι κυρίου

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ΚJV

And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

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